

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1348 Session of
2021

INTRODUCED BY SAYLOR, MAY 5, 2021

SENATOR BROWNE, APPROPRIATIONS, IN SENATE, RE-REPORTED AS
AMENDED, JUNE 25, 2021

AN ACT

1 ~~Amending the act of April 9, 1929 (P.L.343, No.176), entitled~~ <--
2 ~~"An act relating to the finances of the State government;~~
3 ~~providing for cancer control, prevention and research, for~~
4 ~~ambulatory surgical center data collection, for the Joint~~
5 ~~Underwriting Association, for entertainment business~~
6 ~~financial management firms, for private dam financial~~
7 ~~assurance and for reinstatement of item vetoes; providing for~~
8 ~~the settlement, assessment, collection, and lien of taxes,~~
9 ~~bonus, and all other accounts due the Commonwealth, the~~
10 ~~collection and recovery of fees and other money or property~~
11 ~~due or belonging to the Commonwealth, or any agency thereof,~~
12 ~~including escheated property and the proceeds of its sale,~~
13 ~~the custody and disbursement or other disposition of funds~~
14 ~~and securities belonging to or in the possession of the~~
15 ~~Commonwealth, and the settlement of claims against the~~
16 ~~Commonwealth, the resettlement of accounts and appeals to the~~
17 ~~courts, refunds of moneys erroneously paid to the~~
18 ~~Commonwealth, auditing the accounts of the Commonwealth and~~
19 ~~all agencies thereof, of all public officers collecting~~
20 ~~moneys payable to the Commonwealth, or any agency thereof,~~
21 ~~and all receipts of appropriations from the Commonwealth,~~
22 ~~authorizing the Commonwealth to issue tax anticipation notes~~
23 ~~to defray current expenses, implementing the provisions of~~
24 ~~section 7(a) of Article VIII of the Constitution of~~
25 ~~Pennsylvania authorizing and restricting the incurring of~~
26 ~~certain debt and imposing penalties; affecting every~~
27 ~~department, board, commission, and officer of the State~~
28 ~~government, every political subdivision of the State, and~~
29 ~~certain officers of such subdivisions, every person,~~
30 ~~association, and corporation required to pay, assess, or~~
31 ~~collect taxes, or to make returns or reports under the laws~~
32 ~~imposing taxes for State purposes, or to pay license fees or~~
33 ~~other moneys to the Commonwealth, or any agency thereof,~~

~~every State depository and every debtor or creditor of the Commonwealth," in general budget implementation, further providing for Department of Human Services.~~

AMENDING THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), ENTITLED "AN ACT RELATING TO THE FINANCES OF THE STATE GOVERNMENT; PROVIDING FOR CANCER CONTROL, PREVENTION AND RESEARCH, FOR AMBULATORY SURGICAL CENTER DATA COLLECTION, FOR THE JOINT UNDERWRITING ASSOCIATION, FOR ENTERTAINMENT BUSINESS FINANCIAL MANAGEMENT FIRMS, FOR PRIVATE DAM FINANCIAL ASSURANCE AND FOR REINSTATEMENT OF ITEM VEToes; PROVIDING FOR THE SETTLEMENT, ASSESSMENT, COLLECTION, AND LIEN OF TAXES, BONUS, AND ALL OTHER ACCOUNTS DUE THE COMMONWEALTH, THE COLLECTION AND RECOVERY OF FEES AND OTHER MONEY OR PROPERTY DUE OR BELONGING TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, INCLUDING ESCHEATED PROPERTY AND THE PROCEEDS OF ITS SALE, THE CUSTODY AND DISBURSEMENT OR OTHER DISPOSITION OF FUNDS AND SECURITIES BELONGING TO OR IN THE POSSESSION OF THE COMMONWEALTH, AND THE SETTLEMENT OF CLAIMS AGAINST THE COMMONWEALTH, THE RESETTLEMENT OF ACCOUNTS AND APPEALS TO THE COURTS, REFUNDS OF MONEYS ERRONEOUSLY PAID TO THE COMMONWEALTH, AUDITING THE ACCOUNTS OF THE COMMONWEALTH AND ALL AGENCIES THEREOF, OF ALL PUBLIC OFFICERS COLLECTING MONEYS PAYABLE TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, AND ALL RECEIPTS OF APPROPRIATIONS FROM THE COMMONWEALTH, AUTHORIZING THE COMMONWEALTH TO ISSUE TAX ANTICIPATION NOTES TO DEFRAY CURRENT EXPENSES, IMPLEMENTING THE PROVISIONS OF SECTION 7 (A) OF ARTICLE VIII OF THE CONSTITUTION OF PENNSYLVANIA AUTHORIZING AND RESTRICTING THE INCURRING OF CERTAIN DEBT AND IMPOSING PENALTIES; AFFECTING EVERY DEPARTMENT, BOARD, COMMISSION, AND OFFICER OF THE STATE GOVERNMENT, EVERY POLITICAL SUBDIVISION OF THE STATE, AND CERTAIN OFFICERS OF SUCH SUBDIVISIONS, EVERY PERSON, ASSOCIATION, AND CORPORATION REQUIRED TO PAY, ASSESS, OR COLLECT TAXES, OR TO MAKE RETURNS OR REPORTS UNDER THE LAWS IMPOSING TAXES FOR STATE PURPOSES, OR TO PAY LICENSE FEES OR OTHER MONEYS TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, EVERY STATE DEPOSITORY AND EVERY DEBTOR OR CREDITOR OF THE COMMONWEALTH," IN EMERGENCY COVID-19 RESPONSE, FURTHER PROVIDING FOR MONEY IN ACCOUNT, PROVIDING FOR ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF FOR SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER CHARTER SCHOOLS, FOR EMERGENCY RELIEF FOR OTHER EDUCATIONAL ENTITIES, FOR EMERGENCY EDUCATION RELIEF TO NONPUBLIC SCHOOLS, FOR FUNDING FOR LIBRARY SERVICES AND FOR ALLOCATION FROM ARPA - ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF - ADMINISTRATION, FURTHER PROVIDING FOR DEPARTMENT OF HEALTH AND FOR USE OF MONEY, PROVIDING FOR PENNSYLVANIA HOUSING FINANCE AGENCY AND ESTABLISHING THE CONSTRUCTION COST RELIEF PROGRAM; IN RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM, FURTHER PROVIDING FOR RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM, FOR DEPARTMENT AND FOR REALLOCATION OF GRANTS; PROVIDING FOR AMERICAN RESCUE PLAN RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM, FOR HOMEOWNERS ASSISTANCE GRANT PROGRAM, FOR WATER ASSISTANCE PROGRAM AND FOR CHILD CARE STABILIZATION PROGRAM; IN BONUS AND TAX REPORTS AND RETURNS AND REPORTS AND RECORDS RELATING TO TAX COLLECTIONS, FURTHER PROVIDING FOR CONFIDENTIAL INFORMATION; IN OIL AND GAS WELLS, FURTHER PROVIDING FOR OIL AND GAS LEASE FUND; PROVIDING FOR ANGEL INVESTMENT VENTURE CAPITAL PROGRAM AND FOR TRANSPORTATION PILOT PROGRAMS; IN SPECIAL FUNDS, FURTHER PROVIDING FOR FUNDING AND FOR

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1 EXPIRATION; IN ADDITIONAL SPECIAL FUNDS AND RESTRICTED
2 ACCOUNTS, FURTHER PROVIDING FOR ESTABLISHMENT OF SPECIAL FUND
3 AND ACCOUNT, FOR USE OF FUND AND FOR DISTRIBUTIONS FROM
4 PENNSYLVANIA RACE HORSE DEVELOPMENT FUND AND PROVIDING FOR
5 OPIOID SETTLEMENT RESTRICTED ACCOUNT; PROVIDING FOR 2021-2022
6 BUDGET IMPLEMENTATION AND FOR 2021-2022 RESTRICTIONS ON
7 APPROPRIATIONS FOR FUNDS AND ACCOUNTS; IN GENERAL BUDGET
8 IMPLEMENTATION, FURTHER PROVIDING FOR DEPARTMENT OF
9 EDUCATION, FOR DEPARTMENT OF GENERAL SERVICES, FOR
10 PENNSYLVANIA GAMING CONTROL BOARD, FOR DEPARTMENT OF LABOR
11 AND INDUSTRY, FURTHER PROVIDING FOR DEPARTMENT OF HUMAN
12 SERVICES, PROVIDING FOR STATE EMPLOYEES' RETIREMENT SYSTEM,
13 FURTHER PROVIDING FOR MULTIMODAL TRANSPORTATION FUND AND
14 PROVIDING FOR PUBLIC TRANSPORTATION TRUST FUND; IN SCHOOL
15 DISTRICT DEBT REFINANCING BONDS, FURTHER PROVIDING FOR
16 SINKING FUND CHARGES FOR SCHOOL BUILDING PROJECTS; IN 2020-
17 2021 RESTRICTIONS ON APPROPRIATIONS FOR FUNDS AND ACCOUNTS,
18 FURTHER PROVIDING FOR FUND TRANSFERS; AND MAKING RELATED
19 REPEALS.

20 THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

21 (1) THE INTENT OF THIS ACT IS TO PROVIDE FOR THE
22 IMPLEMENTATION OF THE 2021-2022 COMMONWEALTH BUDGET.

23 (2) THE CONSTITUTION OF PENNSYLVANIA CONFERS NUMEROUS
24 EXPRESS DUTIES UPON THE GENERAL ASSEMBLY, INCLUDING THE
25 PASSAGE OF A BALANCED BUDGET FOR THE COMMONWEALTH.

26 (3) SECTION 24 OF ARTICLE III OF THE CONSTITUTION OF
27 PENNSYLVANIA REQUIRES THE GENERAL ASSEMBLY TO ADOPT ALL
28 APPROPRIATIONS FOR THE OPERATION OF GOVERNMENT IN THIS
29 COMMONWEALTH, REGARDLESS OF THEIR SOURCE. THE SUPREME COURT
30 HAS REPEATEDLY AFFIRMED THAT "IT IS FUNDAMENTAL WITHIN
31 PENNSYLVANIA'S TRIPARTITE SYSTEM THAT THE GENERAL ASSEMBLY
32 ENACTS THE LEGISLATION ESTABLISHING THOSE PROGRAMS WHICH THE
33 STATE PROVIDES FOR ITS CITIZENS AND APPROPRIATES THE FUNDS
34 NECESSARY FOR THEIR OPERATION."

35 (4) PURSUANT TO SECTION 13 OF ARTICLE VIII OF THE
36 CONSTITUTION OF PENNSYLVANIA, THE GENERAL ASSEMBLY IS
37 EXPLICITLY REQUIRED TO ADOPT A BALANCED COMMONWEALTH BUDGET.
38 GIVEN THE UNPREDICTABILITY AND POTENTIAL INSUFFICIENCY OF
39 REVENUE COLLECTIONS, VARIOUS CHANGES IN STATE LAW RELATING TO

1 SOURCES OF REVENUE, THE COLLECTION OF REVENUE AND THE
2 IMPLEMENTATION OF STATUTES WHICH IMPACT REVENUE MAY BE
3 REQUIRED TO DISCHARGE THIS CONSTITUTIONAL OBLIGATION.

4 (5) SECTION 11 OF ARTICLE III OF THE CONSTITUTION OF
5 PENNSYLVANIA REQUIRES THE ADOPTION OF A GENERAL APPROPRIATION
6 ACT THAT EMBRACES "NOTHING BUT APPROPRIATIONS." WHILE ACTUAL
7 ITEMS OF APPROPRIATION CAN BE CONTAINED IN A GENERAL
8 APPROPRIATION ACT, THE ACHIEVEMENT AND IMPLEMENTATION OF A
9 COMPREHENSIVE BUDGET INVOLVES MORE THAN SUBJECTS OF
10 APPROPRIATIONS AND DOLLAR AMOUNTS. ULTIMATELY, THE BUDGET HAS
11 TO BE BALANCED UNDER SECTION 13 OF ARTICLE VIII OF THE
12 CONSTITUTION OF PENNSYLVANIA. THIS MAY NECESSITATE CHANGES TO
13 SOURCES OF FUNDING AND ENACTMENT OF STATUTES TO ACHIEVE FULL
14 COMPLIANCE WITH THESE CONSTITUTIONAL PROVISIONS.

15 (6) FOR THE REASONS SET FORTH IN PARAGRAPHS (1), (2),
16 (3), (4) AND (5), IT IS THE INTENT OF THE GENERAL ASSEMBLY
17 THROUGH THIS ACT TO PROVIDE FOR THE IMPLEMENTATION OF THE
18 2021-2022 COMMONWEALTH BUDGET.

19 (7) EVERY PROVISION OF THIS ACT RELATES TO THE
20 IMPLEMENTATION OF THE OPERATING BUDGET OF THE COMMONWEALTH
21 FOR THIS FISCAL YEAR, ADDRESSING IN VARIOUS WAYS THE FISCAL
22 OPERATIONS, REVENUES AND POTENTIAL LIABILITIES OF THE
23 COMMONWEALTH. TO THAT END, THIS ACT IS INTENDED TO IMPLEMENT
24 THE 2021-2022 COMMONWEALTH BUDGET WITHOUT SPECIFICALLY
25 APPROPRIATING PUBLIC MONEY FROM THE GENERAL FUND. THIS ACT
26 PROVIDES ACCOUNTABILITY FOR SPENDING AND MAKES TRANSFERS OR
27 OTHER CHANGES NECESSARY TO IMPACT THE AVAILABILITY OF REVENUE
28 IN ORDER TO MEET THE REQUIREMENTS OF SECTION 13 OF ARTICLE
29 VIII OF THE CONSTITUTION OF PENNSYLVANIA AND TO IMPLEMENT THE
30 ACT OF (P.L. , NO.), KNOWN AS THE GENERAL APPROPRIATION

1 ACT OF 2021.

2 The General Assembly of the Commonwealth of Pennsylvania
3 hereby enacts as follows:

4 ~~Section 1. Section 1729 E(5) and (6) of the act of April 9, <--~~
5 ~~1929 (P.L.343, No.176), known as The Fiscal Code, are amended~~
6 ~~and the section is amended by adding a paragraph to read:~~
7 ~~Section 1729 E. Department of Human Services.~~

8 ~~The following shall apply to appropriations for the~~
9 ~~Department of Human Services:~~

10 * * *

11 ~~(5) The department, upon approval of the secretary, may~~
12 ~~transfer Federal money appropriated for Temporary Assistance~~
13 ~~for Needy Families Block [Grant Child] Grant Child Care~~
14 ~~Assistance to the Child Care and Development Fund Block~~
15 ~~[Grant Child] Grant Child Care Services appropriation to~~
16 ~~provide child care services to additional low income families~~
17 ~~if the transfer of money will not result in a deficit in the~~
18 ~~appropriation. The secretary shall provide notice 10 days~~
19 ~~prior to a transfer under this paragraph to the chairperson~~
20 ~~and minority chairperson of the Appropriations Committee of~~
21 ~~the Senate and the chairperson and minority chairperson of~~
22 ~~the Appropriations Committee of the House of Representatives.~~

23 ~~(6) The department, upon approval of the secretary, may~~
24 ~~transfer Federal money appropriated for Child Care and~~
25 ~~Development Fund Block [Grant Child] Grant Child Care~~
26 ~~Assistance to the Child Care and Development Fund Block~~
27 ~~[Grant Child] Grant Child Care Services appropriation to~~
28 ~~provide child care services to additional low income~~
29 ~~families[, provided that] if the transfer of money will not~~
30 ~~result in a deficit in the appropriation. The secretary shall~~

1 ~~provide notice 10 days prior to a transfer under this~~
2 ~~paragraph to the chairperson and minority chairperson of the~~
3 ~~Appropriations Committee of the Senate and the chairperson~~
4 ~~and minority chairperson of the Appropriations Committee of~~
5 ~~the House of Representatives.~~

6 ~~(6.1) In accordance with Federal law, the department,~~
7 ~~upon approval of the secretary, may transfer Federal money~~
8 ~~from the Temporary Assistance for Needy Families Block Grant~~
9 ~~to the Child Care and Development Fund Block Grant and the~~
10 ~~Social Services Block Grant if the transfer of money will not~~
11 ~~result in a deficit in an appropriation. The secretary shall~~
12 ~~provide notice 10 days prior to a transfer to the chairperson~~
13 ~~and minority chairperson of the Appropriations Committee of~~
14 ~~the Senate and the chairperson and minority chairperson of~~
15 ~~the Appropriations Committee of the House of Representatives.~~

16 Section 2. ~~This act shall take effect July 1, 2021, or~~
17 ~~immediately, whichever is later.~~

18 SECTION 1. SECTION 111-C OF THE ACT OF APRIL 9, 1929 <--
19 (P.L.343, NO.176), KNOWN AS THE FISCAL CODE, IS AMENDED BY
20 ADDING A SUBSECTION TO READ:

21 SECTION 111-C. MONEY IN ACCOUNT.

22 * * *

23 (G) TRANSFER.--

24 (1) FEDERAL MONEY FROM THE CORONAVIRUS STATE FISCAL
25 RECOVERY FUND IN THE ACCOUNT OTHER THAN AMOUNTS APPROPRIATED
26 UNDER PART XXX OF THE ACT OF (P.L. , NO.), KNOWN AS THE
27 GENERAL APPROPRIATION ACT OF 2021, SHALL BE TRANSFERRED TO
28 THE GENERAL FUND FOR USE UNDER 42 U.S.C. § 802(C)(1) (PUBLIC
29 LAW 117-2, 135 STAT. 223) FOR FISCAL YEARS BEGINNING AFTER
30 JUNE 30, 2022.

1 (2) A TRANSFER UNDER PARAGRAPH (1) SHALL BE MADE BY THE
2 STATE TREASURER ON THE FOLLOWING SCHEDULE:

3 (I) FOR THE 2022-2023 FISCAL YEAR, THE TRANSFER
4 SHALL BE MADE NO EARLIER THAN JULY 31, 2022.

5 (II) FOR THE 2023-2024 FISCAL YEAR, THE TRANSFER
6 SHALL BE MADE NO EARLIER THAN JULY 31, 2023.

7 (3) THE AMOUNT OF THE TRANSFER UNDER PARAGRAPH (1) MADE
8 FOR A FISCAL YEAR MAY NOT BE HIGHER THAN THE AMOUNT WHICH MAY
9 BE USED FOR THE FISCAL YEAR UNDER 42 U.S.C. § 802(C) (1).

10 (4) ANY MONEY WHICH REMAINS IN THE ACCOUNT AFTER A
11 TRANSFER UNDER PARAGRAPH (1) SHALL BE TRANSFERRED UNDER
12 PARAGRAPH (2) IN THE FOLLOWING FISCAL YEAR.

13 SECTION 2. THE ACT IS AMENDED BY ADDING SECTIONS TO READ:
14 SECTION 143-C. ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF
15 FOR SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER
16 CHARTER SCHOOLS.

17 (A) GENERAL RULE.--FROM MONEY APPROPRIATED FOR COVID RELIEF
18 - ARPA - ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF, THE
19 FOLLOWING SHALL APPLY:

20 (1) THE AMOUNT OF \$249,847,658 SHALL BE DISTRIBUTED TO
21 SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER CHARTER SCHOOLS
22 AS GRANTS TO ADDRESS STUDENT LEARNING LOSS AS FOLLOWS:

23 (I) MULTIPLY THE AMOUNT RECEIVED BY THE SCHOOL
24 DISTRICT, CHARTER SCHOOL OR CYBER CHARTER SCHOOL FROM THE
25 ALLOCATION OF FEDERAL FUNDS UNDER TITLE I, PART A OF THE
26 ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 (PUBLIC
27 LAW 89-10, 20 U.S.C. § 6301 ET SEQ.) FOR THE 2020-2021
28 SCHOOL YEAR BY \$249,847,658.

29 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
30 SUM OF THE AMOUNTS RECEIVED BY SCHOOL DISTRICTS, CHARTER

1 SCHOOLS AND CYBER CHARTER SCHOOLS FROM THE ALLOCATION OF
2 FEDERAL FUNDS UNDER TITLE I, PART A OF THE ELEMENTARY AND
3 SECONDARY EDUCATION ACT OF 1965 FOR THE 2020-2021 SCHOOL
4 YEAR.

5 (2) THE AMOUNT OF \$49,969,532 SHALL BE DISTRIBUTED TO
6 SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER CHARTER SCHOOLS
7 AS GRANTS FOR SUMMER ENRICHMENT PROGRAMS AS FOLLOWS:

8 (I) MULTIPLY THE AMOUNT RECEIVED BY THE SCHOOL
9 DISTRICT, CHARTER SCHOOL OR CYBER CHARTER SCHOOL FROM THE
10 ALLOCATION OF FEDERAL FUNDS UNDER TITLE I, PART A OF THE
11 ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 FOR THE
12 2020-2021 SCHOOL YEAR BY \$49,969,532.

13 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
14 SUM OF THE AMOUNTS RECEIVED BY SCHOOL DISTRICTS, CHARTER
15 SCHOOLS AND CYBER CHARTER SCHOOLS FROM THE ALLOCATION OF
16 FEDERAL FUNDS UNDER TITLE I, PART A OF THE ELEMENTARY AND
17 SECONDARY EDUCATION ACT OF 1965 FOR THE 2020-2021 SCHOOL
18 YEAR.

19 (3) THE AMOUNT OF \$49,969,532 SHALL BE DISTRIBUTED TO
20 SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER CHARTER SCHOOLS
21 AS GRANTS FOR COMPREHENSIVE AFTER-SCHOOL PROGRAMS AS FOLLOWS:

22 (I) MULTIPLY THE AMOUNT RECEIVED BY THE SCHOOL
23 DISTRICT, CHARTER SCHOOL OR CYBER CHARTER SCHOOL FROM THE
24 ALLOCATION OF FEDERAL FUNDS UNDER TITLE I, PART A OF THE
25 ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 FOR THE
26 2020-2021 SCHOOL YEAR BY \$49,969,532.

27 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
28 SUM OF THE AMOUNTS RECEIVED BY SCHOOL DISTRICTS, CHARTER
29 SCHOOLS AND CYBER CHARTER SCHOOLS FROM THE ALLOCATION OF
30 FEDERAL FUNDS UNDER TITLE I, PART A OF THE ELEMENTARY AND

1 SECONDARY EDUCATION ACT OF 1965 FOR THE 2020-2021 SCHOOL
2 YEAR.

3 (B) GRANT USES.--GRANT MONEY RECEIVED UNDER THIS SECTION
4 SHALL BE USED BY THE SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER
5 CHARTER SCHOOLS TO IMPLEMENT EVIDENCE-BASED INTERVENTIONS TO
6 ADDRESS LEARNING LOSS, PROVIDE SUMMER ENRICHMENT PROGRAMS AND
7 PROVIDE COMPREHENSIVE AFTER-SCHOOL PROGRAMS IN RESPONSE TO THE
8 ACADEMIC, SOCIAL, EMOTIONAL AND MENTAL HEALTH NEEDS OF STUDENTS
9 AND SUBGROUPS OF STUDENTS IMPACTED BY THE COVID-19 PUBLIC HEALTH
10 EMERGENCY THAT SUPPLEMENT SCHOOL PROGRAMS AND ACTIVITIES.

11 (B.1) MINIMUM GRANT USE REQUIREMENTS.--A SCHOOL DISTRICT,
12 CHARTER SCHOOL OR CYBER CHARTER SCHOOL, IN CONSULTATION WITH THE
13 DEPARTMENT OF EDUCATION, SHALL AT A MINIMUM USE THE GRANT MONEY
14 UNDER SUBSECTION (A) (1) AS FOLLOWS:

15 (1) THIRTY PERCENT OF THE MONEY SHALL BE USED TO ADDRESS
16 THE SOCIAL, EMOTIONAL AND MENTAL HEALTH NEEDS OF STUDENTS.

17 (2) TEN PERCENT OF THE MONEY SHALL BE USED TO PROVIDE
18 PROFESSIONAL DEVELOPMENT AND TECHNICAL ASSISTANCE TO
19 EDUCATORS, SCHOOL SUPPORT STAFF, SCHOOL LEADERS AND SCHOOL
20 HEALTH PROFESSIONALS TO ADDRESS THE SOCIAL, EMOTIONAL AND
21 MENTAL HEALTH NEEDS OF STUDENTS.

22 (3) EIGHT PERCENT OF THE MONEY SHALL BE USED TO ADDRESS
23 READING REMEDIATION AND IMPROVEMENT FOR STUDENTS.

24 (C) USE OF MONEY.--THE MONEY ALLOCATED FOR DISTRIBUTION
25 UNDER THIS SECTION SHALL NOT LAPSE AND MUST BE UTILIZED THROUGH
26 THE PERIOD DURING WHICH ARPA - ELEMENTARY AND SECONDARY SCHOOL
27 EMERGENCY RELIEF FUNDS MAY BE SPENT ACCORDING TO FEDERAL LAW.

28 (D) EXISTING PERSONNEL.--WHEN AVAILABLE, EXISTING PERSONNEL
29 SHALL BE UTILIZED BY SCHOOL DISTRICTS, CHARTER SCHOOLS AND CYBER
30 CHARTER SCHOOLS TO STAFF PROGRAMS AND ACTIVITIES ESTABLISHED

1 WITH GRANT MONEY UNDER THIS SECTION.

2 (E) NOTICE OF GRANT AMOUNT.--WITHIN 60 DAYS OF THE EFFECTIVE
3 DATE OF THIS SECTION, THE DEPARTMENT OF EDUCATION SHALL NOTIFY
4 EACH SCHOOL DISTRICT, CHARTER SCHOOL AND CYBER CHARTER SCHOOL OF
5 THE AMOUNT OF GRANT MONEY, ITEMIZED BY PROGRAM AND ACTIVITY, TO
6 BE RECEIVED UNDER SUBSECTION (A).

7 (F) PLAN REQUIRED.--WITHIN 90 DAYS OF RECEIPT OF THE
8 NOTIFICATION UNDER SUBSECTION (E), THE SCHOOL DISTRICT, CHARTER
9 SCHOOL OR CYBER CHARTER SCHOOL SHALL SUBMIT A THREE-PART PLAN,
10 IN A MANNER DETERMINED BY THE DEPARTMENT OF EDUCATION, TO THE
11 DEPARTMENT OF EDUCATION THAT OUTLINES THE PROPOSED USE OF THE
12 GRANT MONEY, ITEMIZED BY PROGRAM AND ACTIVITY. THE PLAN SHALL
13 INCLUDE:

14 (1) A DESCRIPTION OF EACH PROGRAM AND ACTIVITY.

15 (2) A NARRATIVE OUTLINING THE EXPECTED BENEFIT OF EACH
16 PROGRAM AND ACTIVITY.

17 (3) A BUDGET FOR EACH PROGRAM AND ACTIVITY DETAILING
18 PERSONNEL AND OPERATING COSTS.

19 (G) DEPARTMENT REVIEW OF PLAN.--WITHIN 90 DAYS OF RECEIPT OF
20 A PLAN SUBMITTED UNDER SUBSECTION (F), THE DEPARTMENT OF
21 EDUCATION SHALL REVIEW AND APPROVE OR DENY THE PLAN. THE
22 DEPARTMENT MAY NOT APPLY CRITERIA IN ADDITION TO FEDERAL LAW OR
23 FEDERAL GUIDANCE WHEN APPROVING THE USE OF GRANT MONEY UNDER THE
24 PLAN. IF THE DEPARTMENT OF EDUCATION FAILS TO COMPLETE ITS
25 REVIEW OF A PLAN WITHIN 90 DAYS, THE PLAN SHALL BE DEEMED
26 APPROVED. IF THE DEPARTMENT OF EDUCATION DENIES A PLAN, THE
27 DEPARTMENT OF EDUCATION SHALL NOTIFY THE APPLICANT AND STATE THE
28 REASONS FOR THE DENIAL. A PLAN THAT IS DENIED MUST BE REVISED
29 AND RESUBMITTED TO THE DEPARTMENT OF EDUCATION WITHIN 15 DAYS IN
30 ORDER FOR THE DEPARTMENT OF EDUCATION TO CONTINUE TO REVIEW AND

1 APPROVE OR DENY THE PLAN. WITHIN 30 DAYS OF RESUBMISSION OF A
2 DENIED PLAN, THE DEPARTMENT OF EDUCATION SHALL REVIEW AND
3 APPROVE OR DENY THE RESUBMITTED PLAN.

4 (H) REPORTING.--THE DEPARTMENT OF EDUCATION SHALL SUBMIT AN
5 INTERIM REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
6 THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
7 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
8 HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND MINORITY
9 CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE AND THE
10 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE
11 OF THE HOUSE OF REPRESENTATIVES NO LATER THAN NOVEMBER 1, 2021.
12 THE REPORT SHALL INCLUDE THE NUMBER OF APPROVED AND DENIED
13 PLANS, THE AMOUNT OF EACH GRANT AND THE INTENDED USES OF THE
14 GRANT MONEY AS STATED IN THE PLANS.

15 (I) FINAL REPORT.--THE DEPARTMENT OF EDUCATION SHALL SUBMIT
16 A FINAL REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
17 THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
18 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
19 HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND MINORITY
20 CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE AND THE
21 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE
22 OF THE HOUSE OF REPRESENTATIVES NO LATER THAN NOVEMBER 1, 2025.
23 THE REPORT SHALL INCLUDE:

24 (1) THE NUMBER OF APPROVED AND DENIED PLANS.

25 (2) THE AMOUNT OF EACH GRANT.

26 (3) THE INTENDED USES OF THE GRANT MONEY AS STATED IN
27 THE PLANS.

28 (4) AN ANALYSIS OF THE ACADEMIC IMPROVEMENT RESULTING
29 FROM THE PROGRAMS AND ACTIVITIES IMPLEMENTED BY SCHOOL
30 DISTRICTS, CHARTER SCHOOLS AND CYBER CHARTER SCHOOLS WITH

1 MONEY ALLOCATED FOR DISTRIBUTION UNDER THIS SECTION.
2 SECTION 144-C. EMERGENCY RELIEF FOR OTHER EDUCATIONAL ENTITIES.

3 (A) GENERAL RULE.--FROM MONEY APPROPRIATED FOR COVID RELIEF
4 - ARPA - ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF, THE
5 FOLLOWING SHALL APPLY:

6 (1) THE AMOUNT OF \$43,500,000 SHALL BE DISTRIBUTED TO
7 AREA CAREER AND TECHNICAL SCHOOLS AS FOLLOWS:

8 (I) MULTIPLY THE AMOUNT RECEIVED BY THE AREA CAREER
9 AND TECHNICAL SCHOOL FROM THE SECONDARY CAREER AND
10 TECHNICAL EDUCATION SUBSIDY UNDER SECTION 2502.8 OF THE
11 ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN AS THE
12 PUBLIC SCHOOL CODE OF 1949, FOR SCHOOL YEAR 2019-2020 BY
13 \$43,500,000.

14 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
15 SUM OF THE AMOUNTS RECEIVED BY AREA CAREER AND TECHNICAL
16 SCHOOLS FROM THE SECONDARY CAREER AND TECHNICAL EDUCATION
17 SUBSIDY UNDER SECTION 2502.8 OF THE PUBLIC SCHOOL CODE OF
18 1949 FOR SCHOOL YEAR 2019-2020.

19 (2) THE AMOUNT OF \$15,000,000 SHALL BE DISTRIBUTED TO
20 APPROVED PRIVATE SCHOOLS, THE CHARTERED SCHOOLS FOR THE
21 EDUCATION OF THE DEAF OR THE BLIND AND THE PRIVATE
22 RESIDENTIAL REHABILITATIVE INSTITUTIONS AS FOLLOWS:

23 (I) MULTIPLY THE 2019-2020 AVERAGE DAILY MEMBERSHIP
24 OF THE APPROVED PRIVATE SCHOOL, CHARTERED SCHOOL FOR THE
25 EDUCATION OF THE DEAF OR THE BLIND OR PRIVATE RESIDENTIAL
26 REHABILITATIVE INSTITUTION BY \$15,000,000.

27 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
28 SUM OF THE 2019-2020 AVERAGE DAILY MEMBERSHIP FOR ALL
29 APPROVED PRIVATE SCHOOLS, CHARTERED SCHOOLS FOR THE
30 EDUCATION OF THE DEAF OR THE BLIND AND PRIVATE

1 RESIDENTIAL REHABILITATIVE INSTITUTIONS.

2 (3) THE AMOUNT OF \$43,500,000 SHALL BE DISTRIBUTED TO
3 INTERMEDIATE UNITS AS FOLLOWS:

4 (I) MULTIPLY THE INTERMEDIATE UNIT'S 2020-2021
5 MARKET VALUE/INCOME AID RATIO BY THE INTERMEDIATE UNIT'S
6 2019-2020 AVERAGE DAILY MEMBERSHIP.

7 (II) MULTIPLY THE PRODUCT FROM SUBPARAGRAPH (I) BY
8 \$43,500,000.

9 (III) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (II) BY
10 THE SUM OF THE PRODUCTS OF THE 2020-2021 MARKET
11 VALUE/INCOME AID RATIO MULTIPLIED BY THE 2019-2020
12 AVERAGE DAILY MEMBERSHIP FOR ALL INTERMEDIATE UNITS.

