

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **Substitute for HB 2007**, on page 37, in line 38, by subtracting \$3,000,000 from the dollar amount and by adjusting the dollar amount in line 38 accordingly;

On page 181, in line 21, by adding \$3,000,000 to the dollar amount and by adjusting the dollar amount in line 21 accordingly; following line 21 by inserting:

"Provided, That expenditures in an amount of not less than \$3,000,000 shall be made by the above agency from such account during fiscal year 2026 to reduce the price copay of students for school lunches."

_____ District.