

NOTE: This bill has been prepared for the signatures of the appropriate legislative officers and the Governor. To determine whether the Governor has signed the bill or taken other action on it, please consult the legislative status sheet, the legislative history, or the Session Laws.



HOUSE BILL 25-1250

BY REPRESENTATIVE(S) Hamrick and Duran, Bacon, Bird, Boesenecker, Brown, Camacho, Clifford, Froelich, Garcia, Gilchrist, Jackson, Joseph, Lindsay, Lindstedt, Mabrey, McCormick, Rutinel, Sirota, Smith, Stewart R., Story, Woodrow;
also SENATOR(S) Cutter, Kipp, Michaelson Jenet, Sullivan, Wallace, Winter F., Coleman.

CONCERNING PROVIDING MATERIALS ABOUT GUN VIOLENCE PREVENTION TO
PARENTS WITH STUDENTS IN K-12.

Be it enacted by the General Assembly of the State of Colorado:

SECTION 1. In Colorado Revised Statutes, 25-20.5-1203, **add** (2)(e) as follows:

25-20.5-1203. Gun violence prevention awareness and education - violence intervention grant program - rules. (2) (e) THE OFFICE SHALL POST THE MATERIALS DEVELOPED PURSUANT TO SUBSECTION (2)(a)(II) OF THIS SECTION IN AN ACCESSIBLE MANNER ON THE OFFICE'S WEBSITE FOR LOCAL EDUCATION PROVIDERS, AS DEFINED IN SECTION 22-1-150, TO ACCESS AND DISTRIBUTE TO PARENTS, GUARDIANS, AND LEGAL CUSTODIANS OF ELEMENTARY OR SECONDARY SCHOOL STUDENTS.

Capital letters or bold & italic numbers indicate new material added to existing law; dashes through words or numbers indicate deletions from existing law and such material is not part of the act.

SECTION 2. In Colorado Revised Statutes, 25-20.5-1206, **add** (4) as follows:

25-20.5-1206. Rules - report. (4) BEGINNING IN JANUARY 2026, AND IN JANUARY EVERY YEAR THEREAFTER, THE DEPARTMENT SHALL INCLUDE, AS PART OF ITS PRESENTATION DURING ITS "SMART ACT" HEARING REQUIRED BY SECTION 2-7-203, INFORMATION CONCERNING THE MATERIALS DEVELOPED PURSUANT TO SECTION 25-20.5-1203 (2)(a)(II).

SECTION 3. In Colorado Revised Statutes, **add** 22-1-150 as follows:

22-1-150. Gun violence prevention awareness - materials to parents - definitions. (1) AS USED IN THIS SECTION, UNLESS THE CONTEXT OTHERWISE REQUIRES:

(a) "LOCAL EDUCATION PROVIDER" MEANS A SCHOOL DISTRICT CREATED PURSUANT TO ARTICLE 30 OF THIS TITLE 22, A BOARD OF COOPERATIVE SERVICES CREATED PURSUANT TO ARTICLE 5 OF THIS TITLE 22, A CHARTER SCHOOL AUTHORIZED BY A SCHOOL DISTRICT PURSUANT TO PART 1 OF ARTICLE 30.5 OF THIS TITLE 22, AN INSTITUTE CHARTER SCHOOL AUTHORIZED BY THE STATE CHARTER SCHOOL INSTITUTE PURSUANT TO PART 5 OF ARTICLE 30.5 OF THIS TITLE 22, AND THE COLORADO SCHOOL FOR THE DEAF AND THE BLIND AUTHORIZED PURSUANT TO SECTION 22-80-102.

(b) "MATERIALS" MEANS THE GUN VIOLENCE PREVENTION MATERIALS CREATED BY THE OFFICE OF GUN VIOLENCE PREVENTION AND POSTED ON THE WEBSITE OF THE OFFICE PURSUANT TO SECTION 25-20.5-1203 (2)(e).

(2) (a) A LOCAL EDUCATION PROVIDER, AT THE BEGINNING OF EACH SCHOOL YEAR, SHALL ACCESS THE MATERIALS POSTED ON THE WEBSITE OF THE OFFICE OF GUN VIOLENCE PREVENTION AND DISTRIBUTE THE MATERIALS, IN A WRITTEN OR ELECTRONIC FORMAT, TO EACH PARENT, GUARDIAN, AND LEGAL CUSTODIAN OF A STUDENT ENROLLED IN A SCHOOL OF THE LOCAL EDUCATION PROVIDER.

(b) EACH LOCAL EDUCATION PROVIDER SHALL POST OR LINK TO THE MATERIALS ON THE LOCAL EDUCATION PROVIDER'S WEBSITE.

SECTION 4. Act subject to petition - effective date. This act takes effect at 12:01 a.m. on the day following the expiration of the ninety-day period after final adjournment of the general assembly; except that, if a referendum petition is filed pursuant to section 1 (3) of article V of the state constitution against this act or an item, section, or part of this act within such period, then the act, item, section, or part will not take effect unless approved by the people at the general election to be held in November 2026 and, in such case, will take effect on the date of the official declaration of the vote thereon by the governor.

Julie McCluskie
SPEAKER OF THE HOUSE
OF REPRESENTATIVES

James Rashad Coleman, Sr.
PRESIDENT OF
THE SENATE

Vanessa Reilly
CHIEF CLERK OF THE HOUSE
OF REPRESENTATIVES

Esther van Mourik
SECRETARY OF
THE SENATE

APPROVED _____
(Date and Time)

Jared S. Polis
GOVERNOR OF THE STATE OF COLORADO