13 (IV) EACH INTERMEDIATE UNIT SHALL RESERVE 10% OF ITS
14 ALLOCATION UNDER THIS PARAGRAPH TO PROVIDE SUPPORT TO
15 SCHOOL ENTITIES, IN CONSULTATION WITH THE DEPARTMENT OF
16 EDUCATION.

17 (V) FOR THE PURPOSES OF THIS PARAGRAPH, THE TERM
18 "AVERAGE DAILY MEMBERSHIP" SHALL MEAN THE SUM OF THE
19 AVERAGE DAILY MEMBERSHIP OF THE INTERMEDIATE UNIT'S
20 COMPONENT SCHOOL DISTRICTS.

21 (4) THE AMOUNT OF \$14,000,000 SHALL BE DISTRIBUTED TO
22 ADDITIONAL TARGETED SUPPORT AND IMPROVEMENT SCHOOLS UNDER THE
23 ELEMENTARY AND SECONDARY EDUCATION ACT OF 1965 (PUBLIC LAW
24 89-10, 20 U.S.C. § 6301 ET SEQ.) AS FOLLOWS:

25 (I) MULTIPLY THE 2019-2020 ECONOMICALLY
26 DISADVANTAGED ENROLLMENT OF THE ADDITIONAL TARGETED
27 SUPPORT AND IMPROVEMENT SCHOOL BY \$14,000,000.

28 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
29 SUM OF THE 2019-2020 ECONOMICALLY DISADVANTAGED
30 ENROLLMENT FOR ALL ADDITIONAL TARGETED SUPPORT AND

1 IMPROVEMENT SCHOOLS.
2 FOR PURPOSES OF THIS PARAGRAPH, "ECONOMICALLY DISADVANTAGED
3 ENROLLMENT" SHALL MEAN THE ECONOMICALLY DISADVANTAGED
4 ENROLLMENT REPORTED THROUGH THE PENNSYLVANIA INFORMATION
5 MANAGEMENT SYSTEM IN OCTOBER 2019.

6 (5) THE AMOUNT OF \$19,908,593 SHALL BE DISTRIBUTED TO
7 EDUCATIONAL PROGRAMS FOR NEGLECTED, DELINQUENT AND AT-RISK
8 YOUTH AS FOLLOWS:

9 (I) MULTIPLY THE AMOUNT RECEIVED BY THE EDUCATION
10 PROGRAM FOR NEGLECTED, DELINQUENT AND AT-RISK YOUTH FROM
11 THE ALLOCATION OF FEDERAL FUNDS UNDER TITLE I, PART D OF
12 THE ELEMENTARY AND SECONDARY EDUCATION SCHOOL ACT OF
13 1965, RELATED TO EDUCATIONAL PROGRAMS FOR NEGLECTED,
14 DELINQUENT AND AT-RISK YOUTH FOR THE SCHOOL YEAR 2021-
15 2022, BY \$19,908,593.

16 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
17 SUM OF THE AMOUNTS RECEIVED BY EDUCATIONAL PROGRAMS FOR
18 NEGLECTED, DELINQUENT AND AT-RISK YOUTH FROM THE
19 ALLOCATION OF FEDERAL FUNDS UNDER TITLE I, PART D OF THE
20 ELEMENTARY AND SECONDARY EDUCATION SCHOOL ACT OF 1965,
21 RELATED TO EDUCATIONAL PROGRAMS FOR NEGLECTED, DELINQUENT
22 AND AT-RISK YOUTH FOR THE SCHOOL YEAR 2021-2022.

23 FOR PURPOSES OF THIS PARAGRAPH, "EDUCATIONAL PROGRAMS FOR
24 NEGLECTED, DELINQUENT AND AT-RISK YOUTH" SHALL MEAN:

25 (I) AN ADULT CORRECTIONAL INSTITUTION IN WHICH
26 PERSONS, INCLUDING PERSONS UNDER 21 YEARS OF AGE, ARE
27 CONFINED AS A RESULT OF CONVICTION FOR A CRIMINAL
28 OFFENSE.

29 (II) AN INSTITUTION FOR DELINQUENT CHILDREN AND
30 YOUTH, AS DETERMINED BY THE DEPARTMENT OF EDUCATION,

1 WHETHER A PUBLIC OR PRIVATE RESIDENTIAL FACILITY, OTHER
2 THAN A FOSTER HOME, OPERATED PRIMARILY FOR THE CARE OF
3 CHILDREN AND YOUTH WHO HAVE BEEN ADJUDICATED DELINQUENT
4 OR IN NEED OF SUPERVISION AND HAVE HAD AN AVERAGE LENGTH
5 OF STAY IN THE INSTITUTION OF AT LEAST 30 DAYS.

6 (III) AN INSTITUTION FOR NEGLECTED CHILDREN AND
7 YOUTH, AS DETERMINED BY THE DEPARTMENT OF EDUCATION,
8 WHETHER A PUBLIC OR PRIVATE RESIDENTIAL FACILITY, OTHER
9 THAN A FOSTER HOME, OPERATED PRIMARILY FOR THE CARE OF
10 CHILDREN AND YOUTH WHO HAVE BEEN COMMITTED TO THE
11 INSTITUTION OR VOLUNTARILY PLACED IN THE INSTITUTION
12 UNDER APPLICABLE STATE LAW DUE TO:

13 (A) ABANDONMENT;

14 (B) NEGLECT; OR

15 (C) DEATH OF THEIR PARENTS OR GUARDIANS AND HAVE
16 HAD AN AVERAGE LENGTH OF STAY IN THE INSTITUTION OF
17 AT LEAST 30 DAYS.

18 (IV) A COMMUNITY DAY PROGRAM THAT PROVIDES A REGULAR
19 PROGRAM OF INSTRUCTION THROUGH A STATE AGENCY AT A
20 COMMUNITY DAY SCHOOL OPERATED SPECIFICALLY FOR NEGLECTED,
21 DELINQUENT AND AT-RISK YOUTH.

22 (B) USE OF MONEY.--THE MONEY ALLOCATED FOR DISTRIBUTION
23 UNDER THIS SECTION SHALL NOT LAPSE AND MUST BE UTILIZED THROUGH
24 THE PERIOD DURING WHICH ARPA - ELEMENTARY AND SECONDARY SCHOOL
25 EMERGENCY RELIEF FUNDS MAY BE SPENT ACCORDING TO FEDERAL LAW.
26 SECTION 145-C. EMERGENCY EDUCATION RELIEF TO NONPUBLIC SCHOOLS.

27 (A) APPLICATION AND REPORTING.--FROM MONEY APPROPRIATED FOR
28 COVID RELIEF - ARPA - EMERGENCY ASSISTANCE TO NON-PUBLIC
29 SCHOOLS, THE FOLLOWING SHALL APPLY:

30 (1) THE DEPARTMENT OF EDUCATION SHALL PROVIDE TO

1 NONPUBLIC SCHOOLS THAT ARE ELIGIBLE TO APPLY FOR MONEY UNDER
2 THIS SECTION A NOTICE AND APPLICATION WHICH INCLUDES THE
3 APPROPRIATE USES OF THE MONEY AND ANY OTHER INFORMATION
4 REQUIRED. THE NOTICE AND APPLICATION SHALL BE PROVIDED NO
5 LATER THAN 30 DAYS AFTER THE COMMONWEALTH RECEIVES THE MONEY
6 FROM THE FEDERAL GOVERNMENT.

7 (2) THE DEPARTMENT OF EDUCATION SHALL APPROVE OR DENY AN
8 APPLICATION UNDER THIS SECTION NO LATER THAN 30 DAYS AFTER
9 THE RECEIPT OF THE APPLICATION.

10 (3) THE DEPARTMENT OF EDUCATION MAY NOT APPLY
11 ELIGIBILITY CRITERIA OTHER THAN THAT REQUIRED BY FEDERAL LAW
12 OR FEDERAL GUIDANCE.

13 (4) THE DEPARTMENT OF EDUCATION SHALL SUBMIT AN INTERIM
14 REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
15 APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
16 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
17 HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND MINORITY
18 CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE AND THE
19 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION
20 COMMITTEE OF THE HOUSE OF REPRESENTATIVES NOT LATER THAN 90
21 DAYS AFTER AN AWARD OF MONEY IS MADE UNDER THIS SECTION. THE
22 REPORT SHALL INCLUDE THE NUMBER OF APPROVED AND DENIED
23 APPLICATIONS, THE AMOUNT OF EACH AWARD AND THE INTENDED USES
24 OF THE MONEY AS STATED IN THE APPLICATIONS.

25 (5) THE DEPARTMENT OF EDUCATION SHALL SUBMIT A FINAL
26 REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
27 APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
28 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
29 HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND MINORITY
30 CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE AND THE

1 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION
2 COMMITTEE OF THE HOUSE OF REPRESENTATIVES BY JUNE 30, 2022.
3 THE REPORT SHALL INCLUDE THE NUMBER OF APPROVED AND DENIED
4 APPLICATIONS UNDER THIS SECTION, THE AMOUNT OF EACH AWARD AND
5 THE INTENDED USES OF THE MONEY AS STATED IN THE APPLICATION.

6 (B) (RESERVED).

7 SECTION 146-C. FUNDING FOR LIBRARY SERVICES.

8 (A) GENERAL RULE.--FROM MONEY APPROPRIATED FOR COVID RELIEF
9 - ARPA - IMLS, THE FOLLOWING SHALL APPLY:

10 (1) EACH LIBRARY RECEIVING AN ALLOCATION IN FISCAL YEAR
11 2020-2021 UNDER SECTION 2324 OF THE ACT OF MARCH 10, 1949
12 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949,
13 SHALL RECEIVE AN EQUAL SHARE OF \$890,000.

14 (2) THE AMOUNT OF \$3,810,000 SHALL BE DISTRIBUTED TO
15 LIBRARIES AS FOLLOWS:

16 (I) MULTIPLY THE AMOUNT RECEIVED BY THE LIBRARY IN
17 FISCAL YEAR 2020-2021 UNDER SECTION 2324 OF THE PUBLIC
18 SCHOOL CODE OF 1949 BY \$3,810,000.

19 (II) DIVIDE THE PRODUCT FROM SUBPARAGRAPH (I) BY THE
20 SUM OF THE AMOUNTS RECEIVED BY LIBRARIES UNDER SECTION
21 2324 OF THE PUBLIC SCHOOL CODE OF 1949.

22 (3) THE AMOUNT OF \$86,000 SHALL BE ALLOCATED TO THE
23 STATE LIBRARY FOR ADMINISTRATION.

24 (B) (RESERVED).

25 SECTION 147-C. ALLOCATION FROM ARPA - ELEMENTARY AND SECONDARY
26 SCHOOL EMERGENCY RELIEF - ADMINISTRATION.

27 (A) GENERAL RULE.--FROM MONEY APPROPRIATED FOR COVID RELIEF
28 - ARPA - ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF -
29 ADMINISTRATION, THE SUM OF \$14,000,000 SHALL BE ALLOCATED TO THE
30 DEPARTMENT OF EDUCATION FOR ADMINISTRATIVE COSTS, INCLUDING

1 COSTS TO MANAGE AND OVERSEE THE ARPA - ELEMENTARY AND SECONDARY
2 SCHOOL EMERGENCY RELIEF AND ARPA - EMERGENCY ASSISTANCE TO NON-
3 PUBLIC SCHOOLS FUNDS AND REPORTING REQUIREMENTS.

4 (B) USE OF MONEY.--THE MONEY ALLOCATED UNDER THIS SECTION
5 SHALL NOT LAPSE AND MUST BE UTILIZED THROUGH THE PERIOD DURING
6 WHICH ARPA - ELEMENTARY AND SECONDARY SCHOOL EMERGENCY RELIEF
7 FUNDS MAY BE SPENT ACCORDING TO FEDERAL LAW.

8 SECTION 3. SECTION 150-C(B) (3) OF THE ACT, ADDED MAY 29,
9 2020 (P.L.186, NO.24), IS AMENDED TO READ:

10 SECTION 150-C. DEPARTMENT OF HEALTH.

11 * * *

12 (B) LIMITATIONS.--THE FOLLOWING SHALL APPLY:

13 * * *

14 (3) A PAYMENT RECEIVED UNDER THIS SECTION MAY ONLY BE
15 USED TO COVER NECESSARY COVID-19-RELATED COSTS, INCLUDING,
16 BUT NOT LIMITED TO, THOSE:

17 (I) NOT OTHERWISE REIMBURSED BY FEDERAL, STATE OR
18 ANOTHER SOURCE OF FUNDING.

19 (II) INCURRED DURING THE PERIOD [BETWEEN] BEGINNING
20 MARCH 1, 2020, AND [NOVEMBER 30, 2020] ENDING DECEMBER
21 31, 2021.

22 (III) SUBPARAGRAPH (II) SHALL NOT APPLY TO
23 UNEXPENDED FUNDS RETURNED AND APPROPRIATED UNDER SECTION
24 111-C(D.1).

25 SECTION 4. SECTION 160-C(A) (11) (III) OF THE ACT, ADDED MAY
26 29, 2020 (P.L.186, NO.24), IS AMENDED AND THE SUBSECTION IS
27 AMENDED BY ADDING PARAGRAPHS TO READ:

28 SECTION 160-C. USE OF MONEY.

29 (A) USES.--THE FOLLOWING SHALL APPLY:

30 * * *

1 (10.1) SUBJECT TO PARAGRAPH (12), FROM MONEY
2 APPROPRIATED FOR COVID RELIEF - ARPA - LONG-TERM LIVING
3 PROGRAMS, \$282,000,000 SHALL BE USED FOR THE FOLLOWING
4 PURPOSES:

5 (I) THE SUM OF \$247,000,000, FOR THE PURPOSE OF
6 MAKING PAYMENTS TO NONPUBLIC AND COUNTY NURSING
7 FACILITIES, WHICH SHALL BE ALLOCATED AS FOLLOWS:

8 (A) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
9 \$198,000,000 SHALL BE DISTRIBUTED AS A ONE-TIME
10 PAYMENT TO EACH NONPUBLIC AND COUNTY NURSING
11 FACILITY, WHICH SHALL BE DETERMINED AS FOLLOWS:

12 (I) DIVIDE:

13 (A) THE FACILITY'S NUMBER OF MEDICAL
14 ASSISTANCE DAYS FOR THE THIRD QUARTER OF
15 CALENDAR YEAR 2019 AS REPORTED UNDER ARTICLE
16 VIII-A OF THE ACT OF JUNE 13, 1967 (P.L.31,
17 NO.21), KNOWN AS THE HUMAN SERVICES CODE; BY

18 (B) THE TOTAL NUMBER OF MEDICAL
19 ASSISTANCE DAYS FOR ALL FACILITIES FOR THE
20 THIRD QUARTER OF CALENDAR YEAR 2019 AS
21 REPORTED UNDER ARTICLE VIII-A OF THE HUMAN
22 SERVICES CODE.

23 (II) MULTIPLY:

24 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

25 (B) \$198,000,000.

26 (B) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
27 \$49,000,000 SHALL BE DISTRIBUTED AS A ONE-TIME
28 PAYMENT TO EACH NONPUBLIC AND COUNTY NURSING
29 FACILITY, WHICH SHALL BE DETERMINED AS FOLLOWS:

30 (I) DIVIDE:

1 (A) THE NUMBER OF THE FACILITY'S
2 LICENSED BEDS AS OF MARCH 31, 2020; BY
3 (B) THE TOTAL LICENSED BEDS OF ALL
4 NONPUBLIC AND COUNTY NURSING FACILITIES AS OF
5 MARCH 31, 2020.

6 (II) MULTIPLY:

7 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

8 (B) \$49,000,000.

9 (II) THE SUM OF \$5,000,000 SHALL BE USED BY THE
10 DEPARTMENT OF HUMAN SERVICES FOR THE PURPOSE OF AWARDING
11 GRANTS UNDER THIS SECTION AS FOLLOWS:

12 (A) THE DEPARTMENT SHALL DEVELOP AN APPLICATION
13 FOR LONG-TERM CARE FACILITIES TO APPLY FOR A GRANT
14 UNDER THIS SUBPARAGRAPH WITHIN 30 DAYS OF THE
15 EFFECTIVE DATE OF THIS SECTION. THE APPLICATION SHALL
16 BE MADE AVAILABLE AND POSTED ON THE DEPARTMENT'S
17 PUBLICLY ACCESSIBLE INTERNET WEBSITE.

18 (B) A LONG-TERM CARE FACILITY MAY BE ELIGIBLE
19 FOR A GRANT UNDER THIS SUBPARAGRAPH FOR THE
20 IMPLEMENTATION OF BEST PRACTICES REGARDING INDOOR AIR
21 MANAGEMENT STRATEGIES AIMED AT REDUCING THE RISK OF
22 TRANSMISSION OF, AND OCCUPANT EXPOSURE TO COVID-19,
23 INCLUDING ANY OF THE FOLLOWING:

24 (I) DILUTION.

25 (II) AIRFLOW PATTERNS.

26 (III) OUTDOOR AIR VENTILATION.

27 (IV) PRESSURIZATION.

28 (V) DEMAND-CONTROLLED VENTILATION.

29 (VI) TEMPERATURE AND HUMIDITY DISTRIBUTION
30 AND CONTROL.

1 (VII) FILTRATION.

2 (VIII) ULTRAVIOLET GERMICIDAL IRRADIATION.

3 (IX) PERSONALIZED VENTILATION SYSTEMS FOR
4 CERTAIN HIGH-RISK TASKS.

5 (X) PORTABLE, FREE-STANDING HIGH-EFFICIENCY
6 PARTICULATE AIR FILTERS.

7 (XI) IONIZATION TECHNOLOGY.

8 (XII) OZONATION.

9 (C) TO THE EXTENT FUNDS ARE AVAILABLE, THE
10 DEPARTMENT MAY AWARD A GRANT TO A LONG-TERM CARE
11 FACILITY IN ACCORDANCE WITH THIS SUBPARAGRAPH, WHICH
12 MAY NOT EXCEED \$15,000.

13 (D) THE DEPARTMENT SHALL ENSURE THAT GRANTS
14 UNDER THIS SUBPARAGRAPH ARE MADE AVAILABLE TO ALL
15 GEOGRAPHIC AREAS OF THIS COMMONWEALTH.

16 (E) GRANTS MAY BE AWARDED TO ANY OF THE
17 FOLLOWING LONG-TERM CARE FACILITIES:

18 (I) A LONG-TERM CARE NURSING FACILITY AS
19 DEFINED IN SECTION 802.1 OF THE ACT OF JULY 19,
20 1979 (P.L.130, NO.48), KNOWN AS THE HEALTH CARE
21 FACILITIES ACT.

22 (II) AN ASSISTED LIVING RESIDENCE AS DEFINED
23 IN SECTION 1001 OF THE ACT OF JUNE 13, 1967
24 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES
25 CODE.

26 (III) A PERSONAL CARE HOME AS DEFINED IN
27 SECTION 1001 OF THE HUMAN SERVICES CODE.

28 (III) THE SUM OF \$30,000,000 FOR THE PURPOSE OF
29 MAKING PAYMENTS TO ASSISTED LIVING RESIDENCES AND
30 PERSONAL CARE HOMES, WHICH SHALL BE ALLOCATED AS FOLLOWS:

1 (A) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
2 \$27,000,000 SHALL BE DISTRIBUTED AS A ONE-TIME
3 PAYMENT TO EACH ASSISTED LIVING RESIDENCE AND
4 PERSONAL CARE HOME, WHICH SHALL BE DETERMINED AS
5 FOLLOWS:

6 (I) DIVIDE:

7 (A) THE OCCUPANCY OF THE ASSISTED LIVING
8 RESIDENCE OR PERSONAL CARE HOME, AS
9 DETERMINED BY THE DEPARTMENT OF HUMAN
10 SERVICES' MOST RECENT INSPECTION ON OR BEFORE
11 APRIL 1, 2020; BY

12 (B) THE TOTAL OCCUPANCY OF ALL ASSISTED
13 LIVING RESIDENCES, INCLUDING THOSE WITH A
14 SPECIAL CARE DESIGNATION, AND PERSONAL CARE
15 HOMES, AS DETERMINED BY THE DEPARTMENT OF
16 HUMAN SERVICES' MOST RECENT INSPECTIONS ON OR
17 BEFORE APRIL 1, 2020.

18 (II) MULTIPLY:

19 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY

20 (B) \$27,000,000.

21 (B) OF THE AMOUNT UNDER THIS SUBPARAGRAPH,
22 \$3,000,000 SHALL BE DISTRIBUTED AS A ONE-TIME PAYMENT
23 TO EACH PERSONAL CARE HOME, WHICH SHALL BE DETERMINED
24 AS FOLLOWS:

25 (I) DIVIDE:

26 (A) THE PERSONAL CARE FACILITY'S NUMBER
27 OF INDIVIDUALS FOR WHOM THE FACILITY RECEIVED
28 A PAYMENT FROM THE DEPARTMENT OF HUMAN
29 SERVICES FOR SUPPLEMENTAL SECURITY INCOME IN
30 MARCH 2020; BY

1 (B) THE TOTAL OF ALL PERSONAL CARE
2 FACILITIES' INDIVIDUALS FOR WHOM PAYMENTS FOR
3 SUPPLEMENTAL SECURITY INCOME WERE MADE BY THE
4 DEPARTMENT OF HUMAN SERVICES IN MARCH 2020.

5 (II) MULTIPLY:

6 (A) THE QUOTIENT UNDER SUBCLAUSE (I); BY
7 (B) \$3,000,000.

8 (11) THE FOLLOWING APPLY:

9 * * *

10 (III) A PAYMENT RECEIVED UNDER THIS SECTION MAY ONLY
11 BE USED TO COVER NECESSARY COVID-19 RELATED COSTS,
12 INCLUDING, BUT NOT LIMITED TO, A COST:

13 (A) NOT OTHERWISE REIMBURSED BY FEDERAL, STATE
14 OR OTHER SOURCE OF FUNDING; AND

15 (B) INCURRED DURING THE PERIOD [BETWEEN]
16 BEGINNING MARCH 1, 2020, AND [NOVEMBER 30, 2020.]
17 ENDING DECEMBER 31, 2021.

18 (C) CLAUSE (B) SHALL NOT APPLY TO UNEXPENDED
19 FUNDS RETURNED AND APPROPRIATED UNDER SECTION 111-
20 C(D.1).

21 (12) THE FOLLOWING APPLY TO AN ELIGIBLE PERSON OR ENTITY
22 RECEIVING A PAYMENT UNDER PARAGRAPH (10.1):

23 (I) AN ELIGIBLE PERSON OR ENTITY RECEIVING A PAYMENT
24 UNDER THIS SECTION MUST BE IN OPERATION AS OF JUNE 1,
25 2021.

26 (II) A PERSON OR ENTITY RECEIVING A PAYMENT SHALL
27 PROVIDE DOCUMENTATION TO THE DEPARTMENT OF HUMAN
28 SERVICES, IN A FORMAT PRESCRIBED BY THE DEPARTMENT, FOR
29 PURPOSES OF AN AUDIT REVIEW.

30 (III) A PAYMENT RECEIVED MAY NOT OTHERWISE BE

1 REIMBURSED BY A FEDERAL, STATE OR OTHER SOURCE OF
2 FUNDING.

3 (IV) A PAYMENT RECEIVED SHALL BE OBLIGATED BY
4 DECEMBER 31, 2024, AND SPENT BY DECEMBER 31, 2026.

5 * * *

6 SECTION 5. ARTICLE I-C OF THE ACT IS AMENDED BY ADDING A
7 SUBARTICLE TO READ:

8 SUBARTICLE M

9 PENNSYLVANIA HOUSING FINANCE AGENCY

10 SECTION 194-C. CONSTRUCTION COST RELIEF PROGRAM.

11 (A) ESTABLISHMENT.--THE CONSTRUCTION COST RELIEF PROGRAM IS
12 ESTABLISHED IN THE AGENCY TO SUPPORT THE PRODUCTION OF
13 DEVELOPMENTS BY ADDRESSING FINANCIAL DEFICIENCIES DIRECTLY
14 ATTRIBUTABLE TO THE EFFECTS OF THE COVID-19 PANDEMIC. MONEY
15 APPROPRIATED TO THE AGENCY FOR COVID RELIEF - ARPA -
16 CONSTRUCTION COST RELIEF, SHALL BE USED TO MAKE AWARDS UNDER THE
17 PROGRAM UNDER THIS SECTION.

18 (B) ELIGIBILITY.--A DEVELOPMENT WHICH MEETS ALL OF THE
19 FOLLOWING SHALL BE ELIGIBLE FOR AN AWARD UNDER THIS SECTION:

20 (1) HAS RECEIVED A CONDITIONAL ALLOCATION FROM THE
21 AGENCY OF LOW-INCOME HOUSING TAX CREDITS UNDER SECTION 42 OF
22 THE INTERNAL REVENUE CODE OF 1986 (PUBLIC LAW 99-514, 26
23 U.S.C. § 42) DURING THE 2019, 2020 OR 2021 APPLICATION
24 CYCLES.

25 (2) HAS NOT, AS OF THE EFFECTIVE DATE OF THIS SECTION,
26 RECEIVED A CERTIFICATE OF OCCUPANCY FOR EACH UNIT WITHIN THE
27 DEVELOPMENT.

28 (3) HAS EXPERIENCED A COST INCREASE RELATED TO
29 CONSTRUCTION MATERIAL PRICING OR HAS EXPERIENCED A LOSS IN
30 EQUITY INVESTMENT AS A DIRECT RESULT OF CONDITIONS ARISING

1 DUE TO EFFECTS OF THE COVID-19 PANDEMIC, WHICH FURTHER
2 JEOPARDIZED COMPLETION OF THE PROJECT.

3 (C) APPLICATION.--THE AGENCY SHALL MAKE AVAILABLE TO AN
4 ELIGIBLE DEVELOPMENT AN APPLICATION THAT REQUIRES INFORMATION,
5 AS DETERMINED NECESSARY BY THE AGENCY, TO VERIFY THE NEED OF THE
6 DEVELOPMENT AND TO DETERMINE THE EXTENT TO WHICH THE AWARDS
7 SHOULD BE AWARDED, WHILE ENSURING THAT THE DEVELOPMENT REMAINS
8 IN COMPLIANCE WITH THE LOW-INCOME HOUSING TAX CREDIT PROGRAM.

9 (D) DETERMINATION.--

10 (1) UPON A DETERMINATION OF ELIGIBILITY FOR MONEY FROM
11 THE FUND, THE AGENCY SHALL PROVIDE THE DEVELOPMENT WITH A
12 LETTER OF COMMITMENT INDICATING THE CONDITIONAL AWARD AMOUNT.

13 (2) THE AGENCY SHALL USE THE SAME CLOSING PROCESS AND
14 TERMS FOR AN AWARD OF MONEY FROM THE FUND AS IS USED FOR AN
15 AWARD FROM THE PENNSYLVANIA HOUSING AFFORDABILITY AND
16 REHABILITATION ENHANCEMENT PROGRAM FOR A LOW-INCOME HOUSING
17 TAX CREDIT RECIPIENT DEVELOPMENT.

18 (E) LIMITATION.--MONEY APPROPRIATED FOR THE PROGRAM UNDER
19 THIS SECTION MAY NOT BE USED TO SUPPLANT OTHER AGENCY-COMMITTED
20 RESOURCES EXCEPT IF THE DEVELOPMENT RISKS NONCOMPLIANCE WITH THE
21 LOW-INCOME HOUSING TAX CREDIT PROGRAM.

22 (F) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
23 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
24 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

25 "AGENCY." THE PENNSYLVANIA HOUSING FINANCE AGENCY.

26 "DEVELOPMENT." AN AFFORDABLE MULTI-FAMILY RENTAL
27 DEVELOPMENT.

28 SECTION 6. SECTIONS 102-D(B), 103-D(A) (7.1) AND (8) AND 105-
29 D OF THE ACT, ADDED FEBRUARY 5, 2021 (P.L.1, NO.1), ARE AMENDED
30 TO READ:

1 SECTION 102-D. RENTAL AND UTILITY ASSISTANCE GRANT PROGRAM.

2 * * *

3 (B) COUNTY.--EACH COUNTY IS ELIGIBLE TO PARTICIPATE IN THE
4 PROGRAM. THE FOLLOWING SHALL APPLY:

5 (1) GRANT FUNDS RECEIVED BY A COUNTY UNDER THIS ARTICLE
6 SHALL BE USED FOR THE PROVISION OF SERVICES UNDER SUBSECTION
7 (A). TO THE EXTENT PERMITTED BY FEDERAL LAW, ASSOCIATED
8 ADMINISTRATIVE COSTS AND HOUSING STABILITY SERVICES SHALL NOT
9 EXCEED 9.09% OF THE AMOUNT OF THE GRANT FUNDS. [NOT MORE THAN
10 5% OF THE GRANT FUNDS SHALL BE UTILIZED TO COVER THE COSTS OF
11 ADMINISTERING THE PROGRAM.]

12 (2) A COUNTY MAY NOT USE THE GRANT FUNDS RECEIVED AS THE
13 NON-STATE MATCH FOR OTHER STATE FUNDS, PROGRAMS OR GRANTS.

14 (3) COUNTIES THAT PARTICIPATE IN THE HUMAN SERVICES
15 BLOCK GRANT PROGRAM UNDER ARTICLE XIV-B OF THE ACT OF JUNE
16 13, 1967 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE,
17 MUST USE THE FUNDS FOR ELIGIBLE SERVICES UNDER THIS ARTICLE.

18 (4) A COUNTY IS PROHIBITED FROM PLACING ANY
19 STIPULATIONS, RESTRICTIONS OR LIMITATIONS ON ASSISTANCE OR
20 ELIGIBILITY THAT ARE IN ADDITION TO FEDERAL LAW OR GUIDANCE
21 OR THIS ARTICLE.

22 * * *

23 SECTION 103-D. DEPARTMENT.

24 (A) POWERS AND DUTIES.--THE DEPARTMENT SHALL HAVE THE POWER
25 AND DUTY TO:

26 * * *

27 (7.1) [PREPARE] PREPARE A MONTHLY CONSOLIDATED REPORT
28 WITH INFORMATION FROM ALL COUNTIES SUBMITTED UNDER SECTION
29 104-D(4) AND SHALL SUBMIT THE REPORT ON A MONTHLY BASIS TO
30 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE

1 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE CHAIRPERSON
2 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
3 THE HOUSE OF REPRESENTATIVES. THE REPORT SHALL ALSO BE POSTED
4 AND MAINTAINED ON THE DEPARTMENT'S PUBLICLY ACCESSIBLE
5 INTERNET WEBSITE.

6 (8) BY [MARCH 31, 2022,] DECEMBER 20, 2022, OR 90 DAYS
7 AFTER ANY UPDATED FEDERAL DEADLINE FOR THE USE OF FUNDS FOR
8 EMERGENCY RENTAL ASSISTANCE UNDER THE CONSOLIDATED
9 APPROPRIATIONS ACT, 2021 (PUBLIC LAW 116-260, 134 STAT.
10 1182), WHICHEVER IS LATER, ISSUE A REPORT TO THE CHAIRPERSON
11 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
12 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
13 THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES
14 AND SHALL POST THE REPORT TO THE DEPARTMENT'S PUBLICLY
15 ACCESSIBLE INTERNET WEBSITE. THE REPORT SHALL INCLUDE THE
16 FOLLOWING INFORMATION:

17 (I) THE TOTAL AMOUNT OF FUNDS RECEIVED BY A COUNTY.

18 (II) THE TOTAL AMOUNT OF FUNDS SPENT BY A COUNTY FOR
19 SERVICES UNDER SECTION 102-D(A).

20 (III) THE TOTAL AMOUNT OF EXCESS FUNDING OR
21 SHORTFALL IDENTIFIED BY A COUNTY AS OF [DECEMBER 31,
22 2021.] SEPTEMBER 20, 2022, OR AS OF ANY UPDATED FEDERAL
23 DEADLINE FOR THE USE OF FUNDS FOR EMERGENCY RENTAL
24 ASSISTANCE UNDER THE CONSOLIDATED APPROPRIATIONS ACT,
25 2021, WHICHEVER IS LATER.

26 (IV) THE TOTAL NUMBER OF HOUSEHOLDS THAT APPLIED FOR
27 ASSISTANCE.

28 (V) THE TOTAL NUMBER OF HOUSEHOLDS THAT RECEIVED
29 ASSISTANCE.

30 (VI) THE TOTAL AMOUNT OF FUNDING SOUGHT BY SERVICES

1 UNDER SECTION 102-D(A) .

2 (VII) THE TOTAL AMOUNT OF ASSISTANCE PROVIDED BY
3 SERVICES UNDER SECTION 102-D(A) .

4 (VIII) AN ITEMIZATION OF ALL EXPENDITURES FOR
5 ADMINISTRATIVE COSTS.

6 * * *

7 SECTION 105-D. REALLOCATION OF GRANTS.

8 (A) OBLIGATED FUNDS.--COUNTIES MUST CERTIFY TO THE
9 DEPARTMENT BY JULY 31, 2021:

10 (1) [WHETHER THE COUNTY HAS OBLIGATED 65%] THE
11 PERCENTAGE OF ITS GRANT FUNDS OBLIGATED UNDER SECTION 102-
12 D(C) .

