

SB0346/893920/1

CONFERENCE COMMITTEE REPORT

BILL NO.: **SB 346** SPONSOR: **Senator Ferguson**

SUBJECT: **Public Safety - Regulated Firearms - Sell, Rent,
Transfer, or Loan**

THIRD READING CALENDAR HOUSE NO. **29** SENATE NO. **46**

Hon. Thomas V. Mike Miller, Jr., President of the Senate
Hon. Michael E. Busch, Speaker of the House of Delegates

Your Conference Committee on the Disagreeing votes of the two Houses has met and, after full and free conference, recommends:

(1) That the House Judiciary Committee Amendments
[\(SB0346/652811/1\)](#) be rejected.

(2) That the attached Conference Committee Amendments
[\(SB0346/243726/1\)](#) be adopted.

Senate Members:

House Members:

Chair, **Michael J. Hough**

Chair, **Luke Clippinger**

Jill P. Carter

Vanessa E. Atterbeary

Jeff Waldstreicher

Charles E. Sydnor, III

Read in the Senate:

Read in the House of Delegates:

Amendment Office Delivers Report to:

() Chief Clerk
(X) Secretary, Senate