13 (2) (I) THE AMOUNT OF FUNDING THAT IS EXPECTED TO BE
14 OBLIGATED FOR THE PERIOD AUGUST 1, 2021, THROUGH
15 [DECEMBER 31, 2021, ALONG WITH] SEPTEMBER 20, 2022, OR AS
16 OF ANY UPDATED FEDERAL DEADLINE FOR THE USE OF FUNDS FOR
17 EMERGENCY RENTAL ASSISTANCE UNDER THE CONSOLIDATED
18 APPROPRIATIONS ACT, 2021 (PUBLIC LAW 116-260, 134 STAT.
19 1182), WHICHEVER IS LATER; AND

20 (II) PROJECTIONS OF ANY EXCESS FUNDING OR A FUNDING
21 SHORTFALL THROUGH [DECEMBER 31, 2021.] SEPTEMBER 20,
22 2022, OR AS OF ANY UPDATED FEDERAL DEADLINE FOR THE USE
23 OF FUNDS FOR EMERGENCY RENTAL ASSISTANCE UNDER THE
24 CONSOLIDATED APPROPRIATIONS ACT, 2021, WHICHEVER IS
25 LATER.

26 (B) TIME.--IF THE [COUNTY CERTIFIES] DEPARTMENT DETERMINES
27 THAT EXCESS FUNDS WILL REMAIN ON [DECEMBER 31, 2021, BEGINNING
28 AUGUST 15, 2021,] SEPTEMBER 20, 2022, OR AS OF ANY UPDATED
29 FEDERAL DEADLINE FOR THE USE OF FUNDS FOR EMERGENCY RENTAL
30 ASSISTANCE UNDER THE CONSOLIDATED APPROPRIATIONS ACT, 2021,

1 WHICHEVER IS LATER, THE DEPARTMENT MAY RECOUP AND REALLOCATE
2 EXCESS FUNDING TO OTHER COUNTIES THAT HAVE DEMONSTRATED A
3 FUNDING SHORTFALL. ANY FUNDING SHALL BE REALLOCATED BY THE
4 DEPARTMENT ACCORDING TO THE REALLOCATION METHODOLOGY UNDER
5 SECTION 103-D(A) (7) .

6 (C) ADDITIONAL ALLOCATION.--IF THE COMMONWEALTH RECEIVES AN
7 ADDITIONAL ALLOCATION UNDER THE CONSOLIDATED APPROPRIATIONS ACT,
8 2021, AS A RESULT OF OTHER STATES NOT HAVING MET THEIR THRESHOLD
9 UNDER FEDERAL LAW, THE DEPARTMENT SHALL DISTRIBUTE REALLOCATED
10 FUNDING TO COUNTIES WHO HAVE OBLIGATED [AT LEAST 65%] A
11 SPECIFIED PERCENTAGE OF THEIR INITIAL ALLOCATION, AS DETERMINED
12 BY THE DEPARTMENT, BY [JULY 31, 2021] SEPTEMBER 30, 2021,
13 ACCORDING TO THE REALLOCATION METHODOLOGY UNDER SECTION 103-D(A)
14 (7) AND HAVE CERTIFIED A SHORTFALL DEMONSTRATING ADDITIONAL NEED
15 UNDER SUBSECTION (A) (2) .

16 SECTION 7. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

17 ARTICLE I-E

18 AMERICAN RESCUE PLAN RENTAL AND

19 UTILITY ASSISTANCE GRANT PROGRAM

20 SECTION 101-E. DEFINITIONS.

21 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
22 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
23 CONTEXT CLEARLY INDICATES OTHERWISE:

24 "AMERICAN RESCUE PLAN." AMERICAN RESCUE PLAN ACT OF 2021
25 (PUBLIC LAW 117-2, 135 STAT. 4).

26 "DEPARTMENT." THE DEPARTMENT OF HUMAN SERVICES OF THE
27 COMMONWEALTH.

28 "PROGRAM." THE AMERICAN RESCUE PLAN RENTAL AND UTILITY
29 ASSISTANCE GRANT PROGRAM ESTABLISHED UNDER SECTION 102-E.

30 "UTILITIES." INCLUDES SEPARATELY STATED ELECTRICITY, GAS,

1 WATER AND SEWER, TRASH REMOVAL AND ENERGY COSTS, SUCH AS FUEL
2 OIL. TELECOMMUNICATIONS SERVICES, SUCH AS TELEPHONE AND CABLE,
3 DELIVERED TO THE RENTAL DWELLING ARE NOT CONSIDERED TO BE
4 UTILITIES.

5 SECTION 102-E. AMERICAN RESCUE PLAN RENTAL AND UTILITY
6 ASSISTANCE GRANT PROGRAM.

7 (A) ESTABLISHMENT.--THE AMERICAN RESCUE PLAN RENTAL AND
8 UTILITY ASSISTANCE GRANT PROGRAM IS ESTABLISHED WITHIN THE
9 DEPARTMENT. THE PROGRAM SHALL PROVIDE THE FOLLOWING SERVICES TO
10 ELIGIBLE INDIVIDUALS:

11 (1) RENTAL ASSISTANCE, INCLUDING THE FOLLOWING:

12 (I) RENT.

13 (II) RENTAL ARREARS.

14 (III) UTILITIES AND HOME ENERGY COSTS.

15 (IV) UTILITIES AND HOME ENERGY COST ARREARS.

16 (V) OTHER EXPENSES RELATED TO HOUSING TO THE EXTENT
17 PERMITTED BY FEDERAL LAW AND GUIDANCE.

18 (2) HOUSING STABILITY SERVICES, INCLUDING CASE
19 MANAGEMENT AND OTHER SERVICES INTENDED TO KEEP HOUSEHOLDS
20 STABLY HOUSED.

21 (B) COUNTY.--EACH COUNTY IS ELIGIBLE TO PARTICIPATE IN THE
22 PROGRAM. THE FOLLOWING SHALL APPLY:

23 (1) GRANT FUNDS RECEIVED BY A COUNTY UNDER THIS ARTICLE
24 SHALL BE USED FOR THE PROVISION OF SERVICES UNDER SUBSECTION
25 (A). TO THE EXTENT PERMITTED BY FEDERAL LAW OR GUIDANCE, THE
26 FOLLOWING SHALL APPLY:

27 (I) NO MORE THAN 10% OF FUNDS MAY BE USED TO PROVIDE
28 HOUSING STABILITY SERVICES.

29 (II) ASSOCIATED ADMINISTRATIVE COSTS, INCLUDING
30 COSTS RELATED TO ELIGIBILITY DETERMINATION OF APPLICANTS,

1 MAY NOT EXCEED 15% OF THE TOTAL AMOUNT OF GRANT FUNDS.

2 (2) A COUNTY MAY NOT USE THE GRANT FUNDS RECEIVED AS THE
3 NON-STATE MATCH FOR OTHER STATE FUNDS, PROGRAMS OR GRANTS.

4 (3) COUNTIES THAT PARTICIPATE IN THE HUMAN SERVICES
5 BLOCK GRANT PROGRAM UNDER ARTICLE XIV-B OF THE ACT OF JUNE
6 13, 1967 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE,
7 MUST USE THE FUNDS FOR ELIGIBLE SERVICES UNDER THIS ARTICLE.

8 (4) A COUNTY IS PROHIBITED FROM PLACING ANY
9 STIPULATIONS, RESTRICTIONS OR LIMITATIONS ON ASSISTANCE OR
10 ELIGIBILITY THAT ARE IN ADDITION TO FEDERAL LAW OR GUIDANCE
11 OR THIS ARTICLE.

12 (C) DISTRIBUTION.--EXCEPT AS PROVIDED UNDER PARAGRAPH (6),
13 GRANT FUNDS SHALL BE DISTRIBUTED AS FOLLOWS:

14 (1) FROM MONEY APPROPRIATED FOR THE PROGRAM, EACH COUNTY
15 SHALL RECEIVE AN AMOUNT EQUAL TO THE POPULATION PROPORTION
16 AMOUNT AS DETERMINED BY PARAGRAPHS (3) AND (4). FOR PURPOSES
17 OF THIS PARAGRAPH, A COUNTY'S POPULATION SHALL BE EQUAL TO
18 THE PUBLISHED ESTIMATE BY THE UNITED STATES CENSUS BUREAU
19 POPULATION ESTIMATES PROGRAM FOR CALENDAR YEAR 2019.

20 (2) THE DEPARTMENT SHALL DISTRIBUTE FUNDING TO COUNTIES
21 30 DAYS AFTER THE EFFECTIVE DATE OF THIS SECTION.

22 (3) FOR THE PURPOSES OF THIS SUBSECTION, THE POPULATION
23 PROPORTION SHALL BE DETERMINED AS FOLLOWS:

24 (I) THE POPULATION ESTIMATE OF THE COUNTY; DIVIDED
25 BY

26 (II) THE SUM OF THE POPULATION ESTIMATES OF ALL
27 COUNTIES.

28 (4) COUNTIES SHALL RECEIVE A DISBURSEMENT IN AN AMOUNT
29 NECESSARY SO THAT THE TOTAL DISBURSEMENT TO A COUNTY IS
30 DETERMINED AS FOLLOWS:

1 (I) ADD:

2 (A) THE AMOUNT OF MONEY RECEIVED BY THE
3 COMMONWEALTH FROM THE FEDERAL GOVERNMENT FOR
4 EMERGENCY RENTAL ASSISTANCE UNDER THE AMERICAN RESCUE
5 PLAN ACT, 2021; AND

6 (B) THE AMOUNT OF MONEY PAID DIRECTLY BY THE
7 FEDERAL GOVERNMENT TO COUNTIES FOR EMERGENCY RENTAL
8 ASSISTANCE THE AMERICAN RESCUE PLAN ACT, 2021.

9 (II) MULTIPLY:

10 (A) THE COUNTY'S POPULATION PROPORTION; AND

11 (B) THE SUM UNDER SUBPARAGRAPH (I).

12 (5) AN AMOUNT EQUAL TO A DISBURSEMENT RECEIVED BY A
13 COUNTY DIRECTLY FROM THE FEDERAL GOVERNMENT FOR RENTAL
14 ASSISTANCE THROUGH THE AMERICAN RESCUE PLAN ACT SHALL BE
15 DEDUCTED FROM THE AMOUNT CALCULATED UNDER PARAGRAPH (4).

16 (6) GRANT FUNDS RECEIVED BY THE COMMONWEALTH UNDER
17 SECTION 3201(B)(3) OF THE AMERICAN RESCUE PLAN SHALL BE
18 DISTRIBUTED AND USED FOR LOW-INCOME, HIGH-NEEDS HOUSEHOLDS IN
19 ACCORDANCE WITH FEDERAL LAW OR GUIDANCE.

20 (D) HUMAN SERVICES BLOCK GRANT PROGRAM.--MONEY RECEIVED BY A
21 COUNTY UNDER THE PROGRAM MAY NOT BE INCLUDED IN THE CALCULATION
22 OF THE ALLOCATION OF FUNDS UNDER THE HUMAN SERVICES BLOCK GRANT
23 PROGRAM UNDER SECTION 1405-B OF THE HUMAN SERVICES CODE.

24 (E) REDUCTION OF OBLIGATIONS.--THE FOLLOWING SHALL APPLY:

25 (1) ANY PAYMENTS RECEIVED BY THE LANDLORD, A UTILITY
26 SERVICE PROVIDER OR A PAYEE FROM A PAYMENT MADE UNDER THIS
27 SECTION SHALL BE USED TO REDUCE THE AMOUNT OF THE TENANT'S
28 OBLIGATION TO THE LANDLORD, UTILITY SERVICE PROVIDER OR A
29 PAYEE.

30 (2) A LANDLORD OR UTILITY SERVICE PROVIDER SHALL NOT BE

1 REQUIRED TO WAIVE ANY OUTSTANDING OBLIGATIONS FOR RENT OR
2 UTILITY PAYMENTS AS A CONDITION TO PARTICIPATE IN THE
3 PROGRAM.

4 (3) EXCEPT AS PROVIDED UNDER FEDERAL LAW OR GUIDANCE OR
5 PARAGRAPH (4), AMOUNTS PROVIDED FOR RENT, RENTAL ARREARS,
6 UTILITIES AND HOME ENERGY COSTS, UTILITY AND HOME ENERGY COST
7 ARREARS AND OTHER EXPENSES RELATED TO HOUSING SHALL BE MADE
8 TO THE LESSOR, UTILITY OR PAYEE ON BEHALF OF AN APPLICANT.

9 (4) IF A LANDLORD OR UTILITY SERVICE PROVIDER REFUSES TO
10 PARTICIPATE IN OR COOPERATE WITH THE PROGRAM, PAYMENT MAY BE
11 MADE DIRECTLY TO AN INDIVIDUAL IN ACCORDANCE WITH FEDERAL LAW
12 OR GUIDANCE. A PAYMENT RECEIVED BY AN INDIVIDUAL MUST BE
13 FORWARDED TO THE LANDLORD, UTILITY SERVICE PROVIDER OR PAYEE
14 TO REDUCE THE TENANT'S OBLIGATION.

15 (F) TRANSFER PROHIBITED.--THE DEPARTMENT SHALL USE FUNDING
16 FROM THE PROGRAM ONLY FOR THE PURPOSE OF SERVICES PROVIDED UNDER
17 SUBSECTION (A) PROVIDED FOR UNDER THE AMERICAN RESCUE PLAN. THE
18 FUNDING MAY NOT BE TRANSFERRED TO OTHER PROGRAMS WITHIN THE
19 DEPARTMENT.

20 (G) ELIGIBILITY.--TO THE EXTENT PERMITTED BY FEDERAL LAW OR
21 GUIDANCE, AN APPLICANT MAY SELF-CERTIFY INCOME ELIGIBILITY FOR
22 THE PROGRAM.

23 SECTION 103-E. DEPARTMENT.

24 THE DEPARTMENT SHALL HAVE THE POWER AND DUTY TO:

25 (1) IMPLEMENT AND ADMINISTER THE PROGRAM IN ACCORDANCE
26 WITH FEDERAL LAW OR GUIDANCE. THE DEPARTMENT SHALL COMPILE
27 AND TRANSMIT ANY INFORMATION NECESSARY TO IMPLEMENT THE
28 PROGRAM AND COMPLY WITH PROGRAMMATIC AND ELIGIBILITY
29 REQUIREMENTS UNDER FEDERAL LAW AND FEDERAL GUIDANCE. THE
30 DEPARTMENT IS PROHIBITED FROM PLACING ANY ADDITIONAL

1 STIPULATIONS ON COUNTIES THAT ARE NOT IN ACCORDANCE WITH
2 FEDERAL LAW OR GUIDANCE OR THIS ARTICLE. IF A COUNTY FAILS TO
3 PARTICIPATE IN THE PROGRAM OR IF FUNDS ARE NOT EXPENDED
4 WITHIN THE TIME REQUIREMENTS OF THIS ARTICLE, THE DEPARTMENT
5 MAY ADMINISTER THE SERVICES OF THE PROGRAM.

6 (2) MONITOR COUNTY GOVERNMENTS' ADMINISTRATION OF THE
7 GRANT TO ENSURE COMPLIANCE WITH FEDERAL AND STATE
8 REQUIREMENTS.

9 (3) ALLOCATE AND DISBURSE GRANT FUNDS TO COUNTIES.

10 (4) REQUIRE COUNTIES TO SUBMIT REPORTS CONTAINING
11 INFORMATION REQUIRED BY THE DEPARTMENT AND AS NECESSARY FOR
12 COMPLIANCE WITH THE AMERICAN RESCUE PLAN IN THE FORM AND BY
13 THE DEADLINE PRESCRIBED BY THE DEPARTMENT.

14 (5) MONITOR, INSPECT OR AUDIT THE FINANCIAL, OPERATING
15 AND ACCOUNTING RECORDS OF A COUNTY AGENCY OR CONTRACTED
16 ENTITY THAT RECEIVES GRANT FUNDS, IF DEEMED NECESSARY BY THE
17 DEPARTMENT.

18 (6) WITHHOLD, RECOVER OR REDUCE GRANT FUNDS OF A COUNTY
19 AGENCY OR CONTRACTED ENTITY DETERMINED TO HAVE ADMINISTERED
20 THE PROGRAM IN VIOLATION OF FEDERAL OR STATE REQUIREMENTS.

21 (7) RECOUP AND REALLOCATE UNOBLIGATED GRANT FUNDS AS
22 IDENTIFIED BY THE COUNTY, A COUNTY AGENCY OR A CONTRACTED
23 ENTITY.

24 (7.1) PREPARE A QUARTERLY CONSOLIDATED REPORT WITH
25 INFORMATION FROM ALL COUNTIES SUBMITTED UNDER SECTION 104-
26 E(4) AND SHALL SUBMIT THE REPORT ON A QUARTERLY BASIS TO THE
27 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
28 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
29 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
30 REPRESENTATIVES. THE REPORT SHALL ALSO BE POSTED AND

1 MAINTAINED ON THE DEPARTMENT'S PUBLICLY ACCESSIBLE INTERNET
2 WEBSITE.

3 (8) NINETY DAYS AFTER DECEMBER 31, 2025, OR ANY UPDATED
4 FEDERAL DEADLINE FOR THE USE OF FUNDS FOR EMERGENCY RENTAL
5 ASSISTANCE UNDER THE AMERICAN RESCUE PLAN, WHICHEVER IS
6 LATER, ISSUE A REPORT TO THE CHAIRPERSON AND MINORITY
7 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE SENATE AND
8 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
9 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES AND
10 SHALL POST THE REPORT TO THE DEPARTMENT'S PUBLICLY ACCESSIBLE
11 INTERNET WEBSITE. THE REPORT SHALL INCLUDE THE FOLLOWING
12 INFORMATION:

13 (I) THE TOTAL AMOUNT OF FUNDS RECEIVED BY A COUNTY.

14 (II) THE TOTAL AMOUNT OF FUNDS SPENT BY A COUNTY FOR
15 SERVICES UNDER SECTION 102-E(A).

16 (III) THE TOTAL NUMBER OF HOUSEHOLDS THAT APPLIED
17 FOR ASSISTANCE.

18 (IV) THE TOTAL NUMBER OF HOUSEHOLDS THAT RECEIVED
19 ASSISTANCE.

20 (V) THE TOTAL AMOUNT OF FUNDING SOUGHT BY SERVICES
21 UNDER SECTION 102-E(A).

22 (VI) THE TOTAL AMOUNT OF ASSISTANCE PROVIDED BY
23 SERVICES UNDER SECTION 102-E(A).

24 (VII) AN ITEMIZATION OF ALL EXPENDITURES FOR
25 ADMINISTRATIVE COSTS.

26 SECTION 104-E. COUNTIES.

27 THE LOCAL COUNTY OFFICIALS OF EACH COUNTY GOVERNMENT
28 PARTICIPATING IN THE PROGRAM SHALL HAVE THE POWER AND DUTY TO:

29 (1) ADMINISTER AND DISBURSE GRANT FUNDS FOR THE
30 PROVISION OF ASSISTANCE AND HOUSING STABILITY SERVICES IN

1 ACCORDANCE WITH THIS ARTICLE, INFORMATION FROM THE DEPARTMENT
2 AND FEDERAL LAW OR GUIDANCE.

3 (2) ESTABLISH OR MAINTAIN, IN AGREEMENT WITH ANOTHER
4 COUNTY, LOCAL COLLABORATIVE ARRANGEMENTS FOR THE DELIVERY OF
5 ASSISTANCE AND HOUSING STABILITY SERVICES UNDER THIS ARTICLE.

6 (3) DETERMINE AND REDETERMINE, IN ACCORDANCE WITH THE
7 INFORMATION PROVIDED BY THE DEPARTMENT, WHETHER A PERSON IS
8 ELIGIBLE TO PARTICIPATE IN THE PROGRAM, SUBJECT TO APPEAL
9 UNDER 2 PA.C.S. CH. 5 SUBCH. B (RELATING TO PRACTICE AND
10 PROCEDURE OF LOCAL AGENCIES).

11 (4) SUBMIT MONTHLY REPORTS, WHICH SHALL INCLUDE
12 IDENTIFIED EXCESS OR INSUFFICIENT FUNDING AND AN ITEMIZATION
13 OF EXPENDITURES FOR ADMINISTRATIVE COSTS. THE REPORTS SHALL
14 BE SUBJECT TO AUDIT AS DETERMINED BY THE DEPARTMENT.

15 (5) A COUNTY IS PROHIBITED FROM PLACING ANY
16 STIPULATIONS, RESTRICTIONS OR LIMITATIONS ON ASSISTANCE OR
17 ELIGIBILITY THAT ARE IN ADDITION TO THIS ARTICLE, FEDERAL LAW
18 OR FEDERAL GUIDANCE.

19 SECTION 105-E. REALLOCATION OF GRANTS.

20 (A) OBLIGATED FUNDS.--COUNTIES MUST CERTIFY TO THE
21 DEPARTMENT BY JANUARY 1, 2022, AND AS FREQUENTLY THEREAFTER AS
22 DETERMINED BY THE DEPARTMENT:

23 (1) THE PERCENTAGE OF ITS GRANT FUNDS OBLIGATED UNDER
24 SECTION 102-E(C).

25 (2) THE PROJECTION OF ANY EXCESS FUNDING OR FUND
26 SHORTFALLS.

27 (B) ADDITIONAL ALLOCATION.--IF THE COMMONWEALTH RECEIVES AN
28 ADDITIONAL ALLOCATION UNDER THE AMERICAN RESCUE PLAN AS A RESULT
29 OF OTHER STATES NOT HAVING MET THEIR THRESHOLD UNDER FEDERAL
30 LAW, THE DEPARTMENT SHALL DISTRIBUTE ADDITIONAL FUNDING IN

1 ACCORDANCE WITH FEDERAL LAW OR GUIDANCE OR THIS ARTICLE.

2 ARTICLE I-F

3 HOMEOWNERS ASSISTANCE GRANT PROGRAM

4 SECTION 101-F. DEFINITIONS.

5 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
6 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
7 CONTEXT CLEARLY INDICATES OTHERWISE:

8 "AGENCY." THE PENNSYLVANIA HOUSING FINANCE AGENCY.

9 "AMERICAN RESCUE PLAN." AMERICAN RESCUE PLAN ACT OF 2021
10 (PUBLIC LAW 117-2, 135 STAT. 4).

11 "FEES." INCLUDES HOMEOWNER'S ASSOCIATION FEES, CONDOMINIUM
12 ASSOCIATION FEES AND COMMON CHARGES, INCLUDING LIENS RELATED TO
13 THOSE FEES.

14 "INSURANCE." INCLUDES HOMEOWNER'S INSURANCE, FLOOD INSURANCE
15 AND MORTGAGE INSURANCE.

16 "PROGRAM." THE HOMEOWNERS ASSISTANCE GRANT PROGRAM
17 ESTABLISHED UNDER SECTION 102-F.

18 "UTILITIES." INCLUDES ELECTRICITY, GAS, HOME ENERGY AND
19 WATER.

20 SECTION 102-F. HOMEOWNERS ASSISTANCE GRANT PROGRAM.

21 (A) ESTABLISHMENT.--THE HOMEOWNERS ASSISTANCE GRANT PROGRAM
22 IS ESTABLISHED WITHIN THE AGENCY. THE PROGRAM SHALL PROVIDE THE
23 FOLLOWING SERVICES TO ELIGIBLE INDIVIDUALS:

24 (1) MORTGAGE PAYMENT ASSISTANCE.

25 (2) FINANCIAL ASSISTANCE TO ALLOW A HOMEOWNER TO
26 REINSTATE A MORTGAGE OR TO PAY OTHER HOUSING RELATED COSTS
27 RELATED TO A PERIOD OF FORBEARANCE, DELINQUENCY OR DEFAULT.

28 (3) PRINCIPAL REDUCTION.

29 (4) FACILITATING INTEREST RATE REDUCTIONS.

30 (5) PAYMENT ASSISTANCE, INCLUDING:

1 (I) UTILITIES.

2 (II) INTERNET SERVICE, INCLUDING BROADBAND INTERNET
3 ACCESS SERVICE.

4 (III) INSURANCE.

5 (IV) FEES.

6 (6) ANY OTHER ASSISTANCE TO PROMOTE HOUSING STABILITY
7 FOR HOMEOWNERS, INCLUDING PREVENTING MORTGAGE DELINQUENCY,
8 DEFAULT, FORECLOSURE, POSTFORECLOSURE EVICTION OR EJECTMENT
9 OF A HOMEOWNER, OR THE LOSS OF UTILITY OR HOME ENERGY
10 SERVICES, TO THE EXTENT PERMITTED BY FEDERAL LAW OR GUIDANCE.

11 (7) ANY OTHER HOUSING RELATED PURPOSE ALLOWED BY FEDERAL
12 LAW OR GUIDANCE.

13 (B) ADMINISTRATION.--THE AGENCY SHALL ADMINISTER THE
14 PROGRAM. THE FOLLOWING SHALL APPLY:

15 (1) GRANT FUNDS RECEIVED BY THE AGENCY UNDER THIS
16 ARTICLE SHALL BE USED FOR THE PROVISION OF SERVICES UNDER
17 SUBSECTION (A). TO THE EXTENT PERMITTED BY FEDERAL LAW OR
18 GUIDANCE, ASSOCIATED ADMINISTRATIVE EXPENSES SHALL NOT EXCEED
19 10%.

20 (2) THE AGENCY MAY CONTRACT WITH MUNICIPALITIES, HOUSING
21 COUNSELING AGENCIES AND OTHER COMMUNITY-BASED ORGANIZATIONS
22 TO ASSIST WITH OUTREACH TO POTENTIALLY ELIGIBLE INDIVIDUALS
23 AND TAKE APPLICATIONS FOR ASSISTANCE UNDER THE PROGRAM.

24 (C) TRANSFER PROHIBITED.--THE AGENCY SHALL USE FUNDING FROM
25 THE PROGRAM ONLY FOR THE PURPOSE OF SERVICES PROVIDED UNDER
26 SUBSECTION (A) OR AS PROVIDED THROUGH THE AMERICAN RESCUE PLAN
27 AND UNITED STATES DEPARTMENT OF THE TREASURY GUIDANCE.

28 SECTION 103-F. AGENCY.

29 THE AGENCY SHALL HAVE THE POWER AND DUTY TO:

30 (1) IN CONJUNCTION WITH THE SECRETARY OF THE BUDGET,

1 SUBMIT A PLAN REGARDING THE USE OF THE COMMONWEALTH'S SHARE
2 OF THE HOMEOWNER ASSISTANCE FUND AUTHORIZED UNDER SECTION
3 3206 OF THE AMERICAN RESCUE PLAN TO THE UNITED STATES
4 DEPARTMENT OF THE TREASURY BY SEPTEMBER 30, 2021 OR 90 DAYS
5 AFTER ANY UPDATED FEDERAL DEADLINE FOR THE SUBMISSION OF A
6 PLAN FOR HOMEOWNER ASSISTANCE UNDER THE AMERICAN RESCUE PLAN,
7 WHICHEVER IS LATER. NO LATER THAN AUGUST 31, 2021, OR 60 DAYS
8 AFTER ANY UPDATED FEDERAL DEADLINE FOR THE SUBMISSION OF A
9 PLAN FOR HOMEOWNER ASSISTANCE UNDER THE AMERICAN RESCUE PLAN,
10 WHICHEVER IS LATER, THE AGENCY SHALL TRANSMIT A COPY OF THE
11 PLAN TO THE PRESIDENT PRO TEMPORE, THE MAJORITY LEADER AND
12 MINORITY LEADER OF THE SENATE, THE CHAIRPERSON AND MINORITY
13 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE SENATE,
14 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HOUSING AND
15 URBAN AFFAIRS COMMITTEE OF THE SENATE, THE SPEAKER OF THE
16 HOUSE OF REPRESENTATIVES, THE MAJORITY LEADER AND MINORITY
17 LEADER OF THE HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND
18 MINORITY CHAIRPERSON OF THE APPROPRIATION COMMITTEE OF THE
19 HOUSE OF REPRESENTATIVES AND THE CHAIRPERSON AND MINORITY
20 CHAIRPERSON OF THE URBAN AFFAIRS COMMITTEE OF THE HOUSE OF
21 REPRESENTATIVES. THE PLAN SHALL ALSO BE POSTED ON THE
22 AGENCY'S PUBLICLY ACCESSIBLE INTERNET WEBSITE.

23 (2) THE PLAN UNDER PARAGRAPH (1) SHALL INCLUDE THE
24 FOLLOWING:

25 (I) HOMEOWNER NEEDS AND ENGAGEMENT, INCLUDING DATA-
26 DRIVEN ASSESSMENT OF HOMEOWNER NEEDS AND EVIDENCE OF
27 PUBLIC PARTICIPATION AND COMMUNITY ENGAGEMENT.

28 (II) PROGRAM DESIGN, INCLUDING PROGRAM DESCRIPTION,
29 METHODS FOR TARGETING FUNDING, BEST PRACTICES AND
30 COORDINATION WITH OTHER PARTICIPANTS.

1 (III) PERFORMANCE GOALS.

2 (IV) READINESS, INCLUDING STAFFING AND SYSTEMS,
3 CONTRACTS AND PARTNERSHIPS AND EXISTING AND PILOT
4 PROGRAMS.

5 (V) BUDGET.

6 (3) IMPLEMENT AND ADMINISTER THE PROGRAM IN ACCORDANCE
7 WITH FEDERAL LAW AND FEDERAL GUIDANCE. THE AGENCY SHALL
8 COMPILE AND TRANSMIT ANY INFORMATION NECESSARY TO IMPLEMENT
9 THE PROGRAM AND COMPLY WITH PROGRAMMATIC AND ELIGIBILITY
10 REQUIREMENTS UNDER FEDERAL LAW AND FEDERAL GUIDANCE. THE
11 AGENCY IS PROHIBITED FROM PLACING ANY ADDITIONAL STIPULATIONS
12 ON FUNDING THAT ARE IN ADDITION TO THIS ARTICLE, FEDERAL LAW
13 OR FEDERAL GUIDANCE.

14 (4) IN THE AGENCY'S DISCRETION, UTILIZE MONEY
15 APPROPRIATED PRIOR TO THE SUBMISSION OF THE PLAN FOR A PILOT
16 PROGRAM. IF THE AGENCY UTILIZES FUNDS FOR A PILOT PROGRAM THE
17 PILOT PROGRAM SHALL COMPLY WITH THE PROVISIONS OF THIS
18 ARTICLE.

19 (5) ALLOCATE AND DISBURSE GRANTS TO ELIGIBLE
20 INDIVIDUALS.

21 (6) ENSURE THAT ASSISTANCE UNDER THIS ARTICLE IS MADE
22 AVAILABLE TO ALL GEOGRAPHIC AREAS OF THIS COMMONWEALTH.

23 (7) PREPARE AND SUBMIT QUARTERLY REPORTS, IN ACCORDANCE
24 WITH FEDERAL REPORTING TIMELINES, TO THE CHAIRPERSON AND
25 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
26 SENATE, THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
27 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES, THE
28 URBAN AFFAIRS AND HOUSING COMMITTEE OF THE SENATE AND THE
29 URBAN AFFAIRS COMMITTEE OF THE HOUSE OF REPRESENTATIVES. THE
30 REPORT SHALL ALSO BE POSTED AND MAINTAINED ON THE

1 DEPARTMENT'S PUBLICLY ACCESSIBLE INTERNET WEBSITE AND SHALL
2 INCLUDE:

3 (I) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR THE
4 QUARTER.

5 (II) THE TOTAL AMOUNT OF FUNDS EXPENDED SINCE THE
6 PROGRAM BEGAN.

7 (III) THE AMOUNT OF FUNDING REMAINING.

8 (IV) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR
9 ADMINISTRATIVE EXPENSES FOR THE QUARTER.

10 (V) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR
11 ADMINISTRATIVE EXPENSES SINCE THE PROGRAM BEGAN.

12 (VI) THE TOTAL NUMBER OF INDIVIDUALS WHO APPLIED FOR
13 ASSISTANCE, INCLUDING A BREAKDOWN BASED ON THE GENDER,
14 RACE, COUNTY AND INCOME OF THE APPLICANT.

15 (VII) THE TOTAL NUMBER OF APPLICATIONS REVIEWED FOR
16 THE QUARTER, INCLUDING A BREAKDOWN BASED ON THE GENDER,
17 RACE, COUNTY AND INCOME OF THE APPLICANT.

18 (VIII) THE TOTAL NUMBER OF APPLICATIONS REVIEWED
19 SINCE THE PROGRAM BEGAN, INCLUDING A BREAKDOWN BASED ON
20 THE GENDER, RACE, COUNTY AND INCOME OF THE APPLICANT.

21 (IX) THE TOTAL NUMBER OF APPLICATIONS APPROVED FOR
22 THE QUARTER, INCLUDING A BREAKDOWN BASED ON THE GENDER,
23 RACE, COUNTY AND INCOME OF THE APPLICANT.

24 (X) THE TOTAL NUMBER OF APPLICATIONS APPROVED SINCE
25 THE PROGRAM BEGAN, INCLUDING A BREAKDOWN BASED ON THE
26 GENDER, RACE, COUNTY AND INCOME OF THE APPLICANT.

27 (XI) THE TOTAL NUMBER OF APPLICATIONS REJECTED AND,
28 IF AVAILABLE, THE REASON FOR REJECTION FOR THE QUARTER,
29 INCLUDING A BREAKDOWN BASED ON THE GENDER, RACE, COUNTY
30 AND INCOME OF THE APPLICANT.

1 "PENNVEST." THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
2 AUTHORITY ESTABLISHED UNDER THE ACT OF MARCH 1, 1988 (P.L.82,
3 NO.16), KNOWN AS THE PENNSYLVANIA INFRASTRUCTURE INVESTMENT
4 AUTHORITY ACT.

5 SECTION 102-G. WATER ASSISTANCE PROGRAM.

6 (A) ESTABLISHMENT.--THE WATER ASSISTANCE PROGRAM IS
7 ESTABLISHED WITHIN THE DEPARTMENT TO PROVIDE WATER ASSISTANCE TO
8 ELIGIBLE INDIVIDUALS UNDER THE CONSOLIDATED APPROPRIATIONS ACT,
9 2021 (PUBLIC LAW 116-260, 134 STAT. 1182) AND THE AMERICAN
10 RESCUE PLAN. THE DEPARTMENT SHALL ADMINISTER THIS PROGRAM TO THE
11 EXTENT FEDERAL FUNDS ARE APPROPRIATED.

12 (B) POWERS AND DUTIES.--THE DEPARTMENT SHALL HAVE THE POWER
13 AND DUTY TO:

14 (1) IMPLEMENT AND ADMINISTER THE PROGRAM, IN
15 CONSULTATION WITH THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
16 AND PENNVEST, IN ACCORDANCE WITH THE REQUIREMENTS ESTABLISHED
17 UNDER THE CONSOLIDATED APPROPRIATIONS ACT, 2021, THE AMERICAN
18 RESCUE PLAN AND OTHER APPLICABLE FEDERAL LAW, REQUIREMENTS OR
19 GUIDANCE PROVIDED BY THE FEDERAL ADMINISTERING AGENCY.

20 (2) PREPARE AND SUBMIT QUARTERLY REPORTS TO THE
21 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
22 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
23 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
24 REPRESENTATIVES. THE REPORT SHALL BE POSTED AND MAINTAINED ON
25 THE DEPARTMENT'S PUBLICLY ACCESSIBLE INTERNET WEBSITE AND
26 SHALL INCLUDE:

27 (I) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR THE
28 QUARTER.

29 (II) THE TOTAL AMOUNT OF FUNDS EXPENDED SINCE THE
30 PROGRAM BEGAN.

1 (III) THE AMOUNT OF FUNDING REMAINING.

2 (IV) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR
3 ADMINISTRATIVE EXPENSES FOR THE QUARTER.

4 (V) THE TOTAL AMOUNT OF FUNDS EXPENDED FOR
5 ADMINISTRATIVE EXPENSES SINCE THE PROGRAM BEGAN.

6 (VI) THE TOTAL NUMBER OF INDIVIDUALS WHO APPLIED FOR
7 ASSISTANCE, INCLUDING A BREAKDOWN BASED ON THE GENDER,
8 RACE, COUNTY AND INCOME OF THE INDIVIDUAL.

9 (VII) THE TOTAL NUMBER OF APPLICATIONS REVIEWED FOR
10 THE QUARTER, INCLUDING A BREAKDOWN BASED ON THE GENDER,
11 RACE, COUNTY AND INCOME OF THE INDIVIDUAL.

12 (VIII) THE TOTAL NUMBER OF APPLICATIONS REVIEWED
13 SINCE THE PROGRAM BEGAN, INCLUDING A BREAKDOWN BASED ON
14 THE GENDER, RACE, COUNTY AND INCOME OF THE INDIVIDUAL.

15 (IX) THE TOTAL NUMBER OF APPLICATIONS APPROVED FOR
16 THE QUARTER, INCLUDING A BREAKDOWN BASED ON THE GENDER,
17 RACE, COUNTY AND INCOME OF THE INDIVIDUAL.

18 (X) THE TOTAL NUMBER OF APPLICATIONS APPROVED SINCE
19 THE PROGRAM BEGAN, INCLUDING A BREAKDOWN BASED ON THE
20 GENDER, RACE, COUNTY AND INCOME OF THE INDIVIDUAL.

21 (XI) THE TOTAL NUMBER OF APPLICATIONS REJECTED AND,
22 IF AVAILABLE, THE REASON FOR REJECTION FOR THE QUARTER,
23 INCLUDING A BREAKDOWN BASED ON THE GENDER, RACE, COUNTY
24 AND INCOME OF THE INDIVIDUAL.

25 (XII) THE TOTAL NUMBER OF APPLICATIONS REJECTED AND,
26 IF AVAILABLE, THE REASON FOR REJECTION SINCE THE PROGRAM
27 BEGAN, INCLUDING A BREAKDOWN BASED ON THE GENDER, RACE,
28 COUNTY AND INCOME OF THE INDIVIDUAL.

29 (3) ISSUE A REPORT WITH FINAL INFORMATION ON THE PROGRAM
30 TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE

1 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE CHAIRPERSON
2 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
3 THE HOUSE OF REPRESENTATIVES AND POST THE REPORT ON THE
4 AGENCY'S PUBLICLY ACCESSIBLE INTERNET WEBSITE. THE DEPARTMENT
5 SHALL ISSUE THE REPORT 90 DAYS AFTER ANY FEDERAL DEADLINE FOR
6 THE USE OF FUNDS FOR WATER ASSISTANCE UNDER THE CONSOLIDATED
7 APPROPRIATIONS ACT, 2021 (PUBLIC LAW 116-260, 134 STAT. 1182)
8 AND THE AMERICAN RESCUE PLAN. THE REPORT SHALL INCLUDE ALL OF
9 THE INFORMATION REQUIRED UNDER PARAGRAPH (2).

10 (4) ENSURE THAT ASSISTANCE UNDER THIS ARTICLE IS MADE
11 AVAILABLE TO ALL GEOGRAPHIC AREAS OF THIS COMMONWEALTH.

12 ARTICLE I-H

13 CHILD CARE STABILIZATION PROGRAM

14 SECTION 101-H. SCOPE OF ARTICLE.

15 THIS ARTICLE RELATES TO THE CHILD CARE STABILIZATION PROGRAM.

16 SECTION 102-H. DEFINITIONS.

17 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
18 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
19 CONTEXT CLEARLY INDICATES OTHERWISE:

20 "DEPARTMENT." THE DEPARTMENT OF HUMAN SERVICES OF THE
21 COMMONWEALTH.

22 "PROGRAM." THE CHILD CARE STABILIZATION PROGRAM ESTABLISHED
23 UNDER THIS ARTICLE.

24 "QUALIFIED CHILD-CARE PROVIDER." EITHER OF THE FOLLOWING:

25 (1) A CHILD-CARE PROVIDER CERTIFIED UNDER 55 PA. CODE
26 CHS. 3270 (RELATING TO CHILD DAY CARE CENTERS), 3280
27 (RELATING TO GROUP CHILD DAY CARE HOMES) OR 3290 (RELATING TO
28 FAMILY CHILD CARE HOMES) AS OF MARCH 11, 2021, AND THAT MEETS
29 EITHER OF THE FOLLOWING:

30 (I) IS OPEN AND AVAILABLE TO PROVIDE CHILD CARE

1 SERVICES ON THE DATE AN APPLICATION IS SUBMITTED FOR
2 PROGRAM FUNDING.

3 (II) ON THE DATE OF APPLICATION FOR PROGRAM FUNDING,
4 IS TEMPORARILY CLOSED DUE TO PUBLIC HEALTH, FINANCIAL
5 HARDSHIP OR OTHER REASONS RELATING TO THE COVID-19
6 PANDEMIC.

7 (2) A RELATIVE PROVIDER PARTICIPATING IN SUBSIDIZED
8 CHILD CARE AS OF MARCH 11, 2021.

9 "RELATIVE PROVIDER." A PROVIDER EXEMPT FROM CERTIFICATION
10 UNDER 55 PA. CODE CHS. 3270, 3280 AND 3290.
11 SECTION 103-H. CHILD CARE STABILIZATION PROGRAM.

12 (A) ESTABLISHMENT.--THE CHILD CARE STABILIZATION PROGRAM IS
13 ESTABLISHED WITHIN THE DEPARTMENT.

14 (B) APPLICATIONS.--THE DEPARTMENT SHALL DEVELOP AN
15 APPLICATION FOR QUALIFIED CHILD-CARE PROVIDERS TO APPLY FOR
16 PROGRAM FUNDING UNDER THIS SECTION. THE APPLICATION SHALL BE
17 MADE AVAILABLE AND POSTED ON THE DEPARTMENT'S PUBLICLY
18 ACCESSIBLE INTERNET WEBSITE. THE DEPARTMENT SHALL ACCEPT AND
19 PROCESS APPLICATIONS ON A ROLLING BASIS UNTIL EITHER FUNDING FOR
20 THE PROGRAM HAS BEEN EXHAUSTED, OR THE FEDERAL DEADLINE FOR THE
21 USE OF CHILD CARE STABILIZATION FUNDS UNDER THE AMERICAN RESCUE
22 PLAN ACT OF 2021 (PUBLIC LAW 117-2, 135 STAT. 4), WHICHEVER
23 OCCURS FIRST. THE DEPARTMENT SHALL APPROVE OR DENY AN
24 APPLICATION NO LATER THAN 30 DAYS AFTER THE RECEIPT OF THE
25 APPLICATION.

26 (C) FUNDING METHODOLOGY.--THE DEPARTMENT SHALL DEVELOP A
27 METHODOLOGY FOR DETERMINING THE OPERATING COSTS OF QUALIFIED
28 CHILD-CARE PROVIDERS THAT IS ALLOWABLE UNDER FEDERAL LAW AND
29 FEDERAL GUIDANCE. FUNDING UNDER THE PROGRAM SHALL, TO THE EXTENT
30 PRACTICABLE, COVER SUFFICIENT OPERATING EXPENSES TO ENSURE

1 CONTINUOUS OPERATIONS FOR THE INTENDED PERIOD OF THE FUNDING.

2 (D) INFANT AND TODDLER SUPPLEMENTAL PAYMENT.--THE DEPARTMENT
3 SHALL PROVIDE ADDITIONAL FUNDS TO QUALIFIED CHILD-CARE PROVIDERS
4 SERVING INFANTS OR TODDLERS.

5 (E) DISTRIBUTION OF FUNDS.--IN ACCORDANCE WITH FEDERAL LAW
6 OR GUIDANCE, THE DEPARTMENT MAY NOT REQUIRE QUALIFIED CHILD-CARE
7 PROVIDERS TO INCUR EXPENSES TO RECEIVE FUNDING UNDER THE
8 PROGRAM. QUALIFIED CHILD-CARE PROVIDERS MAY USE FUNDING TO
9 REIMBURSE EXPENSES INCURRED SINCE JANUARY 31, 2020. THE
10 DEPARTMENT SHALL DISTRIBUTE PROGRAM FUNDING TO QUALIFIED CHILD-
11 CARE PROVIDERS WITHIN 30 DAYS OF AN APPLICATION BEING APPROVED.

12 (F) ELIGIBLE USES OF FUNDING.--PROGRAM FUNDING SHALL BE IN
13 ACCORDANCE WITH FEDERAL LAW AND GUIDANCE AND MAY INCLUDE THE
14 FOLLOWING:

15 (1) PERSONNEL COSTS, INCLUDING PAYROLL AND SALARIES OR
16 SIMILAR COMPENSATION FOR AN EMPLOYEE, INCLUDING A SOLE
17 PROPRIETOR OR INDEPENDENT CONTRACTOR, EMPLOYEE BENEFITS,
18 PREMIUM PAY OR COSTS FOR EMPLOYEE RECRUITMENT AND RETENTION.

19 (2) RENT OR PAYMENT ON A MORTGAGE OBLIGATION, UTILITIES,
20 FACILITIES MAINTENANCE OR IMPROVEMENTS AND INSURANCE.

21 (3) PERSONAL PROTECTIVE EQUIPMENT, CLEANING AND
22 SANITATION SUPPLIES AND SERVICES AND HEALTH AND SAFETY
23 PRACTICES.

24 (4) PURCHASES OF OR UPDATES TO EQUIPMENT AND SUPPLIES TO
25 RESPOND TO THE COVID-19 PANDEMIC.

26 (5) GOODS OR SERVICES NECESSARY TO MAINTAIN OR RESUME
27 CHILD-CARE SERVICES.

28 (6) MENTAL HEALTH SUPPORTS FOR CHILDREN AND EMPLOYEES.

29 SECTION 104-H. POWER AND DUTIES OF DEPARTMENT.

30 (A) GENERAL RULE.--THE DEPARTMENT SHALL HAVE THE POWER AND

1 DUTY TO:

2 (1) IMPLEMENT AND ADMINISTER THE PROGRAM IN ACCORDANCE
3 WITH FEDERAL LAW OR GUIDANCE. THE DEPARTMENT SHALL COMPILE
4 AND TRANSMIT INFORMATION NECESSARY TO IMPLEMENT THE PROGRAM
5 AND COMPLY WITH PROGRAMMATIC AND ELIGIBILITY REQUIREMENTS
6 UNDER FEDERAL LAW OR GUIDANCE.

7 (2) ALLOCATE AND DISBURSE PROGRAM FUNDS TO QUALIFIED
8 CHILD-CARE PROVIDERS.

9 (3) REQUIRE QUALIFIED CHILD-CARE PROVIDERS TO SUBMIT
10 REPORTS CONTAINING INFORMATION REQUIRED FOR COMPLIANCE WITH
11 FEDERAL LAW OR GUIDANCE, IN THE FORM AND BY THE DEADLINE
12 PRESCRIBED BY THE DEPARTMENT. THE DEPARTMENT MAY NOT SUBJECT
13 QUALIFIED CHILD-CARE PROVIDERS TO ADDITIONAL REPORTING THAT
14 IS NOT REQUIRED BY FEDERAL LAW GUIDANCE, STATE LAW OR THIS
15 ARTICLE.

16 (4) MONITOR, INSPECT OR AUDIT THE FINANCIAL, OPERATING
17 AND ACCOUNTING RECORDS OF A QUALIFIED CHILD-CARE PROVIDER
18 THAT RECEIVES PROGRAM FUNDING, IF DEEMED NECESSARY BY THE
19 DEPARTMENT.

20 (5) WITHHOLD, RECOVER OR REDUCE PROGRAM FUNDING OF A
21 QUALIFIED CHILD-CARE PROVIDER DETERMINED TO HAVE ADMINISTERED
22 THE PROGRAM IN VIOLATION OF FEDERAL OR STATE REQUIREMENTS.

23 (6) BY DECEMBER 11, 2021, ISSUE A REPORT TO THE
24 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
25 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
26 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
27 REPRESENTATIVES ON THE PERCENTAGE OF MONEY THAT HAS BEEN
28 OBLIGATED FOR THE PROGRAM. IF THE PERCENTAGE IS BELOW 50%, AN
29 ANALYSIS MUST BE PROVIDED ON HOW THE DEPARTMENT CAN ACHIEVE
30 THE SPENDING DEADLINES IN FEDERAL LAW OR FEDERAL GUIDANCE.

1 (7) BY APRIL 1, 2022, ISSUE A REPORT TO THE CHAIRPERSON
2 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
3 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
4 THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES
5 ON THE AMOUNT OF MONEY REMAINING FOR THE PROGRAM AND IF THE
6 REMAINING MONEY CANNOT BE OBLIGATED BY SEPTEMBER 30, 2022.

7 (8) BY DECEMBER 31, 2023, ISSUE A REPORT TO THE
8 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
9 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
10 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
11 REPRESENTATIVES AND POST THE REPORT TO THE DEPARTMENT'S
12 PUBLICLY ACCESSIBLE INTERNET WEBSITE. THE REPORT SHALL
13 INCLUDE THE FOLLOWING INFORMATION:

14 (I) THE TOTAL NUMBER OF APPLICATIONS RECEIVED BY THE
15 DEPARTMENT.

16 (II) THE TOTAL AMOUNT OF QUALIFIED CHILD-CARE
17 PROVIDERS THAT RECEIVED FUNDING.

18 (III) THE QUALIFIED CHILD-CARE PROVIDERS THAT
19 RECEIVED FUNDING BY COUNTY.

20 (IV) THE NUMBER OF QUALIFIED CHILD-CARE PROVIDERS
21 THAT RECEIVED FUNDING AND WERE OPEN AT THE TIME OF THEIR
22 APPLICATION.

23 (V) THE NUMBER OF QUALIFIED CHILD-CARE PROVIDERS
24 THAT RECEIVED FUNDING AND WERE TEMPORARILY CLOSED AT THE
25 TIME OF THEIR APPLICATION.

26 (VI) THE TOTAL AMOUNT OF PROGRAM FUNDING SPENT.

27 (VII) IF PROGRAM FUNDING COULD NOT BE SPENT, THE
28 AMOUNT OF UNSPENT MONEY AND A DESCRIPTION AS TO WHY ALL
29 OF THE PROGRAM FUNDING WAS NOT SPENT.

30 (VIII) A DESCRIPTION ON THE USE OF PROGRAM FUNDING.

1 (IX) AN ITEMIZATION OF THE DEPARTMENT'S EXPENDITURES
2 FOR ADMINISTRATIVE COSTS ON THE PROGRAM.

3 (B) COSTS.--TO THE EXTENT PERMITTED BY FEDERAL LAW, THE
4 DEPARTMENT MAY UTILIZE AN AMOUNT NOT TO EXCEED 10% OF THE AMOUNT
5 APPROPRIATED TO COVER THE COSTS ASSOCIATED WITH THE
6 ADMINISTRATION OF THE PROGRAM.

7 SECTION 105-H. DISTRIBUTION OF FUNDING.
8 FROM MONEY APPROPRIATED FOR COVID RELIEF-ARPA-CHILD CARE
9 STABILIZATION GRANT PROGRAM, \$728,864,000 SHALL BE DISTRIBUTED
10 BY THE DEPARTMENT FOR THE PURPOSES UNDER THIS ARTICLE.

11 SECTION 8. SECTION 731 OF THE ACT IS AMENDED TO READ:

12 SECTION 731. CONFIDENTIAL INFORMATION.--[ANY] EXCEPT AS
13 PROVIDED BY LAW, ANY INFORMATION GAINED BY ANY ADMINISTRATIVE
14 DEPARTMENT, BOARD, OR COMMISSION, AS A RESULT OF ANY RETURNS,
15 REPORTS, CORRESPONDENCE, CLAIMS, INVESTIGATIONS, HEARINGS,
16 CERTIFICATIONS OR VERIFICATIONS REQUIRED OR AUTHORIZED UNDER THE
17 STATUTES OF THE COMMONWEALTH IMPOSING TAXES OR BONUS FOR STATE
18 PURPOSES, OR PROVIDING FOR THE COLLECTION OF THE SAME, PROVIDING
19 FOR CREDITS AS ADMINISTERED BY THE DEPARTMENT OF REVENUE
20 INDEPENDENTLY OR IN CONJUNCTION WITH OTHER AGENCIES OR REVENUE
21 TRANSFERS TO IMPROVEMENT OR ECONOMIC DEVELOPMENT ZONES SHALL BE
22 CONFIDENTIAL EXCEPT FOR OFFICIAL PURPOSES, AND EXCEPT THAT SUCH
23 INFORMATION MAY BE GIVEN TO ANY OTHER STATE OR TO THE GOVERNMENT
24 OF THE UNITED STATES, WHERE SUCH STATE OR THE UNITED STATES BY
25 LAW AUTHORIZES THE FURNISHING OF SIMILAR INFORMATION TO THE
26 COMMONWEALTH OF PENNSYLVANIA. ANY PERSON OR AGENT DIVULGING SUCH
27 INFORMATION SHALL BE DEEMED GUILTY OF A MISDEMEANOR, AND, UPON
28 CONVICTION THEREOF SHALL BE SENTENCED TO PAY A FINE NOT IN
29 EXCESS OF FIVE HUNDRED DOLLARS (\$500.00), OR TO UNDERGO
30 IMPRISONMENT FOR NOT MORE THAN THREE (3) YEARS, OR BOTH, IN THE

1 DISCRETION OF THE COURT.

2 FOR PURPOSES OF THIS SECTION, INFORMATION REGARDING [REFUNDS
3 OR CREDITS AND THE NAMES OF] THE AMOUNTS OF REFUNDS OR CREDITS
4 AND THE IDENTITY OF THE PERSONS OR CORPORATIONS ENTITLED
5 THERETO, WHICH IS AVAILABLE FOR PUBLIC INSPECTION UNDER THE
6 PROVISIONS OF THIS ACT, SHALL NOT BE DEEMED CONFIDENTIAL.

7 SECTION 9. SECTION 1601.2-E(E) OF THE ACT, AMENDED MAY 29,
8 2020 (P.L.158, NO.23), IS AMENDED TO READ:

9 SECTION 1601.2-E. OIL AND GAS LEASE FUND.

10 * * *

11 (E) ANNUAL TRANSFERS.--THE FOLLOWING APPLY:

12 (1) (I) EXCEPT AS PROVIDED UNDER SUBPARAGRAPH (II), FOR
13 THE 2017-2018 FISCAL YEAR AND EACH FISCAL YEAR
14 THEREAFTER, \$20,000,000 SHALL BE TRANSFERRED FROM THE
15 FUND TO THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
16 ENVIRONMENTAL STEWARDSHIP FUND.

17 (II) NO AMOUNT SHALL BE TRANSFERRED FROM THE FUND TO
18 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
19 ENVIRONMENTAL STEWARDSHIP FUND FOR THE 2019-2020 [AND],
20 2020-2021 AND 2021-2022 FISCAL YEAR.

21 (2) FOR THE 2017-2018 FISCAL YEAR AND EACH FISCAL YEAR
22 THEREAFTER, \$15,000,000 SHALL BE TRANSFERRED FROM THE FUND TO
23 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE HAZARDOUS
24 SITES CLEANUP FUND.

25 SECTION 10. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

26 ARTICLE XVI-P

27 ANGEL INVESTMENT VENTURE CAPITAL PROGRAM

28 SECTION 1601-P. SHORT TITLE.

29 THIS ARTICLE SHALL BE KNOWN AND MAY BE CITED AS THE ANGEL
30 INVESTMENT VENTURE CAPITAL PROGRAM ACT.

1 SECTION 1602-P. DEFINITIONS.

2 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
3 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
4 CONTEXT CLEARLY INDICATES OTHERWISE:

5 "ACCOUNT." THE ANGEL INVESTMENT VENTURE CAPITAL ACCOUNT
6 ESTABLISHED UNDER SECTION 1604-P.

7 "ANGEL INVESTOR." A PERSON OR ENTITY WHOSE PURPOSE IS TO
8 MAKE INVESTMENTS IN COMPANIES.

9 "ELIGIBLE APPLICANT." AN ANGEL INVESTOR OR A QUALIFIED
10 BUSINESS VENTURE.

11 "OFFICE." THE EXECUTIVE OFFICES OF THE GOVERNOR.

12 "PROGRAM." THE ANGEL INVESTMENT VENTURE CAPITAL PROGRAM
13 ESTABLISHED UNDER SECTION 1603-P.

14 "QUALIFIED BUSINESS VENTURE." A BUSINESS THAT:

15 (1) IS PRIMARILY FOCUSED ON COMMERCIALIZATION OF
16 RESEARCH AND DEVELOPMENT, TECHNOLOGY TRANSFERS OR THE
17 APPLICATION OF NEW TECHNOLOGY, OR IF NOT ENGAGED IN THOSE
18 INDUSTRIES, THE OFFICE MAKES A DETERMINATION THAT THE
19 QUALIFIED INVESTMENT WILL BE HIGHLY BENEFICIAL TO THE
20 ECONOMIC GROWTH OF THIS COMMONWEALTH.

21 (2) HAS AT LEAST 51% OF ITS EMPLOYEES EMPLOYED IN THIS
22 COMMONWEALTH AT THE TIME THE QUALIFIED BUSINESS VENTURE
23 APPLIES FOR A QUALIFIED INVESTMENT.

24 (3) HAS FEWER THAN 100 EMPLOYEES AT THE TIME THE
25 QUALIFIED BUSINESS VENTURE APPLIES FOR A QUALIFIED
26 INVESTMENT.

27 (4) HAS BEEN IN OPERATION IN THIS COMMONWEALTH FOR NOT
28 MORE THAN FIVE CONSECUTIVE YEARS AT THE TIME THE QUALIFIED
29 BUSINESS VENTURE APPLIES FOR A QUALIFIED INVESTMENT.

30 (5) HAS NOT RECEIVED MORE THAN \$2,000,000, IN THE

1 AGGREGATE, IN PRIVATE EQUITY INVESTMENTS OF WHICH NOT MORE
2 THAN \$1,000,000 WAS INVESTED BY A SINGLE INVESTOR.

3 (6) IS NOT ENGAGED IN A BUSINESS INVOLVING THE
4 FOLLOWING:

5 (I) REAL ESTATE.

6 (II) REAL ESTATE DEVELOPMENT.

7 (III) INSURANCE.

8 (IV) PROFESSIONAL SERVICES PROVIDED BY AN
9 ACCOUNTANT, A LAWYER OR A PHYSICIAN.

10 (V) RETAIL SALES, EXCEPT WHEN THE PRIMARY PURPOSE OF
11 THE BUSINESS IS THE DEVELOPMENT OR SUPPORT OF ELECTRONIC
12 COMMERCE USING THE INTERNET.

13 "QUALIFIED INVESTMENT." A PAYMENT OF MONEY OR ITS EQUIVALENT
14 FOR A PRIVATE EQUITY INTEREST IN A QUALIFIED BUSINESS VENTURE.
15 SECTION 1603-P. ESTABLISHMENT.

16 THE ANGEL INVESTMENT VENTURE CAPITAL PROGRAM IS ESTABLISHED
17 AS A GRANT PROGRAM WITHIN THE OFFICE. THE PROGRAM SHALL:

18 (1) CREATE A BUSINESS ENVIRONMENT THAT ATTRACTS AND
19 ENCOURAGES EARLY-STAGE FINANCING FOR BUSINESSES WITH THE
20 POTENTIAL FOR HIGH GROWTH.

21 (2) INCREASE CAPITAL INVESTMENT.

22 (3) ENCOURAGE JOB CREATION.

23 SECTION 1604-P. ANGEL INVESTMENT VENTURE CAPITAL ACCOUNT.

24 THE ANGEL INVESTMENT VENTURE CAPITAL ACCOUNT IS ESTABLISHED
25 AS A RESTRICTED ACCOUNT WITHIN THE GENERAL FUND. MONEY
26 TRANSFERRED UNDER SECTION 1605-P SHALL BE DEPOSITED INTO THE
27 ACCOUNT. ALL MONEY IN THE ACCOUNT SHALL BE USED BY THE OFFICE
28 FOR THE PURPOSE OF MAKING GRANTS UNDER THIS ARTICLE.

29 SECTION 1605-P. TRANSFER FROM THE COMMONWEALTH FINANCING
30 AUTHORITY.

1 IN FISCAL YEAR 2021-2022, \$5,000,000 FROM THE TRUST ACCOUNT
2 ESTABLISHED UNDER 64 PA.C.S. § 1541 (RELATED TO TRUST ACCOUNTS)
3 FOR THE BUILDING PENNSYLVANIA PROGRAM SHALL BE TRANSFERRED TO
4 THE ANGEL INVESTMENT VENTURE CAPITAL ACCOUNT AND MADE AVAILABLE
5 FOR DISTRIBUTION IN ACCORDANCE WITH THIS ARTICLE, SUBJECT TO THE
6 PROVISIONS OF ANY PLEDGE TO OR AGREEMENT MADE BY THE
7 COMMONWEALTH FINANCING AUTHORITY WITH OR FOR THE BENEFIT OF
8 OBLIGEEES OF THE AUTHORITY.

9 SECTION 1606-P. APPLICATIONS.

10 (A) APPLICATION FOR ANGEL INVESTOR.--AN ANGEL INVESTOR MAY
11 SUBMIT AN APPLICATION TO THE OFFICE REQUESTING A GRANT AGREEMENT
12 RELATED TO A QUALIFIED INVESTMENT TO BE MADE IN A QUALIFIED
13 BUSINESS VENTURE. THE APPLICATION SHALL BE ON A FORM PRESCRIBED
14 BY THE OFFICE.

15 (B) APPLICATION FOR QUALIFIED BUSINESS VENTURE.--A QUALIFIED
16 BUSINESS VENTURE MAY SUBMIT AN APPLICATION TO THE OFFICE
17 REQUESTING A QUALIFIED INVESTMENT. THE APPLICATION SHALL BE ON A
18 FORM PRESCRIBED BY THE OFFICE.

19 (C) REVIEW.--THE OFFICE SHALL REVIEW EACH APPLICATION
20 SUBMITTED UNDER THIS SECTION TO DETERMINE THE SUITABILITY OF THE
21 ELIGIBLE APPLICANT.

22 (D) APPROVAL.--UPON BEING SATISFIED UNDER SUBSECTION (C),
23 THE OFFICE SHALL APPROVE THE APPLICATIONS AND AWARD A GRANT FOR
24 MAKING A QUALIFIED INVESTMENT IN A QUALIFIED BUSINESS VENTURE.

25 (E) NOTIFICATION.--THE OFFICE SHALL NOTIFY THE ANGEL
26 INVESTOR AND THE QUALIFIED BUSINESS VENTURE OF THE AMOUNT OF THE
27 GRANT TO BE INVESTED WITHIN 30 DAYS AFTER APPROVAL BY THE OFFICE
28 AND EXECUTE A GRANT AGREEMENT WITH THE ANGEL INVESTOR.

29 SECTION 1607-P. LIMITATION.

30 THE TOTAL AMOUNT OF GRANTS AWARDED UNDER SECTION 1606-P(D)

1 SHALL NOT EXCEED THE AMOUNT TRANSFERRED UNDER SECTION 1605-P.
2 SECTION 1608-P. ANNUAL REPORT.

3 (A) REPORT.--THE OFFICE SHALL PROVIDE AN ANNUAL REPORT,
4 WHICH SHALL INCLUDE, BUT NOT BE LIMITED TO:

5 (1) A LIST OF ALL GRANTS APPROVED DURING THE PREVIOUS
6 FISCAL YEAR.

7 (2) THE NAME AND ADDRESS OF EACH RECIPIENT, INCLUDING
8 THE NAME OF A CONTACT PERSON OF THE RECIPIENT.

9 (3) THE AMOUNT OF THE GRANT AND A DETAILED DESCRIPTION
10 OF THE PROJECT FOR WHICH THE GRANT WAS AWARDED.

11 (B) SUBMISSION OF REPORT.--THE REPORT REQUIRED UNDER
12 SUBSECTION (A) SHALL BE SUBMITTED TO THE CHAIRPERSON AND
13 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
14 SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
15 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES BY
16 OCTOBER 1, 2022. THE REPORT SHALL ALSO BE POSTED AND MAINTAINED
17 ON THE OFFICE'S PUBLICLY ACCESSIBLE INTERNET WEBSITE.

18 ARTICLE XVI-Q

19 TRANSPORTATION PILOT PROGRAMS

20 SECTION 1601-Q. ELECTRIC LOW-SPEED SCOOTER PILOT PROGRAM.

21 (A) REQUIREMENT.--AN ELECTRIC LOW-SPEED SCOOTER MAY ONLY BE
22 OPERATED ON A PEDALCYCLE LANE ON A ROADWAY, A ROADWAY OR A
23 PEDALCYCLE PATH WITHIN THE BOUNDARIES OF A CITY OF THE SECOND
24 CLASS WHERE AN EXECUTIVE ORDER HAS BEEN ISSUED AUTHORIZING THE
25 OPERATION OF ELECTRIC LOW-SPEED SCOOTERS UNDER A MICRO-MOBILITY
26 PILOT PROJECT AS PROVIDED UNDER SUBSECTION (B). OTHER PLACES TO
27 OPERATE AN ELECTRIC LOW-SPEED SCOOTER WITHIN THE BOUNDARIES OF
28 THE CITY MAY BE AUTHORIZED BY EXECUTIVE ORDER, IN CONSULTATION
29 WITH THE PROPERTY OWNER.

30 (B) MICRO-MOBILITY PILOT PROJECT.--AN EXECUTIVE ORDER MAY BE

1 ISSUED IN A CITY OF THE SECOND CLASS WHICH AUTHORIZES THE USE OF
2 ELECTRIC LOW-SPEED SCOOTERS UNDER A MICRO-MOBILITY PILOT PROJECT
3 TO COMMENCE IN THE CITY AND WHICH PROVIDES A LIMITED FLEET OF
4 ELECTRIC LOW-SPEED SCOOTERS, AS DETERMINED BY THE CITY, WITHIN
5 THE BOUNDARIES OF THE CITY.

6 (C) OPERATION.--UNLESS OTHERWISE SPECIFIED, EVERY INDIVIDUAL
7 OPERATING AN ELECTRIC LOW-SPEED SCOOTER AUTHORIZED UNDER
8 SUBSECTION (A) SHALL BE GRANTED ALL OF THE RIGHTS AND SHALL BE
9 SUBJECT TO ALL OF THE DUTIES APPLICABLE TO THE OPERATOR OF A
10 PEDALCYCLE UNDER THIS 75 PA.C.S. CH. 35 SUBCH. A (RELATING TO
11 OPERATION OF PEDALCYCLES).

12 (D) AGE REQUIREMENT.--THE FOLLOWING SHALL APPLY:

13 (1) NO INDIVIDUAL UNDER 16 YEARS OF AGE MAY OPERATE AN
14 ELECTRIC LOW-SPEED SCOOTER ON A ROADWAY UNLESS PERMITTED BY
15 LOCAL ORDINANCE.

16 (2) NO COMMERCIAL ELECTRIC SCOOTER ENTERPRISE MAY RENT
17 AN ELECTRIC LOW-SPEED SCOOTER TO AN INDIVIDUAL UNDER 16 YEARS
18 OF AGE.

19 (E) SPEED REQUIREMENT.--NO INDIVIDUAL MAY OPERATE AN
20 ELECTRIC LOW-SPEED SCOOTER ON A PEDALCYCLE LANE ON A HIGHWAY, A
21 ROADWAY OR A PEDALCYCLE PATH AT A SPEED GREATER THAN 15 MILES
22 PER HOUR.

23 (F) LAMPS AND REFLECTORS.--EVERY ELECTRIC LOW-SPEED SCOOTER
24 WHEN OPERATED BETWEEN SUNSET AND SUNRISE SHALL BE EQUIPPED ON
25 THE FRONT WITH A LAMP WHICH EMITS A BEAM OF WHITE LIGHT INTENDED
26 TO ILLUMINATE THE ELECTRIC LOW-SPEED SCOOTER'S PATH AND IS
27 VISIBLE FROM A DISTANCE OF AT LEAST 500 FEET IN FRONT, A RED
28 LAMP FACING TO THE REAR WHICH IS VISIBLE AT LEAST 500 FEET TO
29 THE REAR AND A REFLECTOR ON EACH SIDE. A LAMP WORN BY THE
30 OPERATOR OF THE ELECTRIC LOW-SPEED SCOOTER SHALL COMPLY WITH THE

1 REQUIREMENTS OF THIS SUBSECTION IF THE LAMP CAN BE SEEN AT THE
2 DISTANCES SPECIFIED UNDER THIS SUBSECTION.

3 (G) OPERATION PROHIBITED ON FREEWAYS.--NO INDIVIDUAL MAY
4 OPERATE AN ELECTRIC LOW-SPEED SCOOTER ON A FREEWAY OR ON
5 HIGHWAYS AND STREETS WITH A POSTED SPEED LIMIT OF 35 MILES PER
6 HOUR OR MORE.

7 (H) POWERS OF DEPARTMENT AND LOCAL AUTHORITIES.--THIS
8 SECTION SHALL NOT BE DEEMED TO PREVENT THE DEPARTMENT OF
9 TRANSPORTATION ON STATE-DESIGNATED HIGHWAYS AND LOCAL
10 AUTHORITIES ON STREETS OR HIGHWAYS WITHIN THE LOCAL AUTHORITY'S
11 PHYSICAL BOUNDARIES FROM THE REASONABLE EXERCISE OF THE
12 DEPARTMENT'S OR THE LOCAL AUTHORITY'S POLICE POWERS.

13 (I) ORDINANCES, POLICIES AND REGULATIONS.--NOTWITHSTANDING
14 ANY OTHER PROVISION OF LAW, A CITY OF THE SECOND CLASS MAY ADOPT
15 AN ORDINANCE, REGULATION OR POLICY FOR THE SAFETY, OPERATION AND
16 MANAGEMENT OF ELECTRIC LOW-SPEED SCOOTERS. IF AN ELECTRIC LOW-
17 SPEED SCOOTER OPERATES ON A ROADWAY OWNED BY THE DEPARTMENT OF
18 TRANSPORTATION, THE DEPARTMENT SHALL BE CONSULTED PRIOR TO THE
19 ADOPTION OF THE ORDINANCE, POLICY OR REGULATION.

20 (J) PRESUMPTION.--FOR THE PURPOSES OF THIS SECTION, IT IS
21 PRESUMED TO BE A REASONABLE EXERCISE OF POLICE POWER TO REGULATE
22 THE USE OF ELECTRIC LOW-SPEED SCOOTERS CONSISTENT WITH THE
23 REGULATION OF PEDALCYCLES UNDER 75 PA.C.S. CH. 35 SUBCH. A.

24 (K) APPLICATION.--NOTWITHSTANDING 75 PA.C.S. CH. 11 SUBCH. A
25 (RELATING TO CERTIFICATE OF TITLE) OR 75 PA.C.S. CH. 9 SUBCH. A
26 (RELATING TO GENERAL PROVISIONS), ELECTRIC LOW-SPEED SCOOTERS
27 AUTHORIZED UNDER THIS SECTION SHALL NOT BE REQUIRED TO COMPLY
28 WITH CERTIFICATE OF TITLE OR VEHICLE REGISTRATION REQUIREMENTS
29 UNDER 75 PA.C.S. (RELATING TO VEHICLES).

30 (L) CONSTRUCTION.--NOTWITHSTANDING ANY OTHER PROVISION OF

1 LAW TO THE CONTRARY, AN ELECTRIC LOW-SPEED SCOOTER UNDER THIS
2 ARTICLE SHALL NOT BE CONSTRUED AS A "MOTOR VEHICLE" AS DEFINED
3 IN 75 PA.C.S. § 102 (RELATING TO DEFINITIONS).

4 (M) REPORT.--A CITY OF THE SECOND CLASS, IN COORDINATION
5 WITH THE DEPARTMENT OF TRANSPORTATION, SHALL PREPARE A REPORT ON
6 THE MICRO-MOBILITY PILOT PROGRAM 60 DAYS PRIOR TO THE EXPIRATION
7 OF THE MICRO-MOBILITY PILOT PROGRAM. THE REPORT SHALL:

8 (1) INCLUDE THE NUMBER OF RIDES, THE NUMBER OF
9 ACCIDENTS, FREQUENCY OF USE, ANY ORDINANCE, REGULATION OR
10 POLICY ADOPTED UNDER SUBSECTION (I) AND SAFETY, MOBILITY AND
11 ECONOMIC IMPACTS.

12 (2) BE SUBMITTED TO THE CHAIRPERSON AND MINORITY
13 CHAIRPERSON OF THE TRANSPORTATION COMMITTEE OF THE SENATE AND
14 THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
15 TRANSPORTATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

16 (N) FINANCIAL RESPONSIBILITY.--A CITY OF THE SECOND CLASS
17 SHALL REQUIRE FINANCIAL RESPONSIBILITY FOR A COMMERCIAL ELECTRIC
18 SCOOTER ENTERPRISE AS FOLLOWS:

19 (1) A COMMERCIAL ELECTRIC SCOOTER ENTERPRISE SHALL
20 MAINTAIN THE FOLLOWING INSURANCE THAT IS IN EFFECT FOR THE
21 DURATION OF THE MICRO-MOBILITY PILOT PROJECT:

22 (I) COMMERCIAL GENERAL LIABILITY INSURANCE COVERAGE
23 WITH A LIMIT OF AT LEAST \$2,000,000 EACH OCCURRENCE AND
24 \$2,000,000 AGGREGATE;

25 (II) AUTOMOBILE INSURANCE COVERAGE WITH A LIMIT OF
26 AT LEAST \$1,000,000 EACH OCCURRENCE AND \$1,000,000
27 AGGREGATE; AND

28 (III) WHEN THE SCOOTER-SHARE OPERATOR EMPLOYS AN
29 INDIVIDUAL, WORKERS' COMPENSATION COVERAGE OF NO LESS
30 THAN REQUIRED BY LAW.

1 (2) A COMMERCIAL ELECTRIC SCOOTER ENTERPRISE SHALL
2 PROVIDE PROOF OF INSURANCE COVERAGE TO THE CITY TO SATISFY
3 THE REQUIREMENTS OF THIS SUBSECTION.

4 (3) IN ADDITION TO ANY FINES THAT MAY BE IMPOSED, THE
5 CITY MAY IMPOSE A CIVIL PENALTY ON A COMMERCIAL ELECTRIC
6 SCOOTER ENTERPRISE THAT DOES NOT PROVIDE THE INSURANCE
7 REQUIRED UNDER THIS SUBSECTION IN AN AMOUNT NOT TO EXCEED
8 \$1,000 PER DAY THE COMMERCIAL ELECTRIC SCOOTER ENTERPRISE IS
9 OPERATED WITHOUT PROVIDING THE REQUIRED INSURANCE. A CIVIL
10 PENALTY COLLECTED UNDER THIS PARAGRAPH BY THE CITY SHALL BE
11 USED FOR THE SAFETY, OPERATION AND MANAGEMENT OF ELECTRIC
12 LOW-SPEED SCOOTERS OR PEDALCYCLES.

13 (O) EXPIRATION.--THIS SECTION SHALL EXPIRE TWO YEARS AFTER
14 THE EFFECTIVE DATE OF THIS SECTION.

15 (P) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
16 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
17 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

18 "COMMERCIAL ELECTRIC SCOOTER ENTERPRISE." A PERSON THAT
19 MAKES ELECTRIC LOW-SPEED SCOOTERS AVAILABLE FOR RENT TO THE
20 PUBLIC FOR USE AS DETERMINED BY A CITY OF THE SECOND CLASS.

21 "ELECTRIC LOW-SPEED SCOOTER." AS FOLLOWS:

22 (1) A DEVICE WEIGHING LESS THAN 100 POUNDS THAT:

23 (I) HAS HANDLEBARS AND AN ELECTRIC MOTOR;

24 (II) HAS A FLOORBOARD WHICH CAN BE STOOD UPON WHILE
25 RIDING; AND

26 (III) IS SOLELY POWERED BY THE ELECTRIC MOTOR OR
27 HUMAN POWER, OR BOTH.

28 (2) THE TERM DOES NOT INCLUDE A "PEDALCYCLE WITH
29 ELECTRIC ASSIST," AN "ELECTRIC PERSONAL ASSISTIVE MOBILITY
30 DEVICE," A "MOTORCYCLE," A "MOTORIZED PEDALCYCLE" OR A

1 "MOTOR-DRIVEN CYCLE" AS DEFINED IN 75 PA.C.S. § 102.

2 "FREEWAY." AS DEFINED IN 75 PA.C.S. § 102.

3 "HIGHWAY." AS DEFINED IN 75 PA.C.S. § 102.

4 "LOCAL AUTHORITIES." AS DEFINED IN 75 PA.C.S. § 102.

5 "PEDALCYCLE." AS DEFINED IN 75 PA.C.S. § 102.

6 "ROADWAY." AS DEFINED IN 75 PA.C.S. § 102.

7 SECTION 11. SECTION 1702-A(B) (1) OF THE ACT IS AMENDED BY
8 ADDING A SUBPARAGRAPH TO READ:

9 SECTION 1702-A. FUNDING.

10 * * *

11 (B) TRANSFER OF PORTION OF SURPLUS.--

12 (1) EXCEPT AS MAY BE PROVIDED IN PARAGRAPH (2), FOR
13 FISCAL YEARS BEGINNING AFTER JUNE 30, 2002, THE FOLLOWING
14 APPLY:

15 * * *

16 (XII) IF THE SECRETARY OF THE BUDGET CERTIFIES THAT
17 THERE IS A SURPLUS IN THE GENERAL FUND FOR THE 2020-2021
18 FISCAL YEAR, 100% OF THE SURPLUS SHALL BE DEPOSITED BY
19 THE END OF THE NEXT SUCCEEDING QUARTER INTO THE BUDGET
20 STABILIZATION RESERVE FUND ESTABLISHED UNDER SECTION
21 1701-A.

22 * * *

23 SECTION 12. SECTION 1732-A OF THE ACT IS AMENDED TO READ:
24 SECTION 1732-A. EXPIRATION.

25 THIS SUBARTICLE SHALL EXPIRE [JUNE 30, 2021] DECEMBER 31,
26 2025.

27 SECTION 13. SECTION 1712-A.1(A) (2) (II) OF THE ACT, AMENDED
28 MAY 29, 2020 (P.L.158, NO.23), IS AMENDED TO READ:

29 SECTION 1712-A.1. ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT.

30 (A) TOBACCO SETTLEMENT FUND.--

1 * * *

2 (2) THE FOLLOWING SHALL BE DEPOSITED INTO THE TOBACCO
3 SETTLEMENT FUND:

4 * * *

5 (II) FOR FISCAL YEARS 2019-2020 [~~AND~~], 2020-2021 AND
6 2021-2022, AN AMOUNT EQUAL TO THE ANNUAL DEBT SERVICE DUE
7 IN THE FISCAL YEAR AS CERTIFIED BY THE SECRETARY OF THE
8 BUDGET PURSUANT TO SECTION 2804 OF THE TAX REFORM CODE OF
9 1971, AS PUBLISHED IN THE PENNSYLVANIA BULLETIN ON MARCH
10 3, 2018, AT 48 PA.B. 1406, SHALL BE TRANSFERRED TO THE
11 FUND FROM THE TAXES COLLECTED UNDER ARTICLE XII OF THE
12 TAX REFORM CODE OF 1971 BY APRIL 30 FOLLOWING THE
13 BEGINNING OF THE FISCAL YEAR. A DEPOSIT UNDER THIS
14 PARAGRAPH SHALL OCCUR PRIOR TO THE DEPOSITS AND TRANSFERS
15 UNDER SECTION 1296 OF THE TAX REFORM CODE OF 1971.

16 * * *

17 SECTION 14. SECTION 1713-A.1(B) (1) OF THE ACT IS AMENDED AND
18 THE SUBSECTION IS AMENDED BY ADDING A PARAGRAPH TO READ:
19 SECTION 1713-A.1. USE OF FUND.

20 * * *

21 (B) APPROPRIATIONS.--THE FOLLOWING SHALL APPLY:

22 [(1) (RESERVED).]

23 * * *

24 (1.8) FOR FISCAL YEAR 2021-2022, THE GENERAL ASSEMBLY
25 SHALL APPROPRIATE MONEY IN THE FUND IN ACCORDANCE WITH THE
26 FOLLOWING PERCENTAGES BASED ON THE SUM OF THE PORTION OF THE
27 ANNUAL PAYMENT DEPOSITED AND THE AMOUNT DEPOSITED UNDER
28 SECTION 1712-A.1(A) (2) (II) IN THE FISCAL YEAR:

29 (I) FOUR AND FIVE-TENTHS PERCENT FOR TOBACCO USE
30 PREVENTION AND CESSATION PROGRAMS UNDER CHAPTER 7 OF THE

1 TOBACCO SETTLEMENT ACT.

2 (II) TWELVE AND SIX-TENTHS PERCENT TO BE ALLOCATED
3 AS FOLLOWS:

4 (A) SEVENTY PERCENT TO FUND RESEARCH UNDER
5 SECTION 908 OF THE TOBACCO SETTLEMENT ACT.

6 (B) THIRTY PERCENT AS FOLLOWS:

7 (I) ONE MILLION DOLLARS FOR SPINAL CORD
8 INJURY RESEARCH PROGRAMS UNDER SECTION 909.1 OF
9 THE TOBACCO SETTLEMENT ACT.

10 (II) FROM THE AMOUNT REMAINING AFTER THE
11 AMOUNT UNDER SUBCLAUSE (I) HAS BEEN DETERMINED:

12 (A) SEVENTY-FIVE PERCENT FOR PEDIATRIC
13 CANCER RESEARCH INSTITUTIONS WITHIN THIS
14 COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY
15 CONDUCTING PEDIATRIC CANCER RESEARCH
16 DESIGNATED BY THE SECRETARY OF HEALTH TO BE
17 ELIGIBLE TO RECEIVE CONTRIBUTIONS. NO MORE
18 THAN \$2,500,000 IN A FISCAL YEAR SHALL BE
19 MADE AVAILABLE TO ANY ONE PEDIATRIC CANCER
20 RESEARCH INSTITUTION.

21 (B) TWENTY-FIVE PERCENT FOR CAPITAL AND
22 EQUIPMENT GRANTS TO BE ALLOCATED BY THE
23 DEPARTMENT OF HEALTH TO ENTITIES ENGAGING IN
24 BIOTECHNOLOGY RESEARCH, INCLUDING ENTITIES
25 ENGAGING IN REGENERATIVE MEDICINE RESEARCH,
26 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY
27 RESEARCH, HEPATITIS AND VIRAL RESEARCH, DRUG
28 RESEARCH AND CLINICAL TRIALS RELATED TO
29 CANCER, RESEARCH RELATING TO PULMONARY
30 EMBOLISM AND DEEP VEIN THROMBOSIS, GENETIC

1 AND MOLECULAR RESEARCH FOR DISEASE
2 IDENTIFICATION AND ERADICATION, VACCINE
3 IMMUNE RESPONSE DIAGNOSTICS, NANOTECHNOLOGY
4 RESEARCH AND THE COMMERCIALIZATION OF APPLIED
5 RESEARCH.

6 (III) ONE PERCENT FOR HEALTH AND RELATED RESEARCH
7 UNDER SECTION 909 OF THE TOBACCO SETTLEMENT ACT.

8 (IV) EIGHT AND EIGHTEEN ONE HUNDREDTHS PERCENT FOR
9 THE UNCOMPENSATED CARE PAYMENT PROGRAM UNDER CHAPTER 11
10 OF THE TOBACCO SETTLEMENT ACT.

11 (V) THIRTY PERCENT FOR THE PURCHASE OF MEDICAID
12 BENEFITS FOR WORKERS WITH DISABILITIES UNDER CHAPTER 15
13 OF THE TOBACCO SETTLEMENT ACT.

14 (VI) FORTY-THREE AND SEVENTY-TWO ONE HUNDREDTHS
15 PERCENT SHALL REMAIN IN THE FUND TO BE SEPARATELY
16 APPROPRIATED FOR HEALTH-RELATED PURPOSES.

17 * * *

18 SECTION 15. SECTION 1723-A.1 OF THE ACT, AMENDED MAY 29,
19 2020 (P.L.158, NO.23), IS AMENDED TO READ:

20 SECTION 1723-A.1. DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE
21 DEVELOPMENT FUND.

22 (A) DISTRIBUTIONS.--FUNDS IN THE FUND ARE APPROPRIATED TO
23 THE DEPARTMENT ON A CONTINUING BASIS FOR THE PURPOSES SET FORTH
24 IN THIS SUBSECTION AND SHALL BE DISTRIBUTED TO EACH ACTIVE AND
25 OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING AS FOLLOWS:

26 (1) AN AMOUNT EQUAL TO 18% OF THE DAILY GROSS TERMINAL
27 REVENUE OF EACH CATEGORY 1 LICENSEE SHALL BE DISTRIBUTED TO
28 EACH ACTIVE AND OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE
29 RACING UNLESS THE DAILY ASSESSMENTS ARE AFFECTED BY THE DAILY
30 ASSESSMENT CAP PROVIDED FOR IN 4 PA.C.S. § 1405(C) (RELATING

1 TO PENNSYLVANIA RACE HORSE DEVELOPMENT FUND). IN CASES IN
2 WHICH THE DAILY ASSESSMENT CAP AFFECTS DAILY ASSESSMENTS, THE
3 DISTRIBUTION TO EACH ACTIVE AND OPERATING CATEGORY 1 LICENSEE
4 CONDUCTING LIVE RACING FOR THAT DAY SHALL BE A PERCENTAGE OF
5 THE TOTAL DAILY ASSESSMENTS PAID INTO THE FUND FOR THAT DAY
6 EQUAL TO THE GROSS TERMINAL REVENUE OF EACH ACTIVE AND
7 OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING FOR THAT
8 DAY DIVIDED BY THE TOTAL GROSS TERMINAL REVENUE OF ALL ACTIVE
9 AND OPERATING CATEGORY 1 LICENSEES CONDUCTING LIVE RACING FOR
10 THAT DAY. EXCEPT AS PROVIDED IN PARAGRAPHS (2) AND (2.1), THE
11 DISTRIBUTIONS TO LICENSED RACING ENTITIES FROM THE FUND SHALL
12 BE ALLOCATED AS FOLLOWS:

13 (I) EIGHTY PERCENT SHALL BE DEPOSITED WEEKLY INTO A
14 SEPARATE, INTEREST-BEARING PURSE ACCOUNT TO BE
15 ESTABLISHED BY AND FOR THE BENEFIT OF THE HORSEMEN. THE
16 EARNED INTEREST ON THE ACCOUNT SHALL BE CREDITED TO THE
17 PURSE ACCOUNT. LICENSEES SHALL COMBINE THESE FUNDS WITH
18 REVENUES FROM EXISTING PURSE AGREEMENTS TO FUND PURSES
19 FOR LIVE RACES CONSISTENT WITH THOSE AGREEMENTS WITH THE
20 ADVICE AND CONSENT OF THE HORSEMEN.

21 (II) FOR THOROUGHBRED TRACKS, 16% SHALL BE DEPOSITED
22 ON A MONTHLY BASIS INTO THE PENNSYLVANIA BREEDING FUND.
23 FOR STANDARD BRED TRACKS, 8% SHALL BE DEPOSITED ON A
24 MONTHLY BASIS IN THE PENNSYLVANIA SIRE STAKES FUND, AND
25 8% SHALL BE DEPOSITED ON A MONTHLY BASIS INTO A
26 RESTRICTED ACCOUNT IN THE STATE RACING FUND TO BE KNOWN
27 AS THE PENNSYLVANIA STANDARD BRED BREEDERS DEVELOPMENT
28 FUND. THE COMMISSION SHALL, IN CONSULTATION WITH THE
29 SECRETARY OF AGRICULTURE, BY RULE OR BY REGULATION, ADOPT
30 A STANDARD BRED BREEDERS PROGRAM THAT WILL INCLUDE THE

1 ADMINISTRATION OF THE PENNSYLVANIA STALLION AWARD, THE
2 PENNSYLVANIA BRED AWARD AND THE PENNSYLVANIA SIRE AND
3 BRED AWARD.

4 (III) FOUR PERCENT SHALL BE USED TO FUND HEALTH AND
5 PENSION BENEFITS FOR THE MEMBERS OF THE HORSEMEN'S
6 ORGANIZATIONS REPRESENTING THE OWNERS AND TRAINERS AT THE
7 RACETRACK AT WHICH THE LICENSED RACING ENTITY OPERATES
8 FOR THE BENEFIT OF THE ORGANIZATION'S MEMBERS, THEIR
9 FAMILIES, EMPLOYEES AND OTHERS IN ACCORDANCE WITH THE
10 RULES AND ELIGIBILITY REQUIREMENTS OF THE ORGANIZATION,
11 AS APPROVED BY THE COMMISSION. THIS AMOUNT SHALL BE
12 DEPOSITED WITHIN FIVE BUSINESS DAYS OF THE END OF EACH
13 MONTH INTO A SEPARATE ACCOUNT TO BE ESTABLISHED BY EACH
14 RESPECTIVE HORSEMEN'S ORGANIZATION AT A BANKING
15 INSTITUTION OF ITS CHOICE. OF THIS AMOUNT, \$250,000 SHALL
16 BE PAID ANNUALLY BY THE HORSEMEN'S ORGANIZATION TO THE
17 THOROUGHBRED JOCKEYS OR STANDARD BRED DRIVERS ORGANIZATION
18 AT THE RACETRACK AT WHICH THE LICENSED RACING ENTITY
19 OPERATES FOR HEALTH INSURANCE, LIFE INSURANCE OR OTHER
20 BENEFITS TO ACTIVE AND DISABLED THOROUGHBRED JOCKEYS OR
21 STANDARD BRED DRIVERS IN ACCORDANCE WITH THE RULES AND
22 ELIGIBILITY REQUIREMENTS OF THAT ORGANIZATION.

23 (2) DISTRIBUTIONS FROM THE FUND SHALL BE ALLOCATED AS
24 FOLLOWS:

25 (I) FOR FISCAL YEARS 2013-2014 AND 2014-2015, EACH
26 WEEK, \$802,682 IN THE FUND SHALL BE TRANSFERRED TO THE
27 ACCOUNT. THIS TRANSFER SHALL NOT EXCEED \$17,659,000
28 ANNUALLY.

29 (I.1) IN ADDITION TO THE TRANSFER UNDER SUBPARAGRAPH
30 (I), FOR A TOTAL OF 14 WEEKS FROM THE EFFECTIVE DATE OF

1 THIS SUBPARAGRAPH, EACH WEEK, \$300,000 SHALL BE
2 TRANSFERRED FROM THE FUND, FOR A TOTAL AMOUNT OF
3 \$4,200,000, TO THE STATE RACING FUND TO BE USED
4 EXCLUSIVELY FOR THE ENFORCEMENT OF THE ACT OF DECEMBER
5 17, 1981 (P.L.435, NO.135), KNOWN AS THE RACE HORSE
6 INDUSTRY REFORM ACT. MONEYS TRANSFERRED PURSUANT TO THIS
7 SUBPARAGRAPH SHALL NOT BE TRANSFERRED SUBSEQUENTLY TO ANY
8 OTHER STATE FUND OR ACCOUNT FOR ANY PURPOSE.

9 (I.2) FOR FISCAL YEAR 2015-2016, BEGINNING ON THE
10 EFFECTIVE DATE OF THIS SUBPARAGRAPH, THE SUM OF
11 \$25,759,000 IN THE FUND SHALL BE TRANSFERRED TO THE
12 ACCOUNT IN EQUAL WEEKLY AMOUNTS SUFFICIENT TO COMPLETE
13 THE TRANSFER BY JUNE 30, 2016.

14 (I.3) FOR FISCAL YEAR 2016-2017, THE SUM OF
15 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
16 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
17 EFFECTIVE DATE OF THIS SUBPARAGRAPH.

18 (I.4) FOR FISCAL YEAR 2017-2018, THE SUM OF
19 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
20 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
21 EFFECTIVE DATE OF THIS SUBPARAGRAPH.

22 (I.5) FOR FISCAL YEAR 2018-2019, THE SUM OF
23 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
24 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
25 EFFECTIVE DATE OF THIS SUBPARAGRAPH.

26 (I.6) FOR FISCAL YEAR 2019-2020, THE SUM OF
27 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
28 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
29 EFFECTIVE DATE OF THIS SUBPARAGRAPH.

30 (I.7) FOR FISCAL YEAR 2020-2021, THE SUM OF

1 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
2 ACCOUNT IN 22 WEEKLY AMOUNTS BEGINNING ON SEPTEMBER 1,
3 2020.

4 (I.8) FOR FISCAL YEAR 2021-2022, THE SUM OF
5 \$19,659,000 IN THE FUND SHALL BE TRANSFERRED TO THE
6 ACCOUNT IN 22 EQUAL WEEKLY AMOUNTS BEGINNING ON THE
7 EFFECTIVE DATE OF THIS SUBPARAGRAPH.

8 (II) EACH WEEK, THE MONEY REMAINING IN THE FUND
9 AFTER ANY TRANSFER UNDER SUBPARAGRAPHS (I), (I.1), (I.2),
10 (I.3), (I.4), (I.5), (I.6) [AND], (I.7) AND (I.8) SHALL
11 BE DISTRIBUTED TO EACH ACTIVE AND OPERATING CATEGORY 1
12 LICENSEE CONDUCTING LIVE RACING IN ACCORDANCE WITH THE
13 FOLLOWING FORMULA:

14 (A) DIVIDE:

15 (I) THE TOTAL DAILY ASSESSMENTS PAID, BY
16 EACH ACTIVE AND OPERATING CATEGORY 1 LICENSEE
17 CONDUCTING LIVE RACING, INTO THE FUND FOR THAT
18 WEEK; BY

19 (II) THE TOTAL DAILY ASSESSMENTS PAID, BY
20 ALL ACTIVE AND OPERATING CATEGORY 1 LICENSEES
21 CONDUCTING LIVE RACING, INTO THE FUND FOR THAT
22 WEEK.

23 (B) MULTIPLY THE QUOTIENT UNDER CLAUSE (A) BY
24 THE AMOUNT TO BE DISTRIBUTED UNDER THIS SUBPARAGRAPH.

25 (III) THE DISTRIBUTION UNDER SUBPARAGRAPH (II) SHALL
26 BE ALLOCATED AS FOLLOWS:

27 (A) THE GREATER OF 4% OF THE AMOUNT TO BE
28 DISTRIBUTED UNDER SUBPARAGRAPH (II) OR \$220,000 SHALL
29 BE USED TO FUND HEALTH AND PENSION BENEFITS FOR THE
30 MEMBERS OF THE HORSEMEN'S ORGANIZATIONS REPRESENTING

1 THE OWNERS AND TRAINERS AT THE RACETRACK AT WHICH THE
2 LICENSED RACING ENTITY OPERATES FOR THE BENEFIT OF
3 THE ORGANIZATION'S MEMBERS, THEIR FAMILIES, EMPLOYEES
4 AND OTHERS IN ACCORDANCE WITH THE RULES AND
5 ELIGIBILITY REQUIREMENTS OF THE ORGANIZATION, AS
6 APPROVED BY THE COMMISSION. THIS AMOUNT SHALL BE
7 DEPOSITED WITHIN FIVE BUSINESS DAYS OF THE END OF
8 EACH WEEK INTO A SEPARATE ACCOUNT TO BE ESTABLISHED
9 BY EACH RESPECTIVE HORSEMEN'S ORGANIZATION AT A
10 BANKING INSTITUTION OF ITS CHOICE. OF THIS AMOUNT, A
11 MINIMUM OF \$250,000 SHALL BE PAID ANNUALLY BY THE
12 HORSEMEN'S ORGANIZATION TO THE THOROUGHBRED JOCKEYS
13 OR STANDARDBRED DRIVERS ORGANIZATION AT THE RACETRACK
14 AT WHICH THE LICENSED RACING ENTITY OPERATES FOR
15 HEALTH INSURANCE, LIFE INSURANCE OR OTHER BENEFITS TO
16 ACTIVE AND DISABLED THOROUGHBRED JOCKEYS OR
17 STANDARDBRED DRIVERS IN ACCORDANCE WITH THE RULES AND
18 ELIGIBILITY REQUIREMENTS OF THAT ORGANIZATION. THE
19 TOTAL DISTRIBUTION UNDER THIS CLAUSE IN ANY FISCAL
20 YEAR SHALL NOT EXCEED \$11,400,000.

21 (B) OF THE MONEY REMAINING TO BE DISTRIBUTED
22 UNDER SUBPARAGRAPH (II) AFTER APPLICATION OF CLAUSE
23 (A), THE FOLLOWING DISBURSEMENTS SHALL BE MADE:

24 (I) EIGHTY-THREE AND ONE-THIRD PERCENT OF
25 THE MONEY TO BE DISTRIBUTED UNDER THIS CLAUSE
26 SHALL BE DEPOSITED ON A WEEKLY BASIS INTO A
27 SEPARATE, INTEREST-BEARING PURSE ACCOUNT TO BE
28 ESTABLISHED BY AND FOR THE BENEFIT OF THE
29 HORSEMEN. THE EARNED INTEREST ON THE ACCOUNT
30 SHALL BE CREDITED TO THE PURSE ACCOUNT. LICENSEES

1 SHALL COMBINE THESE FUNDS WITH REVENUES FROM
2 EXISTING PURSE AGREEMENTS TO FUND PURSES FOR LIVE
3 RACES CONSISTENT WITH THOSE AGREEMENTS WITH THE
4 ADVICE AND CONSENT OF THE HORSEMEN.

5 (II) FOR THOROUGHBRED TRACKS, 16 AND 2/3% OF
6 THE MONEY TO BE DISTRIBUTED UNDER THIS CLAUSE
7 SHALL BE DEPOSITED ON A WEEKLY BASIS INTO THE
8 PENNSYLVANIA BREEDING FUND. FOR STANDARDBRED
9 TRACKS, 8 AND 1/3% OF THE MONEY TO BE DISTRIBUTED
10 UNDER THIS CLAUSE SHALL BE DEPOSITED ON A WEEKLY
11 BASIS INTO THE PENNSYLVANIA SIRE STAKES FUND; AND
12 8 AND 1/3% OF THE MONEY TO BE DISTRIBUTED UNDER
13 THIS CLAUSE SHALL BE DEPOSITED ON A WEEKLY BASIS
14 INTO A RESTRICTED ACCOUNT IN THE STATE RACING
15 FUND TO BE KNOWN AS THE PENNSYLVANIA STANDARDBRED
16 BREEDERS DEVELOPMENT FUND. THE COMMISSION SHALL,
17 IN CONSULTATION WITH THE SECRETARY OF
18 AGRICULTURE, PROMULGATE REGULATIONS ADOPTING A
19 STANDARDBRED BREEDERS PROGRAM THAT WILL INCLUDE
20 THE ADMINISTRATION OF THE PENNSYLVANIA STALLION
21 AWARD, THE PENNSYLVANIA BRED AWARD AND THE
22 PENNSYLVANIA SIRE AND BRED AWARD.

23 (3) THE FOLLOWING SHALL APPLY:

24 (I) FOR FISCAL YEAR 2016-2017, THE DEPARTMENT SHALL
25 TRANSFER \$8,555,255 FROM THE FUND TO THE STATE RACING
26 FUND PURSUANT TO SECTION 2874-D OF THE ADMINISTRATIVE
27 CODE OF 1929.

28 (II) FOR FISCAL YEAR 2017-2018, THE DEPARTMENT SHALL
29 TRANSFER \$10,066,000 FROM THE FUND TO THE STATE RACING
30 FUND PURSUANT TO 3 PA.C.S. § 9374 (RELATING TO COSTS OF

1 ENFORCEMENT OF MEDICATION RULES OR REGULATIONS).

2 (III) FOR FISCAL YEAR 2018-2019, THE DEPARTMENT
3 SHALL TRANSFER \$10,066,000 FROM THE FUND TO THE STATE
4 RACING FUND PURSUANT TO 3 PA.C.S. § 9374.

5 (IV) FOR FISCAL YEAR 2019-2020, THE DEPARTMENT SHALL
6 TRANSFER \$10,066,000 FROM THE FUND TO THE STATE RACING
7 FUND PURSUANT TO 3 PA.C.S. § 9374.

8 (V) FOR FISCAL YEAR 2020-2021, THE DEPARTMENT SHALL
9 TRANSFER \$10,066,000 FROM THE FUND TO THE STATE RACING
10 FUND PURSUANT TO 3 PA.C.S. § 9374(A). 3 PA.C.S. § 9374(A)
11 SHALL EXPIRE JUNE 30, 2022.

12 (VI) FOR FISCAL YEAR 2021-2022, THE DEPARTMENT SHALL
13 TRANSFER \$10,066,000 FROM THE FUND TO THE STATE RACING
14 FUND PURSUANT TO 3 PA.C.S. § 9374(A).

15 (B) (RESERVED).

16 SECTION 16. ARTICLE XVII-A.1 OF THE ACT IS AMENDED BY ADDING
17 A SUBARTICLE TO READ:

18 SUBARTICLE J

19 OPIOID SETTLEMENT RESTRICTED ACCOUNT

20 SECTION 1791-A.1. DEFINITIONS.

21 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
22 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
23 CONTEXT CLEARLY INDICATES OTHERWISE:

24 "ACCOUNT." THE OPIOID SETTLEMENT RESTRICTED ACCOUNT
25 ESTABLISHED UNDER SECTION 1792-A.1.

26 SECTION 1792-A.1. OPIOID SETTLEMENT RESTRICTED ACCOUNT.

27 (A) ESTABLISHMENT.--THE OPIOID SETTLEMENT RESTRICTED ACCOUNT
28 IS ESTABLISHED WITHIN THE GENERAL FUND AS A RESTRICTED ACCOUNT.

29 (B) DEPOSITS.--MONEY RECEIVED BY A STATE AGENCY AS A RESULT
30 OF A SETTLEMENT, LITIGATION OR AN ENFORCEMENT ACTION RELATED TO

1 CLAIMS MADE BY THE COMMONWEALTH RELATING TO OPIOIDS SHALL BE
2 DEEMED FUNDS OF THE COMMONWEALTH AND SHALL, UPON RECEIPT, BE
3 DEPOSITED INTO THE ACCOUNT. INTEREST EARNED ON MONEY IN THE
4 ACCOUNT SHALL BE DEPOSITED INTO THE ACCOUNT. MONEY RECEIVED BY
5 COUNTY, MUNICIPAL OR LOCAL GOVERNMENTS AND AGENCIES, INCLUDING
6 DISTRICT ATTORNEYS, SHALL NOT BE DEEMED FUNDS OF THE
7 COMMONWEALTH AND SHALL NOT BE DEPOSITED INTO THE ACCOUNT.

8 (C) USE.--MONEY IN THE ACCOUNT MAY ONLY BE USED UPON
9 APPROPRIATION BY THE GENERAL ASSEMBLY.

10 SECTION 17. REPEALS ARE AS FOLLOWS:

11 (1) THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

12 (I) EACH YEAR, ARTICLES ON BUDGET IMPLEMENTATION ARE
13 ADDED TO THE ACT.

14 (II) THESE ARTICLES ARE TEMPORARY IN NATURE BUT ARE
15 PLACED PERMANENTLY INTO THE ACT, UTILIZING ARTICLE
16 NUMBERS AND SECTION NUMBERS.

17 (III) REUSING ARTICLE NUMBERS AND SECTION NUMBERS
18 WILL KEEP THE TEXT OF THE ACT MORE CONCISE.

19 (IV) THE REPEALS UNDER PARAGRAPH (2) ARE NECESSARY
20 TO EFFECTUATE SUBPARAGRAPH (III).

21 (2) ARTICLES XVII-B AND XVII-C OF THE ACT ARE REPEALED.

22 SECTION 18. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:

23 ARTICLE XVII-B

24 2021-2022 BUDGET IMPLEMENTATION

25 SUBARTICLE A

26 PRELIMINARY PROVISIONS

27 SECTION 1701-B. APPLICABILITY.

28 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
29 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2021, AND ALL OTHER
30 APPROPRIATION ACTS OF 2021.

1 SECTION 1702-B. DEFINITIONS.

2 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
3 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
4 CONTEXT CLEARLY INDICATES OTHERWISE:

5 "GENERAL APPROPRIATION ACT OF 2021." THE ACT OF (P.L. ,
6 NO.), KNOWN AS THE GENERAL APPROPRIATION ACT OF 2021.

7 "HUMAN SERVICES CODE." THE ACT OF JUNE 13, 1967 (P.L.31,
8 NO.21), KNOWN AS THE HUMAN SERVICES CODE.

9 "MOST RECENT FEDERAL DECENNIAL CENSUS." THE FEDERAL
10 DECENNIAL CENSUS FOR WHICH FINAL POPULATION FIGURES WERE
11 PUBLISHED AS OF THE FIRST DAY OF THE CALENDAR YEAR IN WHICH THIS
12 ARTICLE IS ENACTED.

13 "PUBLIC SCHOOL CODE OF 1949." THE ACT OF MARCH 10, 1949
14 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.

15 "SECRETARY." THE SECRETARY OF THE BUDGET OF THE
16 COMMONWEALTH.

17 "TANFBG." TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK
18 GRANT.

19 SECTION 1703-B. DEPARTMENT OF CRIMINAL JUSTICE.

20 FOR THE PURPOSES OF THE GENERAL APPROPRIATION ACT OF 2021, A
21 REFERENCE TO THE DEPARTMENT OF CRIMINAL JUSTICE SHALL BE DEEMED
22 TO BE A REFERENCE TO THE DEPARTMENT OF CORRECTIONS OR THE
23 PENNSYLVANIA BOARD OF PROBATION AND PAROLE, OR BOTH, AS
24 APPLICABLE.

25 SECTION 1704-B. CONSTRUCTION.

26 FOR THE PURPOSES OF THIS ARTICLE, A REFERENCE TO THE
27 CLASSIFICATION OF A COUNTY, CITY, BOROUGH OR TOWNSHIP SHALL BE
28 DEEMED TO BE A REFERENCE TO THE CLASSIFICATION OF THE COUNTY,
29 CITY, BOROUGH OR TOWNSHIP AS OF THE EFFECTIVE DATE OF THIS
30 SECTION.

1 BE USED FOR AN INNOVATIVE POLICE DATA SHARING POINTER
2 INDEX SYSTEM THAT WILL ALLOW PARTICIPATING LAW
3 ENFORCEMENT AGENCIES ACCESS TO INCIDENT REPORT DATA.

4 (IV) FROM THE AMOUNT APPROPRIATED, \$400,000 SHALL BE
5 USED FOR A DIVERSION PROGRAM FOR FIRST-TIME NONVIOLENT
6 OFFENDERS FACING PRISON SENTENCES. THE DIVERSION PROGRAM
7 MUST INCLUDE EDUCATION AND EMPLOYMENT SERVICES, CASE
8 MANAGEMENT AND MENTORING.

9 (V) FROM THE AMOUNT APPROPRIATED, \$250,000 SHALL BE
10 AVAILABLE TO THE JUDICIAL COMPUTER SYSTEM FINANCIAL AUDIT
11 COMMITTEE TO CARRY OUT ITS DUTIES PURSUANT TO LEGISLATION
12 ENACTED BY THE COMMONWEALTH AFTER THE EFFECTIVE DATE OF
13 THIS SUBPARAGRAPH.

14 (3) NO LESS THAN \$1,500,000 SHALL BE AVAILABLE AS A
15 PILOT PROGRAM TO OFFSET COSTS INCURRED BY A CITY OF THE FIRST
16 CLASS AND A COUNTY OF THE SECOND CLASS A THAT IS ALSO A HOME
17 RULE COUNTY IN CONNECTION WITH HIRING ADDITIONAL ASSISTANT
18 DISTRICT ATTORNEYS DESIGNATED AS A SPECIAL UNITED STATES
19 ATTORNEY BY A UNITED STATES ATTORNEY'S OFFICE THROUGH
20 PARTICIPATION IN THE PROJECT SAFE NEIGHBORHOODS PROGRAM AND
21 WHO WILL EXCLUSIVELY PROSECUTE CRIMES UNDER 18 U.S.C. §
22 922(G) (PUBLIC LAW 90-351, 82 STAT. 228).

23 (4) FROM MONEY APPROPRIATED FOR VIOLENCE AND DELINQUENCY
24 PREVENTION PROGRAMS. THE FOLLOWING APPLY:

25 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
26 FISCAL YEAR SHALL BE USED FOR PROGRAMS IN A CITY OF THE
27 SECOND CLASS; AND

28 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
29 FISCAL YEAR SHALL BE USED FOR BLUEPRINT MENTORING
30 PROGRAMS THAT ADDRESS REDUCING YOUTH VIOLENCE IN CITIES

1 OF THE FIRST, SECOND AND THIRD CLASS WITH PROGRAMS IN
2 CITIES OF THE SECOND CLASS AND THIRD CLASS ALSO RECEIVING
3 A PROPORTIONAL SHARE OF \$50,000.

4 (5) FUNDS APPROPRIATED FOR VIOLENCE INTERVENTION AND
5 PREVENTION SHALL BE USED SOLELY TO PROVIDE GRANTS AND
6 TECHNICAL ASSISTANCE TO COMMUNITY-BASED ORGANIZATIONS,
7 INSTITUTIONS OF HIGHER EDUCATION, MUNICIPALITIES, DISTRICT
8 ATTORNEYS AND OTHER ENTITIES IN ACCORDANCE WITH THE
9 PROVISIONS OF SECTION 1306-B(B) AND NOTWITHSTANDING THE
10 PROVISIONS OF SECTION 1306-B(H) (7) FOR PROGRAMS ELIGIBLE
11 UNDER SECTION 1306-B(J) (22) OF THE ACT OF MARCH 10, 1949
12 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.

13 SECTION 1713-B. LIEUTENANT GOVERNOR (RESERVED).

14 SECTION 1714-B. ATTORNEY GENERAL (RESERVED).

15 SECTION 1715-B. AUDITOR GENERAL.

16 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO THE DEPARTMENT
17 OF AUDITOR GENERAL:

18 FROM MONEY APPROPRIATED FOR SPECIAL FINANCIAL AUDITS,
19 \$500,000 SHALL BE USED FOR THE FINANCIAL AUDITING OF ENTITIES
20 THAT RECEIVE FUNDS THROUGH CONTRACTS WITH THE DEPARTMENT OF
21 HUMAN SERVICES FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE -
22 CAPITATION, MEDICAL ASSISTANCE COMMUNITY HEALTHCHOICES, MEDICAL
23 ASSISTANCE - LONG-TERM LIVING, MENTAL HEALTH SERVICES OR THE
24 INTELLECTUAL DISABILITIES - COMMUNITY WAIVER PROGRAM.

25 SECTION 1716-B. TREASURY DEPARTMENT (RESERVED).

26 SECTION 1717-B. DEPARTMENT OF AGING (RESERVED).

27 SECTION 1718-B. DEPARTMENT OF AGRICULTURE.

28 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
29 AGRICULTURE:

30 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT

1 OPERATIONS, NO LESS THAN THE AMOUNT TRANSFERRED IN THE 2014-
2 2015 FISCAL YEAR SHALL BE TRANSFERRED TO THE DOG LAW
3 RESTRICTED ACCOUNT.

4 (2) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
5 OPERATIONS, NO LESS THAN \$250,000 SHALL BE USED FOR THE
6 COMMISSION OF AGRICULTURAL EDUCATION EXCELLENCE TO ASSIST IN
7 DEVELOPMENT AND IMPLEMENTATION OF AGRICULTURAL EDUCATION
8 PROGRAMMING.

9 (3) FROM MONEY APPROPRIATED FOR AGRICULTURAL RESEARCH,
10 THE FOLLOWING APPLY:

11 (I) NO LESS THAN \$300,000 SHALL BE USED FOR AN
12 AGRICULTURAL RESOURCE CENTER.

13 (II) NO LESS THAN \$100,000 SHALL BE USED FOR
14 AGRICULTURAL LAW RESEARCH PROGRAMS, INCLUDING THOSE
15 ADDRESSING ENERGY DEVELOPMENT, IN CONJUNCTION WITH A
16 LAND-GRANT UNIVERSITY.

17 (4) THE APPROPRIATION FOR AGRICULTURE PROMOTION,
18 EDUCATION AND EXPORTS INCLUDES \$250,000 FOR COSTS RELATED TO
19 SUPPORTING THE EXPANSION OF INDUSTRIAL HEMP FARMING,
20 INCLUDING PROGRAM DEVELOPMENT, OUTREACH, EDUCATION AND
21 REFINING AND PROCESSING.

22 (5) FROM MONEY APPROPRIATED FOR HARDWOODS RESEARCH AND
23 PROMOTION, AT LEAST 80% OF THE MONEY SHALL BE EQUALLY
24 DISTRIBUTED AMONG THE HARDWOOD UTILIZATION GROUPS OF THIS
25 COMMONWEALTH ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS
26 SECTION.

27 (6) ALL MONEY APPROPRIATED FOR THE ANIMAL HEALTH AND
28 DIAGNOSTIC COMMISSION SHALL BE EQUALLY DISTRIBUTED TO THE
29 ANIMAL DIAGNOSTIC LABORATORY SYSTEM LABORATORIES LOCATED AT A
30 LAND GRANT UNIVERSITY AND AT A SCHOOL OF VETERINARY MEDICINE

1 LOCATED WITHIN THIS COMMONWEALTH.

2 (7) FROM MONEY APPROPRIATED FOR LIVESTOCK AND CONSUMER
3 HEALTH PROTECTION, FUNDING SHALL BE USED FOR INFORMATION
4 TECHNOLOGY PROJECTS AND FOR EQUIPMENT ACQUISITION AND
5 MAINTENANCE IN THE BUREAU OF ANIMAL HEALTH AND DIAGNOSTIC
6 SERVICES AND IN THE BUREAU OF FOOD SAFETY AND LABORATORY
7 SERVICES.

8 (8) IN ADDITION TO THE USES PROVIDED IN SECTION 7.3 OF
9 THE ACT OF JUNE 18, 1982 (P.L.549, NO.159), ENTITLED "AN ACT
10 PROVIDING FOR THE ADMINISTRATION OF CERTAIN COMMONWEALTH
11 FARMLAND WITHIN THE DEPARTMENT OF AGRICULTURE," THE
12 DEPARTMENT MAY USE UP TO A TOTAL OF \$165,000 IN THE
13 AGRICULTURAL CONSERVATION EASEMENT PURCHASE FUND UNDER
14 SECTION 7.1 OF THE ACT OF JUNE 18, 1982 (P.L.549, NO.159),
15 ENTITLED "AN ACT PROVIDING FOR THE ADMINISTRATION OF CERTAIN
16 COMMONWEALTH FARMLAND WITHIN THE DEPARTMENT OF AGRICULTURE,"
17 TO ISSUE GRANTS NOT TO EXCEED \$5,000 EACH FOR SUCCESSION
18 PLANNING TO ENSURE THAT AGRICULTURAL OPERATIONS CONTINUE ON
19 LAND SUBJECT TO AGRICULTURAL CONSERVATION EASEMENTS. THE
20 DEPARTMENT, IN CONSULTATION WITH THE STATE AGRICULTURAL LAND
21 PRESERVATION BOARD, SHALL ESTABLISH ELIGIBILITY CRITERIA FOR
22 AWARDING GRANTS UNDER THIS PARAGRAPH.

23 SECTION 1719-B. DEPARTMENT OF COMMUNITY AND ECONOMIC
24 DEVELOPMENT.

25 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
26 COMMUNITY AND ECONOMIC DEVELOPMENT:

27 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
28 OPERATIONS NO LESS THAN \$1,200,000 SHALL BE USED TO SUPPORT A
29 MANUFACTURING TECHNOLOGY DEVELOPMENT EFFORT AND TO ASSIST
30 PENNSYLVANIA SMALL BUSINESSES WITH ENHANCED CYBER SECURITY IN

1 A COUNTY OF THE FOURTH CLASS WITH A POPULATION OF AT LEAST
2 143,679, BUT NOT MORE THAN 144,200, UNDER THE MOST RECENT
3 FEDERAL DECENNIAL CENSUS.

4 (2) FROM MONEY APPROPRIATED FOR MARKETING TO ATTRACT
5 TOURISTS:

6 (I) \$4,054,000 TO FUND THE ACTIVITIES OF THE TOURISM
7 OFFICE WITHIN THE DEPARTMENT; AND

8 (II) THE REMAINING MONEY INCLUDES AN ALLOCATION TO
9 BE USED TO PLAN, MARKET AND CONDUCT A SERIES OF ARTS AND
10 CULTURAL ACTIVITIES THAT GENERATE STATEWIDE AND REGIONAL
11 ECONOMIC IMPACT, AND \$500,000 SHALL BE USED FOR AN ANNUAL
12 STATEWIDE ONLINE COMPETITION SERVING APPROXIMATELY 2,000
13 ATHLETES WITH INTELLECTUAL DISABILITIES FROM ACROSS THIS
14 COMMONWEALTH TO BE HELD IN A COUNTY OF THE FOURTH CLASS.

15 (3) FROM MONEY APPROPRIATED FOR KEYSTONE COMMUNITIES:

16 (I) \$6,357,000 SHALL BE USED TO FUND THE MAIN STREET
17 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
18 ACCESSIBLE HOUSING. THE ALLOCATION FOR THE MAIN STREET
19 PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
20 ACCESSIBLE HOUSING SHALL BE DISTRIBUTED IN THE SAME
21 PROPORTION AS AMOUNTS ALLOCATED IN FISCAL YEAR 2012-2013.

22 (II) THE REMAINING MONEY SHALL BE USED FOR PROJECTS
23 SUPPORTING ECONOMIC GROWTH, COMMUNITY DEVELOPMENT AND
24 MUNICIPAL ASSISTANCE THROUGHOUT THIS COMMONWEALTH.

25 (4) FUNDS APPROPRIATED FOR LOCAL MUNICIPAL RELIEF SHALL
26 INCLUDE AN ALLOCATION TO PROVIDE STATE ASSISTANCE TO
27 INDIVIDUALS, PERSONS OR POLITICAL SUBDIVISIONS DIRECTLY
28 AFFECTED BY NATURAL OR MANMADE DISASTERS, PUBLIC SAFETY
29 EMERGENCIES, OTHER SITUATIONS THAT POSE A PUBLIC SAFETY
30 DANGER OR OTHER SITUATIONS AT THE DISCRETION OF THE

1 DEPARTMENT. STATE ASSISTANCE MAY BE LIMITED TO GRANTS FOR
2 PROJECTS THAT DO NOT QUALIFY FOR FEDERAL ASSISTANCE TO HELP
3 REPAIR DAMAGES TO PRIMARY RESIDENCES, PERSONAL PROPERTY AND
4 PUBLIC FACILITIES AND STRUCTURES. GRANTS SHALL BE MADE
5 AVAILABLE FOR REIMBURSEMENT IN A DISASTER EMERGENCY AREA ONLY
6 WHEN A PRESIDENTIAL DISASTER DECLARATION DOES NOT COVER THE
7 AREA OR WHEN THE DEPARTMENT DETERMINES THAT A PUBLIC SAFETY
8 EMERGENCY HAS OCCURRED.

9 (5) NOTWITHSTANDING SECTION 4(1) OF THE ACT OF OCTOBER
10 11, 1984 (P.L.906, NO.179), KNOWN AS THE COMMUNITY
11 DEVELOPMENT BLOCK GRANT ENTITLEMENT PROGRAM FOR NONURBAN
12 COUNTIES AND CERTAIN OTHER MUNICIPALITIES, THE COMMONWEALTH
13 MAY USE UP TO 3% OF THE FUNDS RECEIVED PURSUANT TO THE
14 HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 (PUBLIC LAW 93-
15 383, 88 STAT. 633) FOR ADMINISTRATIVE COSTS.

16 (6) FROM MONEY APPROPRIATED FOR PENNSYLVANIA FIRST, NO
17 LESS THAN \$8,000,000 SHALL BE USED TO FUND THE WORKFORCE AND
18 ECONOMIC DEVELOPMENT NETWORK OF PENNSYLVANIA (WEDNETPA) FOR
19 WORKFORCE TRAINING GRANTS PROVIDED THROUGH AN ALLIANCE OF
20 EDUCATIONAL PROVIDERS, INCLUDING, BUT NOT LIMITED TO,
21 PENNSYLVANIA STATE SYSTEM OF HIGHER EDUCATION UNIVERSITIES,
22 THE PENNSYLVANIA COLLEGE OF TECHNOLOGY AND COMMUNITY COLLEGES
23 LOCATED IN THIS COMMONWEALTH.

24 (7) FROM MONEY APPROPRIATED FOR THE OFFICE OF
25 INTERNATIONAL BUSINESS DEVELOPMENT, THE DEPARTMENT SHALL
26 REOPEN AND MAINTAIN AN OFFICE OF TRADE AND INVESTMENT IN A
27 CITY WHICH OPERATES IN AN ECONOMY WHICH IS PART OF THE ASIA-
28 PACIFIC ECONOMIC COOPERATION INTERNATIONAL FORUM AND IN WHICH
29 AN OFFICE OF TRADE AND INVESTMENT EXISTED ON JULY 1, 2020.
30 AN OFFICE OF TRADE AND INVESTMENT WHICH IS REQUIRED TO BE

1 REOPENED UNDER THIS CLAUSE SHALL BE REOPENED NO LATER THAN
2 MARCH 31, 2022.

3 SECTION 1720-B. DEPARTMENT OF CONSERVATION AND NATURAL
4 RESOURCES (RESERVED).

5 SECTION 1721-B. DEPARTMENT OF CORRECTIONS.

6 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
7 CORRECTIONS:

8 (1) FROM THE APPROPRIATION TO THE DEPARTMENT OF CRIMINAL
9 JUSTICE FOR GENERAL GOVERNMENT OPERATIONS UNDER THE GENERAL
10 APPROPRIATION ACT OF 2021, NO LESS THAN \$1,750,000 SHALL BE
11 USED BY THE DEPARTMENT OF CORRECTIONS FOR NONNARCOTIC
12 MEDICATION SUBSTANCE USE DISORDER TREATMENT, WHICH MAY
13 INCLUDE THE ESTABLISHMENT AND ADMINISTRATION OF A NONNARCOTIC
14 MEDICATION ASSISTED SUBSTANCE ABUSE TREATMENT GRANT PROGRAM.

15 (2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE
16 CONTRARY, FOR THE PURPOSES OF ANY PROGRAM FUNDED UNDER
17 PARAGRAPH (1) AND ESTABLISHED UNDER 61 PA.C.S. CH. 46
18 (RELATING TO NONNARCOTIC MEDICATION ASSISTED SUBSTANCE ABUSE
19 TREATMENT GRANT PILOT PROGRAM), THE TERM "ELIGIBLE OFFENDER"
20 MEANS A DEFENDANT OR INMATE CONVICTED OF A CRIMINAL OFFENSE
21 WHO WILL BE COMMITTED TO THE CUSTODY OF THE COUNTY AND WHO
22 MEETS THE CLINICAL CRITERIA FOR AN OPIOID OR ALCOHOL USE
23 DISORDER AS DETERMINED BY A PHYSICIAN.

24 SECTION 1721.1-B. DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS
25 (RESERVED).

26 SECTION 1722-B. DEPARTMENT OF EDUCATION.

27 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO THE DEPARTMENT
28 OF EDUCATION:

29 (1) FROM AN APPROPRIATION FOR ADULT AND FAMILY LITERACY
30 PROGRAMS, SUMMER READING PROGRAMS AND THE ADULT HIGH SCHOOL

1 DIPLOMAS PROGRAM. THE FOLLOWING APPLY:

2 (I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-
3 2015 FISCAL YEAR SHALL BE ALLOCATED FOR AN AFTER-SCHOOL
4 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
5 A COUNTY OF THE SIXTH CLASS WITH A POPULATION, BASED ON
6 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
7 60,000 BUT NOT MORE THAN 70,000; AND

8 (II) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2016-
9 2017 FISCAL YEAR SHALL BE USED FOR AN AFTER-SCHOOL
10 LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
11 A COUNTY OF THE THIRD CLASS WITH A POPULATION, BASED ON
12 THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
13 320,000 BUT NOT MORE THAN 321,000.

14 (2) FROM MONEY APPROPRIATED FOR THE PRE-K COUNTS
15 PROGRAM, THE PER-STUDENT GRANT AWARD AMOUNT FOR GRANTS MADE
16 PURSUANT TO SECTION 1514-D OF THE PUBLIC SCHOOL CODE OF 1949
17 SHALL BE PAID AT THE SAME RATE AS THE AMOUNT PAID IN FISCAL
18 YEAR 2019-2020.

19 (3) NOTWITHSTANDING ANY PROVISION TO THE CONTRARY, THE
20 APPROPRIATION FOR PUPIL TRANSPORTATION MAY NOT BE REDIRECTED
21 FOR ANY PURPOSE.

22 (4) FROM MONEY APPROPRIATED FOR PENNSYLVANIA CHARTERED
23 SCHOOLS FOR THE DEAF AND BLIND:

24 (I) UPON DISTRIBUTION OF THE FINAL TUITION PAYMENT
25 FOR THE FISCAL YEAR, THE BALANCE OF THE APPROPRIATION,
26 EXCLUDING FUNDS FOR CAPITAL-RELATED COSTS AND DEFERRED
27 MAINTENANCE, SHALL BE USED TO PAY THE SCHOOLS' INCREASED
28 SHARE OF REQUIRED CONTRIBUTIONS FOR PUBLIC SCHOOL
29 EMPLOYEES' RETIREMENT AND SHALL BE DISTRIBUTED PRO RATA
30 BASED ON EACH SCHOOL'S CONTRIBUTIONS FOR THE PRIOR FISCAL

1 YEAR.

2 (II) \$500,000 IS INCLUDED FOR CAPITAL-RELATED COSTS
3 AND DEFERRED MAINTENANCE TO BE DIVIDED EQUALLY BETWEEN
4 EACH SCHOOL.

5 (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, MONEY
6 FROM THE SET-ASIDE UNDER SECTION 2509.8 OF THE PUBLIC SCHOOL
7 CODE OF 1949 SHALL BE ALLOCATED TO EACH APPROVED PRIVATE
8 SCHOOL WITH A DAY TUITION RATE DETERMINED TO BE LESS THAN
9 \$32,000 DURING THE 2010-2011 SCHOOL YEAR. THE ALLOCATION
10 SHALL BE NO LESS THAN THE AMOUNT ALLOCATED IN THE 2015-2016
11 FISCAL YEAR.

12 (6) THE FOLLOWING SHALL APPLY:

13 (I) NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
14 FUNDS SET ASIDE UNDER SECTION 2509.8 OF THE PUBLIC SCHOOL
15 CODE OF 1949 SHALL INCLUDE AN ALLOCATION OF \$1,000,000
16 FOR AN APPROVED PRIVATE SCHOOL WHICH RECEIVED A PAYMENT
17 UNDER SECTION 1722-F(3).

18 (II) THE ALLOCATION UNDER SUBPARAGRAPH (I) SHALL BE
19 IN ADDITION TO AN ALLOCATION FROM AN APPROPRIATION FOR
20 APPROVED PRIVATE SCHOOLS.

21 (III) FOR THE PURPOSES OF THE FORMULA FOR APPROVED
22 PRIVATE SCHOOLS UNDER SECTION 1376 OF THE PUBLIC SCHOOL
23 CODE OF 1949 FOR THE 2022-2023 FISCAL YEAR, A PAYMENT
24 MADE UNDER THIS PARAGRAPH SHALL BE CONSIDERED PART OF THE
25 BASE ALLOCATION IN SECTION 1376(A.2) OF THE PUBLIC SCHOOL
26 CODE OF 1949.

27 (7) MONEY APPROPRIATED FOR REGIONAL COMMUNITY COLLEGE
28 SERVICES SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED
29 FUNDING IN FISCAL YEAR 2019-2020 IN AN AMOUNT EQUAL TO THE
30 AMOUNT IT RECEIVED IN THAT FISCAL YEAR.

1 (8) MONEY APPROPRIATED FOR COMMUNITY EDUCATION COUNCILS
2 SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED FUNDING IN
3 FISCAL YEAR 2019-2020 IN AN AMOUNT EQUAL TO THE AMOUNT IT
4 RECEIVED IN THAT FISCAL YEAR.

5 (9) NOTWITHSTANDING SECTION 1724-A OF THE PUBLIC SCHOOL
6 CODE OF 1949 OR 24 PA.C.S. § 8329 (RELATING TO PAYMENTS ON
7 ACCOUNT OF SOCIAL SECURITY DEDUCTIONS FROM APPROPRIATIONS),
8 NO PAYMENTS SHALL BE MADE TO CHARTER SCHOOLS, REGIONAL
9 CHARTER SCHOOLS OR CYBER CHARTER SCHOOLS AUTHORIZED UNDER
10 ARTICLE XVII-A OF THE PUBLIC SCHOOL CODE OF 1949 TO PROVIDE
11 FOR SOCIAL SECURITY AND MEDICARE CONTRIBUTIONS FROM MONEY
12 APPROPRIATED FOR BASIC EDUCATION FUNDING OR SCHOOL EMPLOYEES'
13 SOCIAL SECURITY.

14 (10) NOTWITHSTANDING SECTION 1724-A OF THE PUBLIC SCHOOL
15 CODE OF 1949 OR 24 PA.C.S. §§ 8326 (RELATING TO CONTRIBUTIONS
16 BY THE COMMONWEALTH) AND 8535 (RELATING TO PAYMENTS TO SCHOOL
17 ENTITIES BY COMMONWEALTH), NO PAYMENTS SHALL BE MADE TO
18 CHARTER SCHOOLS, REGIONAL CHARTER SCHOOLS OR CYBER CHARTER
19 SCHOOLS AUTHORIZED UNDER ARTICLE XVII-A OF THE PUBLIC SCHOOL
20 CODE OF 1949 FROM MONEY APPROPRIATED FOR PAYMENT OF REQUIRED
21 CONTRIBUTIONS FOR PUBLIC SCHOOL EMPLOYEES' RETIREMENT.

22 SECTION 1723-B. DEPARTMENT OF ENVIRONMENTAL PROTECTION

23 (RESERVED).

24 SECTION 1724-B. DEPARTMENT OF GENERAL SERVICES.

25 FROM MONEY APPROPRIATED TO THE DEPARTMENT OF GENERAL SERVICES
26 FOR CAPITOL FIRE PROTECTION, THE CITY OF HARRISBURG SHALL USE
27 THE MONEY TO SUPPORT THE PROVISIONS OF FIRE SERVICES TO THE
28 CAPITOL COMPLEX.

29 SECTION 1725-B. DEPARTMENT OF HEALTH.

30 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF

1 HEALTH:

2 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
3 OPERATIONS, SUFFICIENT MONEY SHALL BE INCLUDED FOR THE
4 COORDINATION OF DONATED DENTAL SERVICES.

5 (2) FROM MONEY APPROPRIATED FOR DIABETES PROGRAMS,
6 \$100,000 SHALL BE ALLOCATED FOR TYPE I DIABETES AWARENESS,
7 EDUCATION AND OUTREACH.

8 (3) FROM MONEY APPROPRIATED FOR ADULT CYSTIC FIBROSIS
9 AND OTHER CHRONIC RESPIRATORY ILLNESSES. THE FOLLOWING APPLY:

10 (I) NO LESS THAN THE AMOUNT USED IN THE 2014-
11 2015 FISCAL YEAR SHALL BE USED FOR A PROGRAM
12 PROMOTING CYSTIC FIBROSIS RESEARCH IN A COUNTY OF THE
13 SECOND CLASS.

14 (II) NO LESS THAN THE AMOUNT USED IN THE 2014-
15 2015 FISCAL YEAR SHALL BE USED FOR RESEARCH RELATED
16 TO CHILDHOOD CYSTIC FIBROSIS IN A CITY OF THE FIRST
17 CLASS WITH A HOSPITAL THAT IS NATIONALLY ACCREDITED
18 AS A CYSTIC FIBROSIS TREATMENT CENTER AND SPECIALIZES
19 IN THE TREATMENT OF CHILDREN.

20 (III) ANY MONEY NOT USED UNDER SUBPARAGRAPH (I)
21 OR (II) SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
22 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

23 (4) MONEY APPROPRIATED FOR LYME DISEASE INCLUDES
24 \$750,000 FOR COSTS RELATED TO FREE TICK TESTING FOR RESIDENTS
25 PERFORMED IN CONJUNCTION WITH A UNIVERSITY THAT IS PART OF
26 THE STATE SYSTEM OF HIGHER EDUCATION, INCLUDING OUTREACH AND
27 MARKETING.

28 (5) MONEY APPROPRIATED FOR LUPUS PROGRAMS SHALL BE
29 DISTRIBUTED PROPORTIONATELY TO EACH ENTITY THAT RECEIVED
30 FUNDING IN FISCAL YEAR 2018-2019.

1 (6) MONEY APPROPRIATED FOR BIOTECHNOLOGY RESEARCH SHALL
2 INCLUDE ALLOCATIONS FOR REGENERATIVE MEDICINE RESEARCH, FOR
3 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY, FOR HEPATITIS AND
4 VIRAL RESEARCH, FOR DRUG RESEARCH AND CLINICAL TRIALS RELATED
5 TO CANCER, PULMONARY EMBOLISM AND DEEP VEIN THROMBOSIS, FOR
6 GENETIC AND MOLECULAR RESEARCH FOR DISEASE IDENTIFICATION AND
7 ERADICATION, FOR VACCINE IMMUNE RESPONSE DIAGNOSTICS, FOR
8 NANOTECHNOLOGY AND FOR THE COMMERCIALIZATION OF APPLIED
9 RESEARCH.

10 (7) FROM THE APPROPRIATION FOR LEUKEMIA AND LYMPHOMA,
11 \$200,000 SHALL BE ALLOCATED TO A BRANCH OF AN EASTERN
12 PENNSYLVANIA CHAPTER OF A NONPROFIT ORGANIZATION, WHERE THE
13 BRANCH IS LOCATED WITHIN A CITY OF THE THIRD CLASS THAT IS
14 LOCATED IN TWO COUNTIES OF THE THIRD CLASS, DEDICATED TO
15 AWARENESS, EDUCATION, PATIENT ASSISTANCE AND OUTREACH RELATED
16 TO BLOOD CANCER.

17 (8) FUNDS APPROPRIATED FOR HEMOPHILIA SERVICES SHALL BE
18 DISTRIBUTED TO GRANTEEES IN THE SAME PROPORTION AS DISTRIBUTED
19 IN FISCAL YEAR 2019-2020.

20 (9) FUNDS APPROPRIATED FOR SICKLE CELL ANEMIA SERVICES,
21 INCLUDING CAMPS FOR CHILDREN WITH SICKLE CELL ANEMIA, SHALL
22 BE DISTRIBUTED TO GRANTEEES IN THE SAME PROPORTION AS
23 DISTRIBUTED IN FISCAL YEAR 2019-2020.

24 (10) FUNDS APPROPRIATED FOR DIAGNOSIS AND TREATMENT FOR
25 COOLEY'S ANEMIA SHALL BE DISTRIBUTED TO GRANTEEES IN THE SAME
26 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

27 (11) FUNDS APPROPRIATED FOR SERVICES FOR CHILDREN WITH
28 SPECIAL NEEDS SHALL BE DISTRIBUTED TO GRANTEEES IN THE SAME
29 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.

30 SECTION 1726-B. INSURANCE DEPARTMENT (RESERVED).

1 SECTION 1727-B. DEPARTMENT OF LABOR AND INDUSTRY.

2 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
3 LABOR AND INDUSTRY:

4 (1) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF LABOR
5 AND INDUSTRY FOR INDUSTRY PARTNERSHIPS:

6 (I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-
7 2015 FISCAL YEAR SHALL BE USED FOR A WORK FORCE
8 DEVELOPMENT PROGRAM THAT LINKS VETERANS WITH EMPLOYMENT
9 IN A HOME RULE COUNTY THAT WAS FORMERLY A COUNTY OF THE
10 SECOND CLASS A.

11 (II) (RESERVED).

12 (2) (RESERVED).

13 SECTION 1728-B. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

14 (RESERVED).

15 SECTION 1729-B. DEPARTMENT OF HUMAN SERVICES.

16 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
17 HUMAN SERVICES:

18 (1) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES
19 OR FROM FEDERAL MONEY, \$580,000 SHALL BE USED FOR THE
20 FOLLOWING:

21 (I) THE OPERATION AND MAINTENANCE OF A NETWORK OF
22 WEB PORTALS THAT PROVIDE COMPREHENSIVE REFERRAL SERVICES,
23 SUPPORT AND INFORMATION RELATING TO EARLY INTERVENTION,
24 PREVENTION AND SUPPORT FOR INDIVIDUALS WITH MENTAL HEALTH
25 OR SUBSTANCE ABUSE ISSUES, COUNTY MENTAL HEALTH OFFICES,
26 PROVIDERS AND OTHERS THAT PROVIDE MENTAL AND BEHAVIORAL
27 HEALTH TREATMENT AND RELATED SERVICES.

28 (II) THE EXPANSION OF THE EXISTING WEB PORTALS,
29 INCLUDING SERVICES AND RESOURCES FOR MILITARY VETERANS
30 AND THEIR FAMILIES, INCLUDING COMPREHENSIVE REFERRAL

1 SERVICES FOR TRANSITIONAL, TEMPORARY AND PERMANENT
2 HOUSING, JOB PLACEMENT AND CAREER COUNSELING AND OTHER
3 SERVICES FOR MILITARY VETERANS RETURNING TO CIVILIAN
4 LIFE.

5 (2) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES,
6 \$100,000 SHALL BE ALLOCATED FOR EXPANDED SERVICES FOR A
7 PEDIATRIC MENTAL HEALTH HOSPITAL AND AN ADOLESCENT
8 RESIDENTIAL TREATMENT PROGRAM IN A COUNTY OF THE THIRD CLASS
9 WITH A POPULATION OF AT LEAST 349,000, BUT NOT MORE THAN
10 350,000, UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS.

11 (3) THE FOLLOWING SHALL APPLY:

12 (I) PAYMENTS TO HOSPITALS FOR COMMUNITY ACCESS FUND
13 GRANTS SHALL BE DISTRIBUTED UNDER THE FORMULAS UTILIZED
14 FOR THESE GRANTS IN FISCAL YEAR 2014-2015. IF THE TOTAL
15 FUNDING AVAILABLE UNDER THIS SUBPARAGRAPH IS LESS THAN
16 THAT AVAILABLE IN FISCAL YEAR 2014-2015, PAYMENTS SHALL
17 BE MADE ON A PRO RATA BASIS.

18 (II) AMOUNTS ALLOCATED FROM MONEY APPROPRIATED FOR
19 FEE-FOR-SERVICE USED FOR THE SELECT PLAN FOR WOMEN'S
20 PREVENTATIVE HEALTH SERVICES SHALL BE USED FOR WOMEN'S
21 MEDICAL SERVICES, INCLUDING NONINVASIVE CONTRACEPTION
22 SUPPLIES.

23 (III) NOTWITHSTANDING ANY OTHER LAW, MONEY
24 APPROPRIATED FOR MEDICAL ASSISTANCE PAYMENTS FOR FEE-FOR-
25 SERVICE CARE, EXCLUSIVE OF INPATIENT SERVICES PROVIDED
26 THROUGH CAPITATION PLANS, SHALL INCLUDE SUFFICIENT MONEY
27 FOR TWO SEPARATE ALL PATIENT REFINED DIAGNOSTIC RELATED
28 GROUP PAYMENTS FOR INPATIENT ACUTE CARE GENERAL HOSPITAL
29 STAYS FOR:

30 (A) NORMAL NEWBORN CARE; AND

1 (B) MOTHERS' OBSTETRICAL DELIVERY.

2 (IV) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
3 FEE-FOR-SERVICE CARE THE FOLLOWING APPLY:

4 (A) NO LESS THAN THE AMOUNT USED IN THE 2017-
5 2018 FISCAL YEAR SHALL BE USED FOR CLEFT PALATES AND
6 OTHER CRANIOFACIAL ANOMALIES.

7 (B) NO LESS THAN \$800,000 SHALL BE DISTRIBUTED
8 TO A HOSPITAL FOR CLINICAL OPHTHALMOLOGIC SERVICES
9 LOCATED IN A CITY OF THE FIRST CLASS.

10 (C) NO LESS THAN \$500,000 SHALL BE DISTRIBUTED
11 FOR IMPROVEMENTS TO AN ACUTE CARE HOSPITAL LOCATED IN
12 A CITY OF THE FIRST CLASS.

13 (D) NO LESS THAN \$2,500,000 SHALL BE DISTRIBUTED
14 TO A HOSPITAL IN A CITY OF THE THIRD CLASS IN A HOME
15 RULE COUNTY THAT WAS FORMERLY A COUNTY OF THE SECOND
16 CLASS A.

17 (E) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED
18 TO A UNIVERSITY LOCATED IN A CITY OF THE FIRST CLASS
19 TO EXPAND RESEARCH AND TREATMENT PROTOCOLS FOR
20 COMBATING OPIOID ADDICTION.

21 (F) NO LESS THAN \$1,850,000 SHALL BE DISTRIBUTED
22 TO AN ENROLLED OUTPATIENT THERAPY SERVICE PROVIDER
23 LOCATED IN A CITY OF THE SECOND CLASS IN A COUNTY OF
24 THE SECOND CLASS THAT PROVIDES BEHAVIORAL HEALTH AND
25 MEDICAL REHABILITATION PEDIATRIC OUTPATIENT SERVICES.

26 (G) NO LESS THAN \$2,500,000 SHALL BE DISTRIBUTED
27 TO AN ACUTE CARE HOSPITAL IN A CITY OF THE THIRD
28 CLASS WITH A POPULATION BETWEEN 14,000 AND 15,000
29 ACCORDING TO THE MOST RECENT FEDERAL DECENNIAL CENSUS
30 IN A COUNTY OF THE THIRD CLASS WITH A POPULATION

1 BETWEEN 360,000 AND 370,000 ACCORDING TO THE MOST
2 RECENT FEDERAL DECENNIAL CENSUS.

3 (V) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
4 CAPITATION:

5 (A) NO LESS THAN THE AMOUNT USED IN THE 2014-
6 2015 FISCAL YEAR SHALL BE USED FOR PREVENTION AND
7 TREATMENT OF DEPRESSION AND ITS COMPLICATIONS IN
8 OLDER PENNSYLVANIANS IN A COUNTY OF THE SECOND CLASS.

9 (B) FUNDS ARE PROVIDED FOR A \$5-PER-HOUR
10 INCREASE IN THE FEE-FOR-SERVICE FEE SCHEDULE RATE FOR
11 PEDIATRIC SHIFT NURSING SERVICES PROVIDED BY
12 REGISTERED NURSES AND LICENSED PRACTICAL NURSES IN A
13 HOME CARE SETTING EFFECTIVE JANUARY 1, 2022.

14 (VI) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
15 LONG-TERM LIVING:

16 (A) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
17 2014-2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A
18 COUNTY NURSING HOME LOCATED IN A HOME RULE COUNTY
19 THAT WAS FORMERLY A COUNTY OF THE SECOND CLASS A WITH
20 MORE THAN 725 BEDS AND A MEDICAID ACUITY AT 0.79 AS
21 OF AUGUST 1, 2015.

22 (B) NO LESS THAN THE AMOUNT USED IN THE 2020-
23 2021 FISCAL YEAR SHALL BE DISTRIBUTED TO A NONPUBLIC
24 NURSING HOME LOCATED IN A COUNTY OF THE FIRST CLASS
25 WITH MORE THAN 395 BEDS AND A MEDICAID ACUITY AT 1.18
26 AS OF AUGUST 1, 2020, TO ENSURE ACCESS TO NECESSARY
27 NURSING CARE IN THAT COUNTY.

28 (C) \$5,000,000 SHALL BE DISTRIBUTED TO A
29 NONPUBLIC NURSING HOME LOCATED IN A COUNTY OF THE
30 EIGHTH CLASS WITH MORE THAN 119 BEDS AND A MEDICAID

1 ACUITY AT 1.04 AS OF AUGUST 1, 2020, TO ENSURE ACCESS
2 TO NECESSARY NURSING HOME CARE IN THAT COUNTY.

3 (D) AN ADDITIONAL \$750,000 SHALL BE PAID IN
4 EQUAL PAYMENTS TO NURSING FACILITIES THAT QUALIFIED
5 FOR SUPPLEMENTAL VENTILATOR CARE AND TRACHEOSTOMY
6 CARE PAYMENTS IN FISCAL YEAR 2014-2015 WITH A
7 PERCENTAGE OF MEDICAL ASSISTANCE RECIPIENT RESIDENTS
8 WHO REQUIRED MEDICALLY NECESSARY VENTILATOR CARE OR
9 TRACHEOSTOMY CARE GREATER THAN 90%.

10 (VII) FEDERAL OR STATE MONEY APPROPRIATED UNDER THE
11 GENERAL APPROPRIATION ACT OF 2021 IN ACCORDANCE WITH 35
12 PA.C.S. § 8107.3 (RELATING TO FUNDING) NOT USED TO MAKE
13 PAYMENTS TO HOSPITALS QUALIFYING AS LEVEL III TRAUMA
14 CENTERS OR SEEKING ACCREDITATION AS LEVEL III TRAUMA
15 CENTERS SHALL BE USED TO MAKE PAYMENTS TO HOSPITALS
16 QUALIFYING AS LEVELS I AND II TRAUMA CENTERS.

17 (VIII) QUALIFYING ACADEMIC MEDICAL CENTERS THAT
18 RECEIVED MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT
19 RECEIVE ANY LESS THAN THE STATE APPROPRIATION MADE
20 AVAILABLE TO THOSE ACADEMIC MEDICAL CENTERS DURING FISCAL
21 YEAR 2017-2018.

22 (IX) QUALIFYING PHYSICIAN PRACTICE PLANS THAT
23 RECEIVED MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT
24 RECEIVE LESS THAN THE STATE APPROPRIATION MADE AVAILABLE
25 TO THOSE PHYSICIAN PRACTICE PLANS DURING FISCAL YEAR
26 2017-2018.

27 (X) MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
28 TRANSPORTATION SHALL ONLY BE UTILIZED AS A PAYMENT OF
29 LAST RESORT FOR TRANSPORTATION FOR ELIGIBLE MEDICAL
30 ASSISTANCE RECIPIENTS.

1 (XI) (A) SUBJECT TO FEDERAL APPROVAL OF NECESSARY
2 AMENDMENTS OF THE TITLE XIX STATE PLAN, FROM FUNDS
3 APPROPRIATED FOR MEDICAL ASSISTANCE LONG-TERM LIVING,
4 \$16,000,000 IS ALLOCATED FOR MEDICAL ASSISTANCE DAY-
5 ONE INCENTIVE PAYMENTS TO QUALIFIED NONPUBLIC NURSING
6 FACILITIES UNDER METHODOLOGY AND CRITERIA UNDER
7 SECTION 443.1(7)(VI) OF THE HUMAN SERVICES CODE.

8 (B) THE DEPARTMENT OF HUMAN SERVICES SHALL
9 DETERMINE A NONPUBLIC NURSING FACILITY'S OVERALL AND
10 MEDICAL ASSISTANCE OCCUPANCY RATE TO QUALIFY FOR A
11 FISCAL YEAR 2021-2022 MEDICAL ASSISTANCE DAY-ONE
12 INCENTIVE PAYMENT BASED ON A NURSING FACILITY'S
13 RESIDENT DAY QUARTER ENDING DECEMBER 31, 2019, FOR
14 THE FIRST OF TWO PAYMENTS AND A NURSING FACILITY'S
15 RESIDENT DAY QUARTER ENDING MARCH 31, 2020, FOR THE
16 SECOND OF TWO PAYMENTS.

17 (4) THE FOLLOWING APPLY:

18 (I) MONEY APPROPRIATED FOR BREAST CANCER SCREENING
19 MAY BE USED FOR WOMEN'S MEDICAL SERVICES, INCLUDING
20 NONINVASIVE CONTRACEPTION SUPPLIES.

21 (II) (RESERVED).

22 (5) THE FOLLOWING SHALL APPLY:

23 (I) MONEY APPROPRIATED FOR WOMEN'S SERVICE PROGRAMS
24 GRANTS TO NONPROFIT AGENCIES WHOSE PRIMARY FUNCTION IS TO
25 PROMOTE CHILDBIRTH AND PROVIDE ALTERNATIVES TO ABORTION
26 SHALL BE EXPENDED TO PROVIDE SERVICES TO WOMEN UNTIL
27 CHILDBIRTH AND FOR UP TO 12 MONTHS THEREAFTER, INCLUDING
28 FOOD, SHELTER, CLOTHING, HEALTH CARE, COUNSELING,
29 ADOPTION SERVICES, PARENTING CLASSES, ASSISTANCE FOR
30 POSTDELIVERY STRESS AND OTHER SUPPORTIVE PROGRAMS AND

1 SERVICES AND FOR RELATED OUTREACH PROGRAMS. AGENCIES MAY
2 SUBCONTRACT WITH OTHER NONPROFIT ENTITIES THAT OPERATE
3 PROJECTS DESIGNED SPECIFICALLY TO PROVIDE ALL OR A
4 PORTION OF THESE SERVICES. PROJECTS RECEIVING MONEY
5 REFERRED TO IN THIS SUBPARAGRAPH SHALL NOT PROMOTE, REFER
6 FOR OR PERFORM ABORTIONS OR ENGAGE IN ANY COUNSELING
7 WHICH IS INCONSISTENT WITH THE APPROPRIATION REFERRED TO
8 IN THIS SUBPARAGRAPH AND SHALL BE PHYSICALLY AND
9 FINANCIALLY SEPARATE FROM ANY COMPONENT OF ANY LEGAL
10 ENTITY ENGAGING IN SUCH ACTIVITIES.

11 (II) FEDERAL FUNDS APPROPRIATED FOR TANFBG
12 ALTERNATIVES TO ABORTION SHALL BE UTILIZED SOLELY FOR
13 SERVICES TO WOMEN WHOSE GROSS FAMILY INCOME IS BELOW 185%
14 OF THE FEDERAL POVERTY GUIDELINES.

15 (6) FROM MONEY APPROPRIATED FOR AUTISM INTERVENTION AND
16 SERVICES:

17 (I) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
18 2014-2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A
19 BEHAVIORAL HEALTH FACILITY LOCATED IN A COUNTY OF THE
20 FIFTH CLASS WITH A POPULATION BETWEEN 130,000 AND 135,000
21 UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS AND SHALL
22 BE DISTRIBUTED TO A HEALTH SYSTEM THAT OPERATES BOTH A
23 GENERAL ACUTE CARE HOSPITAL AND A BEHAVIORAL HEALTH
24 FACILITY THAT HAS A CENTER FOR AUTISM AND DEVELOPMENTAL
25 DISABILITIES LOCATED IN A COUNTY OF THE FIFTH CLASS WITH
26 A POPULATION BETWEEN 130,000 AND 135,000 UNDER THE MOST
27 RECENT FEDERAL DECENNIAL CENSUS;

28 (II) \$260,000 SHALL BE ALLOCATED TO AN INSTITUTION
29 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
30 DIAGNOSTIC CURRICULUM LOCATED IN A CITY OF THE FIRST

1 CLASS THAT OPERATES A CENTER FOR AUTISM IN A COUNTY OF
2 THE SECOND CLASS A;

3 (III) \$260,000 SHALL BE ALLOCATED TO AN INSTITUTION
4 OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
5 DIAGNOSTIC CURRICULUM AND IS LOCATED IN A COUNTY OF THE
6 SECOND CLASS;

7 (IV) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
8 2014-2015 FISCAL YEAR SHALL BE ALLOCATED FOR PROGRAMS TO
9 PROMOTE THE HEALTH AND FITNESS OF PERSONS WITH
10 DEVELOPMENTAL DISABILITIES LOCATED IN A CITY OF THE FIRST
11 CLASS;

12 (V) \$500,000 SHALL BE ALLOCATED FOR THE EXPANSION OF
13 AN ADULT AUTISM PROGRAM IN A COUNTY OF THE THIRD CLASS;
14 AND

15 (VI) \$500,000 SHALL BE ALLOCATED FOR AN ENTITY THAT
16 PROVIDES ALTERNATIVE EDUCATIONAL SERVICES TO INDIVIDUALS
17 WITH AUTISM AND DEVELOPMENTAL DISABILITIES IN A COUNTY OF
18 THE THIRD CLASS WITH A POPULATION OF AT LEAST 519,000,
19 BUT NOT MORE THAN 519,500, UNDER THE MOST RECENT FEDERAL
20 DECENNIAL CENSUS.

21 (7) MONEY APPROPRIATED FOR COMMUNITY-BASED FAMILY
22 CENTERS MAY NOT BE CONSIDERED AS PART OF THE BASE FOR
23 CALCULATION OF THE COUNTY CHILD WELFARE NEEDS-BASED BUDGET
24 FOR A FISCAL YEAR.

25 (8) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,
26 \$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM
27 GRANT PROGRAM.

28 (9) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY
29 IMPAIRED INCLUDES THE FOLLOWING:

30 (I) AN ALLOCATION OF \$2,584,000 FOR STATEWIDE

1 PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR THE BLIND
2 TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR
3 INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS
4 AND EYE SAFETY EDUCATION; AND

5 (II) AN ALLOCATION OF \$518,000 TO PROVIDE
6 SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES
7 IN CITIES OF THE FIRST CLASS.

8 (10) TO SUPPLEMENT THE MONEY APPROPRIATED TO THE
9 DEPARTMENT FOR MEDICAL ASSISTANCE FOR WORKERS WITH
10 DISABILITIES, IN ADDITION TO THE MONTHLY PREMIUM ESTABLISHED
11 UNDER SECTION 1503(B) (1) OF THE ACT OF JUNE 26, 2001
12 (P.L.755, NO.77), KNOWN AS THE TOBACCO SETTLEMENT ACT, THE
13 DEPARTMENT MAY ADJUST THE PERCENTAGE OF THE PREMIUM UPON
14 APPROVAL OF THE CENTERS FOR MEDICARE AND MEDICAID SERVICES AS
15 AUTHORIZED UNDER FEDERAL REQUIREMENTS. FAILURE TO MAKE
16 PAYMENTS IN ACCORDANCE WITH THIS PARAGRAPH OR SECTION 1503(B)
17 (1) OF THE TOBACCO SETTLEMENT ACT SHALL RESULT IN THE
18 TERMINATION OF MEDICAL ASSISTANCE COVERAGE.

19 (11) THE PROVISIONS OF 8 U.S.C. §§ 1611 (RELATING TO
20 ALIENS WHO ARE NOT QUALIFIED ALIENS INELIGIBLE FOR FEDERAL
21 PUBLIC BENEFITS), 1612 (RELATING TO LIMITED ELIGIBILITY OF
22 QUALIFIED ALIENS FOR CERTAIN FEDERAL PROGRAMS) AND 1642
23 (RELATING TO VERIFICATION OF ELIGIBILITY FOR FEDERAL PUBLIC
24 BENEFITS) SHALL APPLY TO PAYMENTS AND PROVIDERS.

25 (12) SUBJECT TO THE AVAILABILITY OF FEDERAL FUNDS AND
26 ELIGIBILITY UNDER FEDERAL TANFBG RULES, GRANTEES WHO OPERATED
27 WITHIN THE PA WORKWEAR PROGRAM IN FISCAL YEAR 2019-2020 SHALL
28 BE OFFERED A GRANT FOR THE FISCAL YEAR TO CONTINUE SERVICE
29 DELIVERY UNDER SUBSTANTIALLY SIMILAR TERMS AS PREVIOUS PA
30 WORKWEAR GRANTS UNLESS BOTH PARTIES AGREE TO ALTERNATE TERMS.

1 (13) (I) BEGINNING WITH THE 2021-2022 FISCAL YEAR, THE
2 SECRETARY OF HUMAN SERVICES SHALL REPORT ON A QUARTERLY
3 BASIS IN PERSON TO THE SECRETARY OF THE BUDGET, THE
4 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
5 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE
6 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
7 APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES
8 INFORMATION DOCUMENTING EACH OF THE FOLLOWING STATE
9 APPROPRIATIONS AND THEIR ASSOCIATED FEDERAL
10 APPROPRIATIONS:

11 (A) MEDICAL ASSISTANCE - CAPITATION.

12 (B) MEDICAL ASSISTANCE - FEE-FOR-SERVICE.

13 (C) PAYMENT TO FEDERAL GOVERNMENT - MEDICARE
14 DRUG PROGRAM.

15 (D) MEDICAL ASSISTANCE - WORKERS WITH
16 DISABILITIES.

17 (E) MEDICAL ASSISTANCE - LONG-TERM LIVING.

18 (F) MEDICAL ASSISTANCE - COMMUNITY
19 HEALTHCHOICES.

20 (G) LONG-TERM CARE MANAGED CARE.

21 (H) INTELLECTUAL DISABILITIES - INTERMEDIATE
22 CARE FACILITIES.

23 (I) INTELLECTUAL DISABILITIES - COMMUNITY WAIVER
24 PROGRAM.

25 (J) AUTISM INTERVENTION AND SERVICES.

26 (K) EARLY INTERVENTION.

27 (II) THE INFORMATION INCLUDED IN A REPORT UNDER
28 SUBPARAGRAPH (I) SHALL INCLUDE, BUT NOT BE LIMITED TO,
29 THE FOLLOWING:

30 (A) NUMBER OF ENROLLEES BY MONTH.

1 (B) AVERAGE COST PER ENROLLEE.

2 (C) REQUIRED PAYMENT AMOUNTS BY APPROPRIATION
3 DURING THE FISCAL YEAR.

4 (D) REVISED ESTIMATE OF THE MONEY NEEDED BY
5 APPROPRIATION TO MAKE REQUIRED PAYMENTS FOR THE
6 REMAINDER OF THE FISCAL YEAR.

7 (III) IF REVISED ESTIMATES UNDER SUBPARAGRAPH (II)

8 (D) INDICATE SUPPLEMENTAL MONEY MAY BE NECESSARY, THE
9 SECRETARY SHALL PROVIDE A DETAILED EXPLANATION, IN
10 WRITING, OF THE REASONS THE REVISED ESTIMATES DIFFER FROM
11 THE GENERAL APPROPRIATION ACT OF 2021, OR INFORMATION
12 PROVIDED PREVIOUSLY UNDER THIS PARAGRAPH.

13 (14) THE DEPARTMENT SHALL SUBMIT A STATE PLAN AMENDMENT
14 TO THE COMMONWEALTH'S STATE PLAN UNDER TITLE XIX OF THE
15 SOCIAL SECURITY ACT (49 STAT. 620, 42 U.S.C. CH. 1296 ET
16 SEQ.) TO AUTHORIZE THE DEPARTMENT TO ENTER INTO VALUE BASED-
17 PURCHASING SUPPLEMENTAL REBATE AGREEMENTS WITH PHARMACEUTICAL
18 MANUFACTURERS. SUBJECT TO FEDERAL APPROVAL, SUPPLEMENTAL
19 REBATE AGREEMENTS, ENTERED INTO AFTER THE EFFECTIVE DATE OF
20 THIS PARAGRAPH, SHALL PERMIT OUTCOME-BASED PAYMENTS RELATED
21 TO THE ADMINISTRATION OF A DRUG TO A SINGLE MEDICAL
22 ASSISTANCE BENEFICIARY TO BE MEASURED IN A SINGLE YEAR OR
23 OVER MULTIPLE YEARS.

24 (15) THE DEPARTMENT OF HUMAN SERVICES SHALL NOT ADD NON-
25 MEDICALLY NECESSARY SERVICES TO THE MEDICAL ASSISTANCE
26 PROGRAM THAT WOULD RESULT IN THE NEED FOR A SUPPLEMENTAL
27 APPROPRIATION WITHOUT THE APPROVAL OF THE GENERAL ASSEMBLY.
28 ALL PROPOSED SERVICES SHALL BE OUTLINED IN THE GOVERNOR'S
29 EXECUTIVE BUDGET OR SUBSEQUENT UPDATES PROVIDED IN WRITING TO
30 THE GENERAL ASSEMBLY.

1 SECTION 1730-B. DEPARTMENT OF REVENUE (RESERVED).

2 SECTION 1731-B. DEPARTMENT OF STATE (RESERVED).

3 SECTION 1732-B. DEPARTMENT OF TRANSPORTATION.

4 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
5 DEPARTMENT OF TRANSPORTATION:

6 (1) FROM MONEY APPROPRIATED FOR INFRASTRUCTURE PROJECTS,
7 \$1,900,000 SHALL BE ALLOCATED FOR COSTS RELATED TO CAPITAL
8 EQUIPMENT FOR A RURAL TRANSIT SERVICE HEADQUARTERED IN THIS
9 COMMONWEALTH THAT PROVIDES INTERCITY LINE-RUN SERVICE WITH AT
10 LEAST SIX DIFFERENT LINE-RUNS.

11 (2) (I) NO LATER THAN SEPTEMBER 30, 2021, THE
12 DEPARTMENT OF TRANSPORTATION SHALL ISSUE A REPORT
13 CONTAINING A SUMMARY OF THE FOLLOWING:

14 (A) A LIST OF THE ROUTES BETWEEN THE
15 NORTHERNMOST PORTION OF INTERSTATE ROUTE I-99 IN THE
16 COMMONWEALTH AND THE SOUTHERNMOST PORTION OF
17 INTERSTATE ROUTE I-99 IN NEW YORK STATE WHICH WILL
18 COMPRISE THE LENGTH ON INTERSTATE ROUTE I-99 WHEN THE
19 HIGHWAY IS FULLY DESIGNATED AS AN INTERSTATE.

20 (B) A SUMMARY OF THE REMAINING ISSUES IN THE
21 ROUTE UNDER CLAUSE (1) WHICH DO NOT MEET THE
22 STANDARDS NECESSARY FOR DESIGNATION OF THE ROUTE AS
23 INTERSTATE ROUTE I-99.

24 (C) A DATE THAT THE DEPARTMENT OF TRANSPORTATION
25 EXPECTS TO MAKE AN APPLICATION TO THE FEDERAL HIGHWAY
26 ADMINISTRATION FOR THE DESIGNATION OF THE REMAINING
27 PORTIONS OF INTERSTATE ROUTE I-99.

28 (II) THE REPORT UNDER THIS PARAGRAPH SHALL BE
29 SUBMITTED TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
30 THE TRANSPORTATION COMMITTEE OF THE SENATE AND THE

1 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
2 TRANSPORTATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES
3 AND TO EACH MEMBER OF THE SENATE OR THE HOUSE OF
4 REPRESENTATIVES WHO REPRESENTS AN AREA THAT INCLUDES THE
5 ROUTE UNDER SUBPARAGRAPH (I).

6 (3) (RESERVED).

7 SECTION 1733-B. PENNSYLVANIA STATE POLICE (RESERVED).

8 SECTION 1734-B. STATE CIVIL SERVICE COMMISSION (RESERVED).

9 SECTION 1735-B. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.

10 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
11 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

12 (1) MONEY APPROPRIATED FOR SEARCH AND RESCUE PROGRAMS
13 SHALL BE USED TO SUPPORT PROGRAMS RELATED TO TRAINING WORKING
14 SERVICE DOGS FOCUSING ON RESCUE AND PUBLIC SAFETY.

15 (2) MONEY APPROPRIATED FOR THE STATE FIRE COMMISSIONER
16 INCLUDES FUNDING FOR A STATEWIDE RECRUITMENT AND RETENTION
17 COORDINATOR AND REGIONAL TECHNICAL ADVISORS TO DEVELOP,
18 IMPLEMENT AND DELIVER RECRUITMENT AND RETENTION TRAINING
19 PROGRAMS AND PROVIDE TECHNICAL ASSISTANCE TO LOCAL FIRE
20 ORGANIZATIONS AND LOCAL GOVERNMENTS.

21 SECTION 1736-B. PENNSYLVANIA FISH AND BOAT COMMISSION

22 (RESERVED).

23 SECTION 1737-B. STATE SYSTEM OF HIGHER EDUCATION (RESERVED).

24 SECTION 1737.1-B. STATE-RELATED INSTITUTIONS.

25 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS TO STATE-RELATED
26 UNIVERSITIES:

27 (1) FUNDS APPROPRIATED TO STATE-RELATED UNIVERSITIES
28 SHALL ONLY BE USED FOR COSTS DIRECTLY RELATED TO THE
29 PROVISION OF INSTRUCTION FOR GRADUATE AND UNDERGRADUATE
30 STUDENTS AND COSTS INCURRED IN PROVIDING STUDENT-RELATED

1 SERVICES AND COMMUNITY OUTREACH SERVICES, CONSISTENT WITH THE
2 EXISTING LAWS OF THIS COMMONWEALTH.

3 (2) (RESERVED).

4 SECTION 1738-B. PENNSYLVANIA HIGHER EDUCATION ASSISTANCE
5 AGENCY.

6 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
7 PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY:

8 (1) THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY
9 SHALL ALLOCATE \$500,000 FROM THE HIGHER EDUCATION ASSISTANCE
10 FUND FOR THE CHEYNEY UNIVERSITY KEYSTONE ACADEMY.

11 (2) FROM FUNDS APPROPRIATED FOR PAYMENT OF EDUCATION
12 ASSISTANCE GRANTS, THE AMOUNT OF \$1,000,000 SHALL BE
13 ALLOCATED TO A STATE-OWNED UNIVERSITY LOCATED IN TIOGA COUNTY
14 FOR MERIT SCHOLARSHIPS.

15 SECTION 1739-B. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION
16 (RESERVED).

17 SECTION 1740-B. ENVIRONMENTAL HEARING BOARD (RESERVED).

18 SECTION 1741-B. PENNSYLVANIA BOARD OF PROBATION AND PAROLE
19 (RESERVED).

20 SECTION 1742-B. (RESERVED).

21 SECTION 1743-B. (RESERVED).

22 SECTION 1744-B. (RESERVED).

23 SECTION 1745-B. (RESERVED).

24 SECTION 1746-B. (RESERVED).

25 SECTION 1747-B. COMMONWEALTH FINANCING AUTHORITY (RESERVED).

26 SECTION 1748-B. THADDEUS STEVENS COLLEGE OF TECHNOLOGY
27 (RESERVED).

28 SECTION 1749-B. PENNSYLVANIA HOUSING FINANCE AGENCY (RESERVED).

29 SECTION 1750-B. LIHEABG (RESERVED).

30 SUBARTICLE C

1 STATE GOVERNMENT SUPPORT AGENCIES

2 SECTION 1761-B. HEALTH CARE COST CONTAINMENT COUNCIL

3 (RESERVED).

4 SECTION 1762-B. STATE ETHICS COMMISSION (RESERVED).

5 SECTION 1763-B. LEGISLATIVE REFERENCE BUREAU (RESERVED).

6 SECTION 1764-B. LEGISLATIVE BUDGET AND FINANCE COMMITTEE

7 (RESERVED).

8 SECTION 1765-B. LEGISLATIVE DATA PROCESSING COMMITTEE

9 (RESERVED).

10 SECTION 1766-B. JOINT STATE GOVERNMENT COMMISSION (RESERVED).

11 SECTION 1767-B. JOINT LEGISLATIVE AIR AND WATER POLLUTION

12 CONTROL AND CONSERVATION COMMITTEE (RESERVED).

13 SECTION 1768-B. LEGISLATIVE AUDIT ADVISORY COMMISSION

14 (RESERVED).

15 SECTION 1769-B. INDEPENDENT REGULATORY REVIEW COMMISSION

16 (RESERVED).

17 SECTION 1770-B. CAPITOL PRESERVATION COMMITTEE (RESERVED).

18 SECTION 1771-B. PENNSYLVANIA COMMISSION ON SENTENCING

19 (RESERVED).

20 SECTION 1772-B. CENTER FOR RURAL PENNSYLVANIA (RESERVED).

21 SECTION 1773-B. COMMONWEALTH MAIL PROCESSING CENTER (RESERVED).

22 SECTION 1774-B. TRANSFERS (RESERVED).

23 SUBARTICLE D

24 JUDICIAL DEPARTMENT

25 SECTION 1781-B. SUPREME COURT (RESERVED).

26 SECTION 1782-B. SUPERIOR COURT (RESERVED).

27 SECTION 1783-B. COMMONWEALTH COURT (RESERVED).

28 SECTION 1784-B. COURTS OF COMMON PLEAS (RESERVED).

29 SECTION 1785-B. COMMUNITY COURTS; MAGISTERIAL DISTRICT JUDGES

30 (RESERVED).

1 SECTION 1786-B. PHILADELPHIA TRAFFIC COURT (RESERVED).
2 SECTION 1787-B. PHILADELPHIA MUNICIPAL COURT (RESERVED).
3 SECTION 1788-B. JUDICIAL CONDUCT BOARD (RESERVED).
4 SECTION 1789-B. COURT OF JUDICIAL DISCIPLINE (RESERVED).
5 SECTION 1790-B. JUROR COST REIMBURSEMENT (RESERVED).
6 SECTION 1791-B. COUNTY COURT REIMBURSEMENT (RESERVED).
7 SECTION 1792-B. SENIOR JUDGES (RESERVED).
8 SECTION 1793-B. TRANSFER OF MONEY BY SUPREME COURT (RESERVED).

9 SUBARTICLE E

10 GENERAL ASSEMBLY

11 (RESERVED)

12 ARTICLE XVII-C

13 2021-2022 RESTRICTIONS ON APPROPRIATIONS

14 FOR FUNDS AND ACCOUNTS

15 SECTION 1701-C. APPLICABILITY.

16 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
17 APPLIES TO THE ACT OF (P.L. , NO.), KNOWN AS THE GENERAL
18 APPROPRIATION ACT OF 2021, AND ALL OTHER APPROPRIATION ACTS OF
19 2021.

20 SECTION 1702-C. STATE LOTTERY FUND.

21 THE FOLLOWING APPLY:

22 (1) MONEY APPROPRIATED FOR PENNCARE SHALL NOT BE
23 UTILIZED FOR ADMINISTRATIVE COSTS BY THE DEPARTMENT OF AGING.

24 (2) (RESERVED).

25 SECTION 1703-C. TOBACCO SETTLEMENT FUND (RESERVED).

26 SECTION 1704-C. JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT
27 (RESERVED).

28 SECTION 1704.1-C. ACCESS TO JUSTICE ACCOUNT (REPEALED).

29 SECTION 1705-C. EMERGENCY MEDICAL SERVICES OPERATING FUND
30 (RESERVED).

1 SECTION 1706-C. THE STATE STORES FUND (RESERVED).
2 SECTION 1707-C. MOTOR LICENSE FUND (RESERVED).
3 SECTION 1708-C. AVIATION RESTRICTED ACCOUNT (RESERVED).
4 SECTION 1709-C. HAZARDOUS MATERIAL RESPONSE FUND (RESERVED).
5 SECTION 1710-C. MILK MARKETING FUND (RESERVED).
6 SECTION 1711-C. HOME INVESTMENT TRUST FUND (RESERVED).
7 SECTION 1712-C. TUITION ACCOUNT GUARANTEED SAVINGS PROGRAM FUND
8 (RESERVED).
9 SECTION 1713-C. BANKING FUND (RESERVED).
10 SECTION 1714-C. FIREARM RECORDS CHECK FUND (RESERVED).
11 SECTION 1715-C. BEN FRANKLIN TECHNOLOGY DEVELOPMENT AUTHORITY
12 FUND (RESERVED).
13 SECTION 1716-C. OIL AND GAS LEASE FUND (RESERVED).
14 SECTION 1717-C. HOME IMPROVEMENT ACCOUNT (RESERVED).
15 SECTION 1718-C. CIGARETTE FIRE SAFETY AND FIREFIGHTER
16 PROTECTION ACT ENFORCEMENT FUND (RESERVED).
17 SECTION 1719-C. INSURANCE REGULATION AND OVERSIGHT FUND
18 (RESERVED).
19 SECTION 1720-C. PENNSYLVANIA RACE HORSE DEVELOPMENT RESTRICTED
20 RECEIPT ACCOUNT.

21 THE FOLLOWING APPLY TO AMOUNTS APPROPRIATED FROM THE
22 PENNSYLVANIA RACE HORSE DEVELOPMENT RESTRICTED RECEIPTS ACCOUNT:

23 (1) THE FOLLOWING APPLY TO AMOUNTS APPROPRIATED TO THE
24 DEPARTMENT OF AGRICULTURE FOR PAYMENTS TO PENNSYLVANIA FAIRS:

25 (I) NOTWITHSTANDING ANY PROVISION OF THE ACT OF JULY
26 8, 1986 (P.L.437, NO.92), KNOWN AS THE PENNSYLVANIA
27 AGRICULTURAL FAIR ACT, THE DEPARTMENT OF AGRICULTURE
28 SHALL AWARD A GRANT FOR THE CALENDAR YEAR BEGINNING
29 JANUARY 1, 2021, TO A COUNTY AGRICULTURAL SOCIETY, AN
30 INDEPENDENT AGRICULTURAL SOCIETY OR OTHER ORGANIZATION

1 WHICH CANCELLED ITS ANNUAL AGRICULTURAL FAIR IN THE
2 CALENDAR YEAR BEGINNING JANUARY 1, 2020. A COUNTY
3 AGRICULTURAL SOCIETY, AN INDEPENDENT AGRICULTURAL SOCIETY
4 OR OTHER ORGANIZATION WHICH RECEIVES A GRANT UNDER THIS
5 SUBPARAGRAPH SHALL REMAIN ELIGIBLE TO APPLY FOR AND
6 RECEIVE A GRANT AVAILABLE UNDER SECTION 5(1)(II) OF THE
7 PENNSYLVANIA AGRICULTURAL FAIR ACT.

8 (II) THE AMOUNT OF A GRANT AWARDED TO A COUNTY
9 AGRICULTURAL SOCIETY, AN INDEPENDENT AGRICULTURAL SOCIETY
10 OR OTHER ORGANIZATION UNDER THIS PARAGRAPH SHALL BE THE
11 SAME AMOUNT THAT THE COUNTY AGRICULTURAL SOCIETY,
12 INDEPENDENT AGRICULTURAL SOCIETY OR OTHER ORGANIZATION
13 RECEIVED IN GRANTS UNDER SECTION 5(1)(I), (III) AND (IV)
14 OF THE PENNSYLVANIA AGRICULTURAL FAIR ACT FOR THE
15 CALENDAR YEAR BEGINNING JANUARY 1, 2019.

16 (2) (RESERVED).

17 SECTION 1721-C. JUSTICE REINVESTMENT FUND (RESERVED).

18 SECTION 1722-C. MULTIMODAL TRANSPORTATION FUND (RESERVED).

19 SECTION 1723-C. STATE RACING FUND (RESERVED).

20 SECTION 1724-C. ABLE SAVINGS PROGRAM FUND (RESERVED).

21 SECTION 1725-C. PENNSYLVANIA PREFERRED TRADEMARK LICENSING
22 FUND.

23 NOTWITHSTANDING 3 PA.C.S. § 4616 (RELATING TO PENNSYLVANIA
24 PREFERRED® TRADEMARK LICENSING FUND), THE DEPARTMENT OF
25 AGRICULTURE MAY USE MONEY DEPOSITED IN THE PENNSYLVANIA
26 PREFERRED® TRADEMARK LICENSING FUND TO PROMOTE ONE OR MORE OF
27 THE FUNDING OBJECTIVES UNDER 3 PA.C.S. § 4616(C) THROUGH THE
28 AWARDING OF GRANTS.

29 SECTION 1726-C. RESTRICTED RECEIPT ACCOUNTS.

30 (A) GENERAL PROVISIONS.--THE SECRETARY OF THE BUDGET MAY

1 CREATE RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF
2 ADMINISTERING FEDERAL GRANTS ONLY FOR THE PURPOSES DESIGNATED IN
3 THIS SECTION.

4 (B) DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.--THE
5 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
6 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT:

7 (1) ARC HOUSING REVOLVING LOAN PROGRAM.

8 (2) (RESERVED).

9 (C) DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.--THE
10 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
11 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES:

12 (1) FEDERAL AID TO VOLUNTEER FIRE COMPANIES.

13 (2) LAND AND WATER CONSERVATION FUND ACT OF 1965 (PUBLIC
14 LAW 88-578, 16 U.S.C. § 460L-4 ET SEQ.).

15 (3) NATIONAL FOREST RESERVE ALLOTMENT.

16 (D) DEPARTMENT OF EDUCATION.--THE FOLLOWING RESTRICTED
17 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
18 EDUCATION:

19 (1) EDUCATION OF THE DISABLED - PART C.

20 (2) LSTA - LIBRARY GRANTS.

21 (3) THE PENNSYLVANIA STATE UNIVERSITY FEDERAL AID.

22 (4) EMERGENCY IMMIGRATION EDUCATION ASSISTANCE.

23 (5) EDUCATION OF THE DISABLED - PART D.

24 (6) HOMELESS ADULT ASSISTANCE PROGRAM.

25 (7) SEVERELY HANDICAPPED.

26 (8) MEDICAL ASSISTANCE REIMBURSEMENTS TO LOCAL EDUCATION
27 AGENCIES.

28 (E) DEPARTMENT OF ENVIRONMENTAL PROTECTION.--THE FOLLOWING
29 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
30 DEPARTMENT OF ENVIRONMENTAL PROTECTION:

1 (1) FEDERAL WATER RESOURCES PLANNING ACT.

2 (2) FLOOD CONTROL PAYMENTS.

3 (3) SOIL AND WATER CONSERVATION ACT - INVENTORY OF
4 PROGRAMS.

5 (F) DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS.--THE FOLLOWING
6 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
7 DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS:

8 (1) SHARE LOAN PROGRAM.

9 (2) (RESERVED).

10 (G) DEPARTMENT OF TRANSPORTATION.--THE FOLLOWING RESTRICTED
11 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
12 TRANSPORTATION:

13 (1) CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS.

14 (2) RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE.

15 (3) RIDESHARING/VAN POOL PROGRAM - ACQUISITION.

16 (H) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.--THE FOLLOWING
17 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
18 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:

19 (1) RECEIPTS FROM FEDERAL GOVERNMENT - DISASTER RELIEF -
20 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL
21 SUBDIVISIONS.

22 (2) (RESERVED).

23 (I) PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION.--THE
24 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
25 PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION:

26 (1) FEDERAL GRANT - NATIONAL HISTORIC PRESERVATION ACT.

27 (2) (RESERVED).

28 (J) EXECUTIVE OFFICES.--THE FOLLOWING RESTRICTED RECEIPT
29 ACCOUNTS MAY BE ESTABLISHED FOR THE EXECUTIVE OFFICES:

30 (1) RETIRED EMPLOYEES MEDICARE PART D.

- 1 (2) JUSTICE ASSISTANCE.
- 2 (3) JUVENILE ACCOUNTABILITY INCENTIVE.
- 3 (4) EARLY RETIREE REINSURANCE PROGRAM.

4 SECTION 1727-C. FUND TRANSFERS.

5 (A) TRANSFER TO ENVIRONMENTAL STEWARDSHIP FUND.--FROM FUNDS
6 RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF THE ACT OF MARCH
7 4, 1971 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, THE
8 SUM OF \$12,289,000 SHALL BE TRANSFERRED TO THE ENVIRONMENTAL
9 STEWARDSHIP FUND.

10 (B) APPLICABILITY.--SECTION 1795.2-E SHALL NOT APPLY TO
11 FISCAL YEAR 2021-2022.

12 SECTION 19. SECTIONS 1722-E, 1724-E, 1724.1-E AND 1727-E OF
13 THE ACT ARE AMENDED BY ADDING SUBSECTIONS TO READ:

14 SECTION 1722-E. DEPARTMENT OF EDUCATION.

15 * * *

16 (E) PAYMENTS TO QUALIFYING SCHOOL DISTRICTS.--FROM MONEY
17 APPROPRIATED FOR PAYMENT OF BASIC EDUCATION FUNDING TO SCHOOL
18 DISTRICTS IN THE 2021-2022 FISCAL YEAR, THE COMMONWEALTH SHALL
19 PAY TO QUALIFYING SCHOOL DISTRICTS AN ALLOCATION FOR THE 2020-
20 2021 SCHOOL YEAR PAYABLE IN THE 2021-2022 FISCAL YEAR AS
21 FOLLOWS:

22 (1) THERE SHALL BE A DETERMINATION OF THE QUALIFYING
23 SCHOOL DISTRICTS WITH AN AMOUNT LESS THAN OR EQUAL TO THE
24 AMOUNT THAT REPRESENTS THE 20TH PERCENTILE FOR ALL SCHOOL
25 DISTRICTS IN THE FOLLOWING CALCULATION:

26 (I) FOR EACH OF THE FIVE PRECEDING SCHOOL YEARS
27 CALCULATE THE FOLLOWING:

28 (A) FOR EACH SCHOOL DISTRICT, THE SUM OF THE
29 AMOUNT OF STUDENT WEIGHTS CALCULATED UNDER SECTION
30 2502.53(C) (1) (II), (III), (IV), (V) AND (VI) OF THE

1 PUBLIC SCHOOL CODE OF 1949, AND THE AMOUNT OF
2 WEIGHTED SPECIAL EDUCATION HEADCOUNTS CALCULATED
3 UNDER SECTION 2509.5(BBB)(2)(I) OF THE PUBLIC SCHOOL
4 CODE OF 1949.

5 (B) FOR EACH SCHOOL DISTRICT, DIVIDE THE CURRENT
6 EXPENDITURES BY THE SUM CALCULATED FOR THE SCHOOL
7 DISTRICT IN CLAUSE (A).

8 (C) FOR EACH SCHOOL DISTRICT, CALCULATE THE
9 AVERAGE OF THE QUOTIENTS CALCULATED UNDER CLAUSE (B).

10 (2) QUALIFYING SCHOOL DISTRICTS DETERMINED UNDER
11 PARAGRAPH (1) SHALL RECEIVE AN AMOUNT CALCULATED AS FOLLOWS:

12 (I) FOR EACH QUALIFYING SCHOOL DISTRICT, MULTIPLY
13 THE PRODUCT IN SECTION 2502.53(B)(2)(I) OF THE PUBLIC
14 SCHOOL CODE OF 1949 FOR THE 2020-2021 SCHOOL YEAR BY
15 \$100,000,000.

16 (II) DIVIDE THE PRODUCT IN SUBPARAGRAPH (I) BY THE
17 SUM OF THE PRODUCTS IN SECTION 2502.53(B)(2)(I) OF THE
18 PUBLIC SCHOOL CODE OF 1949 FOR THE 2020-2021 SCHOOL YEAR
19 FOR ALL QUALIFYING SCHOOL DISTRICTS.

20 (3) PAYMENTS MADE UNDER THIS SUBSECTION SHALL BE DEEMED
21 TO BE PART OF THE SCHOOL DISTRICT'S ALLOCATION AMOUNT UNDER
22 SECTION 2502.53(B)(1) OF THE PUBLIC SCHOOL CODE OF 1949 FOR
23 THE 2021-2022 SCHOOL YEAR AND EACH SCHOOL YEAR THEREAFTER.

24 (4) THE PROVISIONS CONTAINED IN SECTIONS 2502.53 AND
25 2509.5 OF THE PUBLIC SCHOOL CODE OF 1949 SHALL APPLY TO THE
26 CALCULATION OF THE RESPECTIVE FACTORS IN THIS SUBSECTION.

27 SECTION 1724-E. DEPARTMENT OF GENERAL SERVICES.

28 * * *

29 (C) ASSISTANCE WITH DUTIES RELATING TO BILLS OR AMENDMENTS
30 TO TRANSFER COMMONWEALTH LANDS.--UPON REQUEST OF THE DEPARTMENT

1 OF GENERAL SERVICES, AN AGENCY, DEPARTMENT, BOARD OR COMMISSION
2 OF THE EXECUTIVE BRANCH OF THE COMMONWEALTH SHALL ASSIST THE
3 DEPARTMENT OF GENERAL SERVICES IN PROVIDING EITHER HOUSE OF THE
4 GENERAL ASSEMBLY INFORMATION ON A BILL OR AN AMENDMENT TO A BILL
5 WHICH WOULD GRANT OR CONVEY COMMONWEALTH LANDS, TAKE THE TITLE
6 OF LANDS AS COMMONWEALTH LANDS OR TRANSFER OR ALTER EASEMENTS,
7 COVENANTS, APPURTENANCES TO PROPERTY OR OTHER INTERESTS IN LAND
8 OWNED BY THE COMMONWEALTH.

9 SECTION 1724.1-E. PENNSYLVANIA GAMING CONTROL BOARD.

10 * * *

11 (E.1) COUNTY REDEVELOPMENT AUTHORITIES.--THE FOLLOWING
12 APPLY:

13 (1) IN ADDITION TO MUNICIPALITIES THAT ARE ELIGIBLE TO
14 RECEIVE GRANT FUNDING UNDER 4 PA.C.S. § 1403(C)(2)(I)(D)(I)
15 (RELATING TO ESTABLISHMENT OF STATE GAMING FUND AND NET SLOT
16 MACHINE REVENUE DISTRIBUTION), A COUNTY REDEVELOPMENT
17 AUTHORITY WITHIN A HOME RULE COUNTY OF THE THIRD CLASS SHALL:

18 (I) BE ELIGIBLE TO RECEIVE GRANT FUNDING; AND

19 (II) UPON NOTIFICATION TO THE DEPARTMENT OF
20 COMMUNITY AND ECONOMIC DEVELOPMENT OF THE ISSUANCE OF
21 DEBT, RECEIVE THE SUM OF \$3,000,000 ANNUALLY FOR A PERIOD
22 OF 25 YEARS FOR THE PURPOSE OF FUNDING DEBT SERVICE
23 RELATED TO THE CONSTRUCTION, MAINTENANCE AND UPGRADES OF
24 PUBLIC INFRASTRUCTURE PROJECTS LOCATED WITHIN THE COUNTY.

25 (2) PROJECTS FUNDED FROM THE PROCEEDS OF A DEBT ISSUANCE
26 BY A COUNTY REDEVELOPMENT AUTHORITY UNDER PARAGRAPH (1)(II)
27 SHALL BE:

28 (I) MADE THROUGH AN APPLICATION TO THE COUNTY
29 REDEVELOPMENT AUTHORITY; AND

30 (II) SUBJECT TO THE APPROVAL OF THE COMMONWEALTH

1 FINANCING AUTHORITY.

2 (3) AFTER THE ISSUANCE OF DEBT BY THE COUNTY
3 REDEVELOPMENT AUTHORITY, PAYMENTS MADE UNDER PARAGRAPH (1)
4 (II) SHALL BE MADE PRIOR TO AWARD OF ANY OTHER GRANTS AS
5 AUTHORIZED UNDER 4 PA.C.S. § 1403(C) (2) (I) (D) (I).

6 (4) FOR ALL ASPECTS OF CONSTRUCTION UNDER THIS
7 PROVISION, QUALIFIED CONTRACTORS AND SUBCONTRACTORS MUST
8 DEMONSTRATE THAT THEY MAINTAIN ALL VALID LICENSES,
9 REGISTRATIONS OR CERTIFICATES REQUIRED BY FEDERAL, STATE OR
10 LOCAL GOVERNMENTS AND ARE IN COMPLIANCE WITH THE FOLLOWING:

11 (I) THE ACT OF JUNE 2, 1915 (P.L.736, NO.338), KNOWN
12 AS THE WORKERS' COMPENSATION ACT.

13 (II) THE ACT OF DECEMBER 5, 1936 (2ND SP.SESS., 1937
14 P.L.2897, NO.1), KNOWN AS THE UNEMPLOYMENT COMPENSATION
15 LAW.

16 (III) THE ACT OF AUGUST 15, 1961 (P.L.987, NO.442),
17 KNOWN AS THE PENNSYLVANIA PREVAILING WAGE ACT.

18 * * *

19 SECTION 1727-E. DEPARTMENT OF LABOR AND INDUSTRY.

20 * * *

21 (B.1) BUREAU OF OCCUPATIONAL AND INDUSTRIAL SAFETY.--

22 (1) (I) THE DEPARTMENT OF LABOR AND INDUSTRY SHALL
23 WAIVE THE FEES LISTED UNDER SECTION 613-A OF THE ACT OF
24 APRIL 9, 1929 (P.L.177, NO.175), KNOWN AS THE
25 ADMINISTRATIVE CODE OF 1929, FOR AN APPLICANT THAT IS A
26 SCHOOL DISTRICT, INTERMEDIATE UNIT OR AREA CAREER AND
27 TECHNICAL SCHOOL.

28 (II) THE DEPARTMENT, UPON APPROVAL BY THE GOVERNOR,
29 SHALL ISSUE A REFUND TO AN APPLICANT THAT PAID A FEE
30 WHICH IS WAIVED UNDER SUBPARAGRAPH (I) AFTER JUNE 30,

1 2020, AND REQUESTS A REFUND. A REFUND REQUIRED UNDER THIS
2 SUBSECTION SHALL NOT BE PAID FROM THE APPROPRIATIONS TO
3 THE DEPARTMENT FOR GENERAL GOVERNMENT OPERATIONS OR FOR
4 OCCUPATIONAL AND INDUSTRIAL SAFETY, BUT SHALL BE DEEMED A
5 REFUND OF A CHARGE COLLECTED, BUT NOT LEGALLY DUE, AND
6 SHALL BE PAID OTHERWISE FROM THE GENERAL FUND.

7 (III) NO LATER THAN SEPTEMBER 1, 2022, AND SEPTEMBER
8 1 OF EACH YEAR THEREAFTER, THE DEPARTMENT SHALL SUBMIT A
9 REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
10 APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON
11 AND MINORITY CHAIRPERSON OF THE LABOR AND INDUSTRY
12 COMMITTEE OF THE SENATE, THE CHAIRPERSON AND MINORITY
13 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE
14 OF REPRESENTATIVES AND THE CHAIRPERSON AND MINORITY
15 CHAIRPERSON OF THE LABOR AND INDUSTRY COMMITTEE OF THE
16 HOUSE OF REPRESENTATIVES. THE REPORT SHALL INCLUDE ALL OF
17 THE FOLLOWING INFORMATION:

18 (A) THE NUMBER OF APPLICANTS THAT RECEIVED A
19 WAIVER UNDER THIS SUBSECTION DURING THE PRIOR FISCAL
20 YEAR.

21 (B) THE TOTAL AMOUNT OF FEES WHICH WERE WAIVED
22 UNDER THIS SUBSECTION DURING THE PRIOR FISCAL YEAR.

23 (2) (RESERVED).

24 * * *

25 SECTION 20. SECTION 1729-E(5) AND (6) OF THE ACT ARE AMENDED
26 AND THE SECTION IS AMENDED BY ADDING A PARAGRAPH TO READ:

27 SECTION 1729-E. DEPARTMENT OF HUMAN SERVICES.

28 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
29 DEPARTMENT OF HUMAN SERVICES:

30 * * *

1 (5) THE DEPARTMENT, UPON APPROVAL OF THE SECRETARY, MAY
2 TRANSFER FEDERAL MONEY APPROPRIATED FOR TEMPORARY ASSISTANCE
3 FOR NEEDY FAMILIES BLOCK [GRANT CHILD] GRANT - CHILD CARE
4 ASSISTANCE TO THE CHILD CARE AND DEVELOPMENT FUND BLOCK
5 [GRANT CHILD] GRANT - CHILD CARE SERVICES APPROPRIATION TO
6 PROVIDE CHILD-CARE SERVICES TO ADDITIONAL LOW-INCOME FAMILIES
7 IF THE TRANSFER OF MONEY WILL NOT RESULT IN A DEFICIT IN THE
8 APPROPRIATION. THE SECRETARY SHALL PROVIDE NOTICE 10 DAYS
9 PRIOR TO A TRANSFER UNDER THIS PARAGRAPH TO THE CHAIRPERSON
10 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
11 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
12 THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

13 (6) THE DEPARTMENT, UPON APPROVAL OF THE SECRETARY, MAY
14 TRANSFER FEDERAL MONEY APPROPRIATED FOR CHILD CARE AND
15 DEVELOPMENT FUND BLOCK [GRANT CHILD] GRANT - CHILD CARE
16 ASSISTANCE TO THE CHILD CARE AND DEVELOPMENT FUND BLOCK
17 [GRANT CHILD] GRANT - CHILD CARE SERVICES APPROPRIATION TO
18 PROVIDE CHILD-CARE SERVICES TO ADDITIONAL LOW-INCOME
19 FAMILIES [, PROVIDED THAT] IF THE TRANSFER OF MONEY WILL NOT
20 RESULT IN A DEFICIT IN THE APPROPRIATION. THE SECRETARY SHALL
21 PROVIDE NOTICE 10 DAYS PRIOR TO A TRANSFER UNDER THIS
22 PARAGRAPH TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
23 APPROPRIATIONS COMMITTEE OF THE SENATE AND THE CHAIRPERSON
24 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
25 THE HOUSE OF REPRESENTATIVES.

26 (6.1) IN ACCORDANCE WITH FEDERAL LAW, THE DEPARTMENT,
27 UPON APPROVAL OF THE SECRETARY, MAY TRANSFER FEDERAL MONEY
28 FROM THE TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK GRANT
29 TO THE CHILD CARE AND DEVELOPMENT FUND BLOCK GRANT AND THE
30 SOCIAL SERVICES BLOCK GRANT IF THE TRANSFER OF MONEY WILL NOT

1 RESULT IN A DEFICIT IN AN APPROPRIATION. THE SECRETARY SHALL
2 PROVIDE NOTICE 10 DAYS PRIOR TO A TRANSFER TO THE CHAIRPERSON
3 AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
4 THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
5 THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

6 * * *

7 SECTION 21. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
8 SECTION 1748.1-E. STATE EMPLOYEES' RETIREMENT SYSTEM
9 (RESERVED).

10 SECTION 22. SECTION 1798.3-E(D) OF THE ACT, AMENDED MAY 29,
11 2020 (P.L.158, NO.23), IS AMENDED TO READ:
12 SECTION 1798.3-E. MULTIMODAL TRANSPORTATION FUND.

13 * * *

14 (D) EXPIRATION.--THIS SECTION SHALL EXPIRE DECEMBER 31,
15 [2021] 2022.

16 SECTION 23. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
17 SECTION 1798.4-E. PUBLIC TRANSPORTATION TRUST FUND.

18 NOTWITHSTANDING 74 PA.C.S. § 1513(D) (3) (RELATING TO
19 OPERATING PROGRAM), IN ADDITION TO THE LOCAL MATCH REQUIREMENTS
20 UNDER 74 PA.C.S. § 1513(D), FOR FISCAL YEARS 2020-2021 AND 2021-
21 2022, FUNDING RECEIVED BY A MUNICIPALITY THROUGH THE AMERICAN
22 RESCUE PLAN ACT OF 2021 (PUBLIC LAW 117-2, 135 STAT. 4) SHALL
23 QUALIFY AS LOCAL MATCHING FUNDS.

24 SECTION 24. SECTION 1706-E.2(1.1) OF THE ACT IS AMENDED TO
25 READ:

26 SECTION 1706-E.2. SINKING FUND CHARGES FOR SCHOOL BUILDING
27 PROJECTS.

28 THE FOLLOWING SHALL APPLY:

29 * * *

30 (1.1) ALL SCHOOL DISTRICTS THAT SUBMITTED APPLICATIONS

1 BETWEEN JULY 1, 2017, AND NOVEMBER 6, 2017, AND THAT VOTE TO
2 PROCEED WITH CONSTRUCTION AND [AWARDED] AWARD BIDS ON THEIR
3 CONSTRUCTION CONTRACTS NO LATER THAN [JULY 1, 2021] DECEMBER
4 31, 2022, SHALL, AS PERMITTED BY LAW, BE AWARDED A ONE-TIME
5 CAPITAL GRANT, IF AVAILABLE, FOR THE APPROVED PROJECT IN LIEU
6 OF APPROVED REIMBURSEMENT PAYMENTS OR, IF NOT AVAILABLE,
7 SHALL RECEIVE PAYMENTS IN THE FORM OF REIMBURSEMENTS.

8 * * *

9 SECTION 25. SECTION 1726-M(D) (5), (14), (15), (16) AND (17)
10 OF THE ACT, REPEALED AND ADDED NOVEMBER 23, 2020 (P.L.1140,
11 NO.114), ARE AMENDED TO READ:

12 SECTION 1726-M. FUND TRANSFERS.

13 * * *

14 (D) TRANSFERS TO GENERAL FUND.--THE FOLLOWING SHALL APPLY:

15 * * *

16 [(5) FROM FUNDS DEPOSITED IN THE HISTORICAL PRESERVATION
17 FUND, \$4,000,000 SHALL BE TRANSFERRED INTO THE GENERAL FUND.]

18 * * *

19 [(14) FROM FUNDS DEPOSITED IN THE PENNVEST FUND,
20 \$10,000,000 SHALL BE TRANSFERRED INTO THE GENERAL FUND.]

21 [(15) FROM FUNDS DEPOSITED IN THE PENNVEST DRINKING WATER
22 REVOLVING FUND, \$26,500,000 SHALL BE TRANSFERRED INTO THE
23 GENERAL FUND.]

24 [(16) FROM FUNDS DEPOSITED IN THE PENNVEST WATER
25 POLLUTION CONTROL REVOLVING FUND, \$9,000,000 SHALL BE
26 TRANSFERRED INTO THE GENERAL FUND.]

27 [(17) FROM FUNDS DEPOSITED IN THE RACING FUND,
28 \$10,000,000 SHALL BE TRANSFERRED INTO THE GENERAL FUND.]

29 * * *

30 SECTION 26. THIS ACT SHALL APPLY AS FOLLOWS:

1 (1) THE AMENDMENT OF SECTION 731 OF THE ACT SHALL APPLY
2 RETROACTIVELY TO JANUARY 1, 2016.

3 (2) THE ADDITION OF SECTION 1727-E(B.1) OF THE ACT SHALL
4 APPLY TO FEES PAYABLE ON OR AFTER JUNE 30, 2020.

5 (3) THE AMENDMENT OF SECTION 1726-M(D) (5), (14), (15),
6 (16) AND (17) OF THE ACT SHALL APPLY RETROACTIVELY TO JULY 1,
7 2020.

8 SECTION 27. REPEALS ARE AS FOLLOWS:

9 (1) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
10 PARAGRAPH (2) IS NECESSARY TO EFFECTUATE THE ADDITION OF
11 SECTION 1724.1-E(E.1) OF THE ACT.

12 (2) 4 PA.C.S. § 1403(C) (2) (I) (D) (I.2) IS REPEALED.

13 SECTION 28. THIS ACT SHALL TAKE EFFECT AS FOLLOWS:

14 (1) THE ADDITION OF SECTION 1724.1-E(E.1) OF THE ACT
15 SHALL TAKE EFFECT IN 60 DAYS.

16 (2) THE REMAINDER OF THIS ACT SHALL TAKE EFFECT JULY 1,
17 2021, OR IMMEDIATELY, WHICHEVER IS LATER.